
November 7, 2000

General Election

U.S. House of Representatives District

1

1 . Jenkins, William L. (Bill) - R

2 . Write-Ins, _

| | 1 | 2 |
|--------------------|-------|---|
| County: CARTER | | |
| 01 HUNTER | 656 | 0 |
| 01 MIDWAY | 252 | 0 |
| 01 UNAKA | 377 | 0 |
| 02 ROAN MOUNTAIN | 665 | 0 |
| 02 TIGER VALLEY | 417 | 0 |
| 03 CENTRAL | 486 | 0 |
| 03 KEENBURG | 332 | 0 |
| 03 RANGE | 301 | 0 |
| 03 WATAUGA | 120 | 0 |
| 04 COURTHOUSE | 426 | 0 |
| 04 ELK MILLS | 120 | 0 |
| 04 HAMPTON | 398 | 0 |
| 04 LITTLE MILLIGAN | 100 | 0 |
| 04 SIAM | 220 | 0 |
| 05 HAPPY VALLEY | 1064 | 0 |
| 06 EASTSIDE | 378 | 0 |
| 06 VALLEY FORGE | 588 | 0 |
| 07 GAP CREEK | 687 | 0 |
| 07 WESTSIDE | 618 | 0 |
| 08 HAROLD MCCOR | 385 | 0 |
| 08 HIGH SCHOOL | 325 | 0 |
| 08 LYNN AVENUE | 154 | 0 |
| ABSENTEE | 763 | 0 |
| EARLY | 4168 | 0 |
| County Totals | 14000 | 0 |

| | | |
|-------------------|------|---|
| County: COCKE | | |
| 01 BRIDGEPORT | 169 | 0 |
| 02 COCKE CO. HIGH | 245 | 0 |
| 03 CENTRAL | 214 | 0 |
| 04 COSBY | 444 | 0 |
| 05 CENTERVIEW | 418 | 0 |
| 06 DEL RIO | 230 | 0 |
| 07 EDMONT | 341 | 0 |
| 08 EDWINA | 317 | 0 |
| 09 FOREST HILL | 158 | 0 |
| 10 GRASSY FORK | 156 | 0 |
| 11 HOUSTON VALLE | 15 | 0 |
| 12 LONG CREEK | 158 | 0 |
| 13 NEWPORT GRAM | 206 | 0 |
| 14 NORTHPORT | 237 | 0 |
| 15 PARROTTSVILLE | 368 | 0 |
| 16 RANKIN | 74 | 0 |
| 17 SMOKY MTN. | 256 | 0 |
| 18 WEST END | 173 | 0 |
| ABSENTEE | 228 | 0 |
| EARLY | 1926 | 0 |
| County Totals | 6333 | 0 |

| | | |
|-----------------|-----|---|
| County: GREENE | | |
| ANDREW JOHNSON | 114 | 0 |
| BAILEYTON | 166 | 0 |
| BAILEYTON CORP. | 0 | 0 |
| CANEY BRANCH | 293 | 0 |
| CHUCKEY | 229 | 0 |
| CHUCKEY DOAK | 414 | 0 |
| COURTHOUSE | 391 | 0 |
| CROSS ANCHOR | 134 | 0 |
| DEBUSK | 566 | 0 |
| EAST VIEW | 394 | 0 |
| FLAG BRANCH | 216 | 0 |
| FOREST HILLS | 336 | 0 |
| GLENWOOD | 177 | 0 |

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2 . Write-Ins, _

| | 1 | 2 |
|----------------|-------|---|
| County: GREENE | | |
| GREYSTONE | 367 | 0 |
| HARDINS | 206 | 0 |
| HIGH SCHOOL | 231 | 0 |
| HIGHLAND ROBY | 151 | 0 |
| JOCKEY | 156 | 0 |
| LOST MOUNTAIN | 101 | 0 |
| MCDONALD | 191 | 0 |
| MIDDLE SCHOOL | 292 | 0 |
| MIDWAY | 225 | 0 |
| MOHAWK | 253 | 0 |
| MOSHEIM | 442 | 0 |
| MOSHEIM CORP. | 0 | 0 |
| MT. CARMEL | 205 | 0 |
| MT. PLEASANT | 424 | 0 |
| NEWMANSVILLE | 244 | 0 |
| OREBANK | 177 | 0 |
| SOUTH GREENE | 322 | 0 |
| SUNNYSIDE | 264 | 0 |
| TUSCULUM | 340 | 0 |
| TUSCULUM CORP. | 350 | 0 |
| TUSCULUM VIEW | 378 | 0 |
| UNION TEMPLE | 121 | 0 |
| WARRENSBURG | 79 | 0 |
| WEST PINES | 346 | 0 |
| WOODLAWN | 199 | 0 |
| Z-ABSENTEE | 394 | 4 |
| Z-EARLY | 4233 | 0 |
| County Totals | 14121 | 4 |

| | | |
|-----------------|------|---|
| County: HANCOCK | | |
| 01 | 176 | 0 |
| 02 | 156 | 0 |
| 03 | 132 | 0 |
| 04 | 153 | 0 |
| 05 | 142 | 0 |
| 06 | 133 | 0 |
| 07 | 137 | 0 |
| ABSENTEE | 65 | 0 |
| EARLY | 257 | 0 |
| County Totals | 1351 | 0 |

| | | |
|-------------------|------|---|
| County: HAWKINS | | |
| 01 ALUM WELL | 264 | 0 |
| 02 ARMORY | 575 | 0 |
| 04 BULLS GAP | 343 | 1 |
| 06 CARTER'S VALLE | 543 | 1 |
| 07 CHEROKEE | 408 | 0 |
| 08 CHOPTACK | 252 | 0 |
| 09 CHURCH HILL | 810 | 2 |
| 10 CLINCH | 144 | 0 |
| 11 DYKES | 91 | 0 |
| 12 KEPLAR | 154 | 0 |
| 13 MCPHEETER'S B | 288 | 0 |
| 14 MOORESBURG | 364 | 0 |
| 15 MT CARMEL | 1006 | 0 |
| 16 NO. ROGERS. IN | 254 | 0 |
| 17 NO. ROGERS. OU | 331 | 0 |
| 18 SO. ROGERS. IN | 293 | 0 |
| 19 SO. ROGERS. OU | 632 | 0 |
| 20 ST. CLAIR | 408 | 0 |
| 22 SURGOINSVILLE | 690 | 0 |
| 24 UPPER BEECH | 73 | 0 |
| 25 WALLACE | 241 | 0 |

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2 . Write-Ins, _

| | 1 | 2 |
|-----------------|-------|---|
| County: HAWKINS | | |
| 26 WATTERSON | 229 | 0 |
| ABSENTEE | 424 | 0 |
| EARLY | 4774 | 0 |
| County Totals | 13591 | 4 |

| | | |
|--------------------|------|---|
| County: JEFFERSON | | |
| 01 DANDRIDGE ELE | 625 | 0 |
| 02 PIEDMONT | 725 | 0 |
| 03 WHITE PINE SCH | 850 | 0 |
| 04 JEFFERSON ELE | 659 | 0 |
| 05 JEFFERSON MID | 596 | 0 |
| 06 RUSH STRONG | 607 | 0 |
| 07 NEW MARKET SC | 675 | 0 |
| 08 CHESTNUT | 390 | 0 |
| 08 OLD SWANNSYLV | 188 | 0 |
| 09 TALBOTT SCHOO | 628 | 0 |
| 10 CITY HLL/JEFF C | 642 | 0 |
| ABSENTEE | 367 | 1 |
| EARLY | 2776 | 0 |
| County Totals | 9728 | 1 |

| | | |
|------------------|------|---|
| County: JOHNSON | | |
| 01-LAUREL | 282 | 0 |
| 02-SHOUNS | 254 | 0 |
| 03-TRADE | 193 | 0 |
| 04-NEVA | 238 | 0 |
| 05-DRY RUN | 196 | 0 |
| 06-BUTLER | 233 | 0 |
| 07-DOE | 308 | 0 |
| 08A-SHADY VALLEY | 247 | 0 |
| 08B-SUTHERLAND | 38 | 0 |
| 09-COLD SPRINGS | 171 | 0 |
| 10-HIGH SCHOOL | 168 | 0 |
| 11-CITY SCHOOL | 154 | 0 |
| ABSENTEE | 175 | 1 |
| EARLY | 1466 | 0 |
| County Totals | 4123 | 1 |

| | | |
|---------------|-----|---|
| County: KNOX | | |
| 066-086 | 10 | 0 |
| 101-085 | 531 | 0 |
| ABSENTEE | 17 | 0 |
| EARLY | 284 | 0 |
| County Totals | 842 | 0 |

| | | |
|---------------------|------|---|
| County: SEVIER | | |
| 01-1 CATON'S CHAP | 547 | 0 |
| 01-2 JONES COVE | 331 | 0 |
| 02-1 P.F. PRIMARY S | 537 | 0 |
| 02-2 WEARWOOD S | 627 | 0 |
| 03-1 HB/VOC. CTR. | 296 | 0 |
| 03-2 NEW CENTER S | 615 | 0 |
| 04-1 P.F. CITY HALL | 1146 | 0 |
| 05-1 SEVIER. MID SC | 752 | 0 |
| 05-2 SR CITZN CITY | 574 | 0 |
| 06-1 SEYMOUR INTE | 1062 | 0 |
| 07-1 CATLETTSBUR | 460 | 0 |
| 07-2 VOT MACH WA | 320 | 0 |
| 08-1 KODAK | 966 | 0 |
| 08-2 UNDERWOOD | 565 | 0 |
| 09-1 SEYMOUR PRIM | 1812 | 0 |
| 10-1 BOYDS CREEK | 503 | 0 |
| 10-2 DUPONT | 372 | 0 |
| 10-3 WHITES SCHOO | 248 | 0 |

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2 . Write-Ins, _

| | 1 | 2 |
|-------------------|-------|---|
| County: SEVIER | | |
| 11-1 GATLINBURG | 1205 | 0 |
| 12-1 PITTMAN CENT | 426 | 0 |
| Z-ABSENTEE | 525 | 0 |
| Z-EARLY | 6036 | 0 |
| County Totals | 19925 | 0 |

| | | |
|--------------------|-------|---|
| County: SULLIVAN | | |
| 01 S HOLSTON RURI | 308 | 0 |
| 02HV HOLSTON VIE | 1078 | 0 |
| 02VP VALLEY PIKE | 279 | 0 |
| 03 HICKORY TREE FI | 341 | 0 |
| 04A AVOCA SCHOOL | 653 | 0 |
| 04OS AVOCA FIREH | 766 | 0 |
| 05N SULLIVAN CNTY | 708 | 0 |
| 05S PUBLIC LIBRAR | 978 | 0 |
| 06 CENTRAL HEIGHT | 645 | 0 |
| 07 INDIAN SPRINGS | 1561 | 0 |
| 07C FIREHALL #3 | 302 | 0 |
| 08 BUFFALO RURITA | 387 | 0 |
| 09 PINEY FLATS FIR | 738 | 0 |
| 10BD KETRON MS | 981 | 0 |
| 10OB OREBANK MB | 518 | 0 |
| 11AJ A JOHNSON S | 415 | 0 |
| 11C KINGSPORT AN | 425 | 0 |
| 11CG CEDAR GROV | 760 | 0 |
| 11D DICKSON CENT | 615 | 0 |
| 11E RENAISSANCE | 621 | 0 |
| 11G GRAVELY SCHO | 388 | 0 |
| 11J GRACE EVANGE | 829 | 0 |
| 11R KINGSPORT CH. | 979 | 0 |
| 11S CIVIC AUDITORI | 619 | 0 |
| 11W KINGSPORT LI | 487 | 0 |
| 12BR N. KPT FIREHA | 399 | 0 |
| 12CB RIDGEFIELDS | 924 | 0 |
| 12LG LYNN VIEW M | 418 | 0 |
| 12OK FIREHALL #4 | 630 | 0 |
| 12WV WV BAPTIST | 368 | 0 |
| 13P SULL. SOUTH H | 1470 | 0 |
| 14CH COLON. HGTS. | 1746 | 0 |
| 14MP MILLER PERR | 1218 | 0 |
| 15 SULLIVAN WEST | 793 | 0 |
| 16BC BLUFF CITY M | 790 | 0 |
| 16CG CHINQUAPIN | 325 | 0 |
| 17E FAIRMOUNT SC | 804 | 0 |
| 17S HAYNESFIELD S | 679 | 0 |
| 17W ANDERSON SC | 1023 | 0 |
| 18 HOLSTON MID SC | 491 | 0 |
| 19H E CHEROKEE S | 80 | 0 |
| 20 ROCKY SPGS. CO | 433 | 0 |
| 21 WEAVER SCHOO | 629 | 0 |
| 22 HOLSTON VALLE | 308 | 0 |
| ABSENTEE | 1076 | 8 |
| EARLY | 11820 | 0 |
| County Totals | 42805 | 8 |

| | | |
|----------------|-----|---|
| County: UNICOI | | |
| FISHERY | 246 | 0 |
| FLAG POND | 159 | 0 |
| LIMESTONE COVE | 198 | 0 |
| LOVE CHAPEL | 338 | 0 |
| MIDDLE SCHOOL | 379 | 0 |
| ROCK CREEK | 461 | 0 |
| TEMPLE HILL | 261 | 0 |

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1 . Jenkins, William L. (Bill) - R

2 . Write-Ins, _

| | 1 | 2 |
|----------------|------|---|
| County: UNICOI | | |
| UNICOI | 544 | 0 |
| Z-ABSENTEE | 1332 | 1 |
| Z-EARLY | 0 | 0 |
| County Totals | 3918 | 1 |

| | | |
|---------------------|-------|---|
| County: WASHINGTON | | |
| 01 SOUTH CENTRAL | 351 | 0 |
| 02 CONKLIN | 235 | 0 |
| 03 WEST VIEW | 227 | 0 |
| 04 LAMAR | 303 | 0 |
| 05 TELFORD | 563 | 0 |
| 06 EMBREEVILLE | 155 | 0 |
| 07 FALL BRANCH | 395 | 0 |
| 08-01 MIDWAY OUTS | 325 | 0 |
| 08-02 CHEROKEE O | 260 | 0 |
| 08-14 CHEROKEE IN | 757 | 0 |
| 08-15 MIDWAY INSID | 616 | 0 |
| 09-01 SOUTHSIDE | 431 | 0 |
| 09-02 COLUMBUS P | 100 | 0 |
| 09-10 FAIRMONT | 644 | 0 |
| 09-3 KEYSTONE | 109 | 0 |
| 09-5 NORTHSIDE | 494 | 0 |
| 09-6 STRATTON | 580 | 0 |
| 09-7 AI WOODLAND | 362 | 0 |
| 09-7 AO ASBURY | 189 | 0 |
| 09-7K MTN. VIEW | 138 | 0 |
| 09-8 ETSU MINIDOM | 365 | 0 |
| 09-9 HENRY JOHNS | 903 | 0 |
| 10-01 PRINCETON | 222 | 0 |
| 10-02 PRINCETON | 0 | 0 |
| 10-12E INDIAN TRAIL | 520 | 0 |
| 10-12W TOWNE ACR | 930 | 0 |
| 11 BOONES CREEK | 1062 | 0 |
| 11-16 LAKERIDGE | 1110 | 0 |
| 12E GRAY EAST | 824 | 0 |
| 12W GRAY WEST | 474 | 0 |
| 13 HARMONY | 446 | 0 |
| 14 SULPHUR SPRIN | 770 | 0 |
| 15-1 TOWN HALL | 543 | 0 |
| 15-2 COURTHOUSE | 620 | 0 |
| 16 LEESBURG | 236 | 0 |
| 17 BOWMANTOWN | 393 | 0 |
| 18 LIMESTONE | 173 | 0 |
| ABSENTEE | 865 | 1 |
| EARLY | 9401 | 0 |
| County Totals | 27091 | 1 |

| | | |
|-----------------|--------|----|
| District Totals | 157828 | 20 |
|-----------------|--------|----|

U.S. House of Representatives District

2

1 . Duncan, Jr., John J. - R

2 . Rowland, Kevin J. - I (Lib)

3 . Write-Ins, _

| | 1 | 2 | 3 |
|------------------|------|-----|---|
| County: BLOUNT | | | |
| 01. ALCOA HIGH | 1199 | 151 | 0 |
| 02. ALCOA MIDDLE | 444 | 65 | 0 |
| 03. BIG SPRINGS | 276 | 29 | 0 |
| 04. BINFIELD | 1286 | 148 | 0 |

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- 1 . Duncan, Jr., John J. - R
2 . Rowland, Kevin J. - I (Lib)
3 . Write-Ins, _

| | 1 | 2 | 3 |
|--------------------|-------|------|----|
| County: BLOUNT | | | |
| 05. BUNGALOW | 652 | 80 | 0 |
| 06. CHANDLER STA | 1020 | 179 | 0 |
| 07. CHILHOWEE VIE | 698 | 118 | 0 |
| 08. EAG. ELEM. CAF | 369 | 50 | 0 |
| 09. EAG. GYM 20 | 872 | 100 | 0 |
| 10. EAG. GYM 8 | 177 | 24 | 0 |
| 11. EVERETT | 532 | 59 | 0 |
| 12. FAIRVIEW - NOR | 290 | 45 | 0 |
| 13. FAIRVIEW - SOU | 826 | 88 | 0 |
| 14. FRIENDSVILLE | 364 | 45 | 0 |
| 15. FRIENDSVLLE CI | 302 | 24 | 0 |
| 16. HAPPY VALLEY | 45 | 4 | 0 |
| 17. HOUSTON STATI | 692 | 69 | 0 |
| 18. HUBBARD | 863 | 141 | 0 |
| 19. JOHN SEVIER | 713 | 89 | 2 |
| 20. LANIER | 749 | 65 | 1 |
| 21. LOUISVILLE | 517 | 80 | 0 |
| 22. MIDDLESETTLE | 265 | 28 | 0 |
| 23. MARYVILLE COL | 525 | 123 | 0 |
| 24. MARYVILLE HS | 882 | 108 | 4 |
| 25. MARYVILLE MS | 1006 | 108 | 0 |
| 26. MARY MUNI | 490 | 57 | 0 |
| 27. MENTOR | 466 | 48 | 0 |
| 28. MISER STATION | 409 | 67 | 0 |
| 29. MONTVALE | 1343 | 169 | 0 |
| 30. OAK VIEW | 733 | 104 | 1 |
| 31. PORTER | 759 | 91 | 0 |
| 32. ROCKFORD CO | 799 | 115 | 0 |
| 34. SHOOKS GAP | 797 | 86 | 0 |
| 35. TOWNSEND CITY | 348 | 40 | 2 |
| 36. TOWNSEND CO | 296 | 45 | 0 |
| 37. UNION CITY | 958 | 108 | 0 |
| 38. UNION CO | 307 | 47 | 0 |
| 39. WALLAND | 292 | 46 | 1 |
| 40. WM. BLOUNT | 823 | 93 | 0 |
| 42. EARLY COURT | 7221 | 806 | 0 |
| ABSENTEE | 0 | 0 | 0 |
| County Totals | 31605 | 3942 | 11 |

| | | | |
|------------------|-------|------|---|
| County: BRADLEY | | | |
| 101 MCDONALD | 390 | 58 | 0 |
| 102 PROSPECT | 1133 | 157 | 0 |
| 103 HOPEWELL | 927 | 113 | 0 |
| 201 E.L.ROSS | 511 | 59 | 0 |
| 202 NORTH LEE | 1105 | 138 | 0 |
| 203 CHARLSTN HGH | 424 | 112 | 0 |
| 204 CHARLSTN CTY | 0 | 0 | 0 |
| 304 SR CTR | 127 | 14 | 0 |
| 402 OAK GROVE | 743 | 138 | 0 |
| 403 MICHIGAN AVE | 956 | 164 | 0 |
| 501 T.C.BOWER | 152 | 28 | 0 |
| 603 WATERVILLE | 6 | 2 | 0 |
| 604 BLACKFOX | 22 | 2 | 0 |
| 605 BLUE SPGS | 154 | 39 | 0 |
| 702 STUART | 28 | 3 | 0 |
| ABSENTEE | 221 | 37 | 0 |
| EARLY | 4151 | 470 | 7 |
| County Totals | 11050 | 1534 | 7 |

| | | | |
|--------------|-----|-----|---|
| County: KNOX | | | |
| 001-006 | 157 | 64 | 0 |
| 003-009 | 121 | 40 | 0 |
| 004-10N | 416 | 280 | 0 |

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- 1 . Duncan, Jr., John J. - R
- 2 . Rowland, Kevin J. - I (Lib)
- 3 . Write-Ins, _

| County: | KNOX | 1 | 2 | 3 |
|---------|------|------|-----|---|
| 005-10S | | 862 | 224 | 0 |
| 006-11E | | 213 | 131 | 0 |
| 007-11W | | 112 | 45 | 0 |
| 008-012 | | 263 | 35 | 0 |
| 009-013 | | 309 | 42 | 0 |
| 010-14E | | 176 | 30 | 0 |
| 011-14M | | 123 | 23 | 0 |
| 012-015 | | 277 | 67 | 0 |
| 014-16N | | 470 | 95 | 0 |
| 015-16S | | 718 | 132 | 0 |
| 017-017 | | 479 | 80 | 0 |
| 018-018 | | 378 | 67 | 0 |
| 019-19L | | 198 | 19 | 0 |
| 020-19S | | 106 | 13 | 0 |
| 021-020 | | 262 | 29 | 0 |
| 023-23N | | 188 | 28 | 0 |
| 024-23S | | 173 | 15 | 0 |
| 025-24N | | 94 | 19 | 0 |
| 026-24Q | | 770 | 148 | 0 |
| 027-025 | | 389 | 71 | 0 |
| 028-026 | | 924 | 203 | 0 |
| 030-027 | | 488 | 67 | 0 |
| 031-028 | | 245 | 47 | 0 |
| 032-029 | | 308 | 57 | 0 |
| 033-030 | | 211 | 39 | 0 |
| 034-031 | | 560 | 142 | 0 |
| 036-032 | | 487 | 58 | 0 |
| 038-033 | | 563 | 85 | 0 |
| 039-034 | | 438 | 66 | 0 |
| 040-035 | | 600 | 60 | 0 |
| 041-036 | | 668 | 112 | 0 |
| 042-037 | | 602 | 95 | 0 |
| 043-038 | | 727 | 95 | 0 |
| 044-39E | | 255 | 38 | 0 |
| 045-39W | | 302 | 34 | 0 |
| 048-040 | | 498 | 49 | 0 |
| 049-041 | | 636 | 97 | 0 |
| 050-042 | | 761 | 71 | 0 |
| 051-043 | | 571 | 47 | 0 |
| 052-044 | | 983 | 85 | 0 |
| 053-045 | | 509 | 79 | 0 |
| 054-046 | | 779 | 123 | 0 |
| 055-47E | | 749 | 139 | 0 |
| 056-47W | | 77 | 19 | 0 |
| 057-048 | | 471 | 123 | 0 |
| 058-049 | | 405 | 171 | 0 |
| 059-50N | | 151 | 46 | 0 |
| 060-50S | | 234 | 76 | 0 |
| 061-051 | | 850 | 130 | 0 |
| 062-070 | | 1851 | 202 | 0 |
| 063-69N | | 1234 | 159 | 0 |
| 063-69S | | 1602 | 160 | 0 |
| 064-090 | | 862 | 105 | 0 |
| 065-059 | | 1152 | 66 | 0 |
| 067-086 | | 609 | 46 | 0 |
| 068-68E | | 527 | 82 | 0 |
| 069-067 | | 1991 | 221 | 0 |
| 070-068 | | 687 | 103 | 0 |
| 071-065 | | 1974 | 242 | 0 |
| 072-65N | | 345 | 40 | 0 |
| 074-072 | | 728 | 58 | 0 |
| 075-079 | | 344 | 28 | 0 |

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- 1 . Duncan, Jr., John J. - R
2 . Rowland, Kevin J. - I (Lib)
3 . Write-Ins, _

| | 1 | 2 | 3 |
|---------------|--------|-------|---|
| County: KNOX | | | |
| 076-082 | 212 | 10 | 0 |
| 078-66N | 1768 | 158 | 0 |
| 079-66S | 1591 | 124 | 0 |
| 080-060 | 411 | 28 | 0 |
| 081-092 | 446 | 10 | 0 |
| 083-061 | 1497 | 120 | 0 |
| 084-062 | 946 | 75 | 0 |
| 085-056 | 538 | 28 | 0 |
| 086-057 | 169 | 20 | 0 |
| 087-093 | 630 | 53 | 0 |
| 088-075 | 11 | 2 | 0 |
| 089-063 | 1774 | 114 | 0 |
| 090-88N | 56 | 4 | 0 |
| 091-88S | 103 | 13 | 0 |
| 092-055 | 757 | 91 | 0 |
| 093-089 | 916 | 196 | 0 |
| 094-058 | 578 | 32 | 0 |
| 095-073 | 1794 | 143 | 0 |
| 096-077 | 290 | 36 | 0 |
| 098-078 | 321 | 23 | 0 |
| 099-071 | 1025 | 175 | 0 |
| 100-074 | 416 | 44 | 0 |
| 102-064 | 690 | 66 | 0 |
| 103-076 | 542 | 36 | 0 |
| 104-087 | 523 | 37 | 0 |
| 105-091 | 170 | 29 | 0 |
| ABSENTEE | 2371 | 169 | 8 |
| EARLY | 52047 | 4915 | 0 |
| County Totals | 108804 | 12413 | 8 |

| | | | |
|--------------------|-------|-----|---|
| County: LOUDON | | | |
| 01. BEALS CHAPEL | 150 | 11 | 0 |
| 02. BROWDER | 640 | 47 | 0 |
| 03. DAVIS | 521 | 21 | 0 |
| 04. EATONS | 1091 | 100 | 0 |
| 05. GLENDALE | 461 | 43 | 0 |
| 06. GREENBACK | 591 | 28 | 0 |
| 07. HIGHLAND PARK | 1195 | 98 | 0 |
| 08. LENOIR CITY EA | 422 | 38 | 0 |
| 09. LENOIR CITY OU | 183 | 13 | 0 |
| 10. LENOIR CITY WE | 705 | 78 | 0 |
| 11. LOUDON EAST | 286 | 19 | 0 |
| 12. LOUDON OUTSID | 329 | 31 | 0 |
| 13. LOUDON WEST | 331 | 29 | 0 |
| 14. LUTTRELL | 140 | 2 | 0 |
| 15. PHILA. | 415 | 31 | 0 |
| 16. TELLICO VILLAG | 1070 | 42 | 0 |
| ABSENTEE | 526 | 20 | 0 |
| EARLY | 3554 | 215 | 0 |
| County Totals | 12610 | 866 | 0 |

| | | | |
|--------------------|------|-----|---|
| County: MCMINN | | | |
| 01. CITY PARK SCH | 1779 | 221 | 0 |
| 02. ETOWAH LIBRAR | 714 | 108 | 0 |
| 03. ETOWAH COMM | 782 | 131 | 0 |
| 04. ETOWAH DEPOT | 206 | 24 | 0 |
| 05. ENGLEWOOD SC | 862 | 130 | 0 |
| 06. ROGERS CREEK | 395 | 80 | 0 |
| 07. RICEVILLE SCHO | 1036 | 162 | 0 |
| 08. CALHOUN SCHO | 366 | 69 | 0 |
| 09. NIOTA SCHOOL | 917 | 123 | 0 |
| 10. ENGLEWOOD CI | 409 | 63 | 0 |
| 11. INGLESIDE SCH | 519 | 79 | 0 |

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2

- 1 . Duncan, Jr., John J. - R
2 . Rowland, Kevin J. - I (Lib)
3 . Write-Ins, _

| | 1 | 2 | 3 |
|--------------------|-------|------|---|
| County: MCMINN | | | |
| 12. MCMINN CO HS | 547 | 111 | 0 |
| 13. MCMINN CRTHO | 1105 | 177 | 0 |
| 14. NORTH CITY SCH | 1049 | 173 | 0 |
| 15. CLAXTON FIRE | 491 | 84 | 0 |
| 16. UNION GROVE FI | 485 | 65 | 0 |
| 17. EK BAKER SCHO | 656 | 101 | 0 |
| 18. HILLVIEW FIRE | 288 | 43 | 0 |
| 19. MOUNTAIN VIEW | 813 | 104 | 0 |
| ABSENTEE | 0 | 0 | 0 |
| EARLY | 0 | 0 | 0 |
| County Totals | 13419 | 2048 | 0 |

| | | | |
|--------------------|------|------|---|
| County: MONROE | | | |
| 01. SWEETWATER H | 1442 | 265 | 0 |
| 02. BROAD STREET | 869 | 113 | 0 |
| 03. BROWN ELEM | 560 | 74 | 0 |
| 04. VONORE ES | 429 | 84 | 0 |
| 05. MADISONVILLE I | 1200 | 223 | 0 |
| 06. MADISONVILLE | 667 | 102 | 0 |
| 07. MADISONVILLE | 921 | 145 | 0 |
| 08. VONORE CC | 311 | 41 | 0 |
| 09. OLD NOTCHEY C | 451 | 99 | 0 |
| 10. RURAL VALE | 310 | 49 | 0 |
| 11. TELLICO CC | 1473 | 179 | 0 |
| 12. COKER CREEK S | 511 | 37 | 0 |
| 14. TOQUA COMM C | 522 | 90 | 1 |
| ABSENTEE | 0 | 0 | 0 |
| EARLY | 0 | 0 | 0 |
| County Totals | 9666 | 1501 | 1 |

| | | | |
|-----------------|--------|-------|----|
| District Totals | 187154 | 22304 | 27 |
|-----------------|--------|-------|----|

U.S. House of Representatives District

3

- 1 . Callaway, William L. - D
2 . Wamp, Zach - R
3 . Austin, Trudy - I (Lib)
4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|--------------------|-----|-----|----|---|
| County: ANDERSON | | | | |
| 01. ANDERSON CO. | 222 | 589 | 19 | 0 |
| 02. ANDERSONVILL | 180 | 445 | 14 | 0 |
| 03. BRICEVILLE | 109 | 140 | 4 | 0 |
| 04. BLOCKHOUSE V | 38 | 137 | 4 | 0 |
| 05. CLINTON | 265 | 640 | 26 | 0 |
| 06. CLINTON HIGH | 85 | 192 | 4 | 0 |
| 07. CLAXTON | 402 | 996 | 47 | 0 |
| 08. CLINTON MIDL | 114 | 236 | 6 | 0 |
| 09. DUTCH VALLEY | 90 | 234 | 8 | 0 |
| 10. EMORY VALLEY | 239 | 693 | 13 | 0 |
| 11. FAIRVIEW | 183 | 396 | 16 | 0 |
| 12. GLENWOOD | 326 | 616 | 32 | 0 |
| 13. HIGHLAND VIEW | 130 | 182 | 26 | 0 |
| 14. LAKE CITY | 106 | 218 | 10 | 0 |
| 15. LAKE CITY MIDD | 245 | 519 | 10 | 0 |
| 16. MARLOW | 195 | 471 | 13 | 0 |
| 17. NORTH CLINTON | 165 | 360 | 10 | 0 |
| 18. NORRIS | 211 | 336 | 17 | 0 |
| 19. NORWOOD | 203 | 553 | 20 | 0 |
| 20. CITY HALL | 191 | 213 | 13 | 0 |
| 21. OAK RIDGE HIGH | 70 | 138 | 3 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

3

1 . Callaway, William L. - D

2 . Wamp, Zach - R

3 . Austin, Trudy - I (Lib)

4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|-------------------|------|-------|-----|---|
| County: ANDERSON | | | | |
| 22. PINE VALLEY | 244 | 508 | 22 | 0 |
| 23. ROBERTSVILLE | 153 | 263 | 12 | 0 |
| 24. ROSEDALE | 42 | 17 | 2 | 0 |
| 25. SOUTH CLINTON | 146 | 360 | 10 | 0 |
| 26. WOODLAND A | 152 | 490 | 14 | 0 |
| 27. WOODLAND B | 126 | 254 | 8 | 0 |
| 28. WEST HILLS | 191 | 484 | 12 | 0 |
| 29. WILLOWBROOK | 132 | 245 | 3 | 0 |
| ABSENTEE | 302 | 668 | 7 | 0 |
| EARLY | 3029 | 6454 | 98 | 0 |
| County Totals | 8286 | 18047 | 503 | 0 |

| | | | | |
|-------------------|------|------|----|---|
| County: BLEDSOE | | | | |
| 1-1 DILL | 77 | 76 | 1 | 0 |
| 1-2 GRIFFITH | 59 | 48 | 0 | 0 |
| 1-3 MT. CREST | 70 | 182 | 6 | 0 |
| 2-1 COLD SPRINGS | 143 | 210 | 2 | 0 |
| 2-2 LUMINARY | 50 | 137 | 12 | 0 |
| 3-1 BRAYTON | 60 | 238 | 1 | 0 |
| 3-2 RIGSBY | 56 | 287 | 9 | 0 |
| 4-1 PIKEVILLE 4TH | 88 | 172 | 9 | 0 |
| 4-2 PIKEVILLE 7TH | 83 | 149 | 1 | 0 |
| 5-1 BELLVIEW | 73 | 253 | 11 | 0 |
| 5-2 NINE MILE | 38 | 134 | 2 | 0 |
| 6-1 LEE STATION | 80 | 90 | 2 | 0 |
| 6-2 LUSK | 178 | 143 | 2 | 0 |
| 6-3 SUNNYSIDE | 31 | 62 | 3 | 0 |
| ABSENTEE | 0 | 0 | 0 | 0 |
| EARLY | 300 | 536 | 8 | 0 |
| County Totals | 1386 | 2717 | 69 | 0 |

| | | | | |
|------------------|------|-------|-----|---|
| County: BRADLEY | | | | |
| 201 E.L.ROSS | 177 | 376 | 4 | 0 |
| 302 MAYFIELD | 194 | 617 | 11 | 0 |
| 303 BRADLEY JR. | 153 | 431 | 5 | 0 |
| 304 SR CTR | 129 | 409 | 5 | 0 |
| 402 OAK GROVE | 25 | 51 | 0 | 0 |
| 501 T.C. BOWER | 250 | 514 | 10 | 0 |
| 502 BIG SPRINGS | 156 | 211 | 5 | 0 |
| 601 VALLEY VIEW | 195 | 564 | 9 | 0 |
| 603 WATERVILLE | 161 | 420 | 9 | 0 |
| 604 BLACKFOX | 94 | 328 | 4 | 0 |
| 605 BLUE SPGS | 119 | 346 | 5 | 0 |
| 701 ARNOLD | 166 | 383 | 9 | 0 |
| 702 STUART | 361 | 719 | 13 | 0 |
| 703 CLEVELAND HI | 233 | 501 | 9 | 0 |
| ABSENTEE | 128 | 313 | 6 | 0 |
| EARLY | 1778 | 4163 | 49 | 2 |
| County Totals | 4319 | 10346 | 153 | 2 |

| | | | | |
|-------------------|-----|-----|---|---|
| County: GRUNDY | | | | |
| 01. ALTAMONT | 112 | 115 | 1 | 0 |
| 02. ALTAMONT (4) | 27 | 34 | 1 | 0 |
| 03. BEERSHEBA | 65 | 52 | 1 | 0 |
| 04. COALMONT 4TH | 104 | 70 | 2 | 0 |
| 05. COALMONT 6TH | 114 | 39 | 1 | 0 |
| 06. CROSS ROADS | 105 | 51 | 3 | 0 |
| 07. GRUETLI-LAAGE | 179 | 158 | 2 | 0 |
| 08. HUBBARD'S COV | 32 | 22 | 1 | 0 |
| 09. MONTEAGLE | 123 | 185 | 6 | 0 |
| 10. PALMER | 154 | 78 | 4 | 0 |
| 11. PELHAM | 124 | 67 | 1 | 0 |
| 12. PLAINVIEW | 198 | 126 | 4 | 0 |
| 13. SWISS MEMORIA | 212 | 144 | 3 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

3

- 1 . Callaway, William L. - D
- 2 . Wamp, Zach - R
- 3 . Austin, Trudy - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|----------------|------|------|----|---|
| County: GRUNDY | | | | |
| 14. TARLTON | 19 | 53 | 1 | 0 |
| 15. TRACY CITY | 251 | 270 | 4 | 0 |
| ABSENTEE | 588 | 469 | 8 | 0 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 2407 | 1933 | 43 | 0 |

| | | | | |
|-------------------|-----|------|----|---|
| County: HAMILTON | | | | |
| 001 AIRPORT | 537 | 234 | 5 | 0 |
| 002 ALTON PARK | 460 | 53 | 2 | 0 |
| 003 AMNICOLA | 118 | 22 | 0 | 0 |
| 004 AVONDALE | 548 | 74 | 2 | 0 |
| 005 BONNY OAKS | 687 | 288 | 8 | 1 |
| 006 BRAINERD | 186 | 367 | 6 | 1 |
| 007 BRAINERD HILL | 248 | 412 | 15 | 0 |
| 008 BUSHTOWN | 304 | 39 | 2 | 0 |
| 009 CEDAR HILL | 129 | 140 | 4 | 0 |
| 010 CITY HALL | 143 | 53 | 2 | 0 |
| 011 CLIFTON HILLS | 255 | 111 | 6 | 0 |
| 012 CONCORD | 282 | 737 | 13 | 1 |
| 013 COURTHOUSE | 321 | 179 | 18 | 1 |
| 014 DALEWOOD | 451 | 67 | 3 | 0 |
| 015 DOWNTOWN | 452 | 158 | 8 | 1 |
| 016 DUPONT | 171 | 513 | 10 | 1 |
| 017 EAST BRAINERD | 467 | 1494 | 27 | 1 |
| 018 EAST CHATTAN | 417 | 172 | 8 | 1 |
| 019 EASTLAKE | 332 | 369 | 8 | 0 |
| 020 EAST SIDE | 364 | 264 | 2 | 0 |
| 021 EASTDALE | 748 | 146 | 3 | 0 |
| 022 EASTGATE | 145 | 179 | 7 | 0 |
| 023 GLENWOOD | 688 | 80 | 3 | 1 |
| 024 HIGHLAND PAR | 134 | 293 | 3 | 0 |
| 025 HIXSON | 253 | 596 | 16 | 0 |
| 026 HOWARD | 228 | 35 | 0 | 0 |
| 027 KINGSPOINT | 296 | 176 | 8 | 0 |
| 028 LAKEHILLS | 251 | 351 | 12 | 0 |
| 029 LUPTON CITY | 296 | 557 | 11 | 1 |
| 030 MISSIONARY RD | 25 | 42 | 1 | 0 |
| 031 MISSIONARY RD | 137 | 328 | 10 | 0 |
| 032 MOCCASIN BEN | 358 | 289 | 18 | 0 |
| 033 MOUNTAIN CRE | 522 | 983 | 27 | 1 |
| 034 MURRAY HILLS | 324 | 554 | 12 | 1 |
| 035 NORTH CHATTA | 324 | 410 | 30 | 2 |
| 036 NORTHGATE | 340 | 763 | 13 | 0 |
| 037 NORTHWOODS | 253 | 615 | 15 | 0 |
| 038 NORTHWOODS | 185 | 404 | 9 | 0 |
| 039 ORCHARD KNO | 354 | 47 | 2 | 0 |
| 040 PINEY WOODS | 325 | 30 | 1 | 0 |
| 041 RIDGEDALE | 140 | 106 | 1 | 0 |
| 042 RIVERVIEW | 316 | 484 | 23 | 1 |
| 043 ST ELMO | 434 | 389 | 11 | 0 |
| 044 STUART HEIGHT | 249 | 467 | 10 | 1 |
| 045 SUNNYSIDE | 365 | 281 | 11 | 0 |
| 046 TYNER | 236 | 690 | 14 | 0 |
| 047 LOOKOUT VALL | 186 | 410 | 9 | 0 |
| 048 WAUHATCHIE CI | 104 | 211 | 3 | 0 |
| 049 WOODMORE | 516 | 183 | 3 | 0 |
| 050 APISON | 124 | 568 | 10 | 4 |
| 051 BIRCHWOOD | 124 | 533 | 12 | 0 |
| 052 COLLEGEDALE | 408 | 1225 | 30 | 2 |
| 053 EAST RIDGE 1 | 349 | 823 | 19 | 0 |
| 054 EAST RIDGE 2 | 340 | 1038 | 16 | 1 |
| 055 EAST RIDGE 3 | 205 | 600 | 10 | 0 |
| 056 EAST RIDGE 4 | 238 | 653 | 15 | 2 |

November 7, 2000

General Election

U.S. House of Representatives District

3

- 1 . Callaway, William L. - D
- 2 . Wamp, Zach - R
- 3 . Austin, Trudy - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|-------------------|-------|-------|------|----|
| County: HAMILTON | | | | |
| 057 EAST RIDGE 5 | 374 | 926 | 17 | 0 |
| 058 HARRISON | 508 | 1197 | 36 | 1 |
| 059 MEADOWVIEW | 170 | 465 | 4 | 0 |
| 060 OOLTEWAH | 252 | 972 | 19 | 0 |
| 061 RIDGESIDE | 64 | 118 | 1 | 0 |
| 062 SNOWHILL | 437 | 1484 | 19 | 1 |
| 063 SUMMIT | 296 | 795 | 13 | 0 |
| 064 WESTVIEW | 288 | 1034 | 20 | 4 |
| 065 BAKEWELL | 83 | 218 | 7 | 0 |
| 066 DALLAS | 404 | 1286 | 19 | 0 |
| 067 FAIRMOUNT | 256 | 850 | 19 | 0 |
| 068 FALLING WATER | 106 | 269 | 8 | 0 |
| 069 FLAT TOP MOUN | 27 | 79 | 0 | 0 |
| 070 GANNS | 295 | 1207 | 21 | 1 |
| 071 LAKESITE | 152 | 488 | 11 | 0 |
| 072 LOOKOUT MOU | 143 | 682 | 1 | 0 |
| 073 MIDDLE VALLEY | 293 | 855 | 9 | 1 |
| 074 MOWBRAY | 123 | 343 | 6 | 0 |
| 075 PLEASANT GRO | 330 | 1027 | 23 | 1 |
| 076 RED BANK 1 | 337 | 563 | 18 | 0 |
| 077 RED BANK 2 | 227 | 592 | 24 | 1 |
| 078 RED BANK 3 | 182 | 458 | 6 | 1 |
| 079 RED BANK 4 | 224 | 493 | 10 | 0 |
| 080 SALE CREEK | 162 | 456 | 14 | 2 |
| 081 SIGNAL MTN EA | 327 | 974 | 23 | 3 |
| 082 SIGNAL MTN WE | 309 | 1141 | 22 | 0 |
| 083 SODDY DAISY N | 359 | 749 | 10 | 1 |
| 084 SODDY DAISY S | 353 | 1031 | 20 | 0 |
| 085 VALDEAU | 37 | 85 | 1 | 0 |
| 086 WALDEN | 192 | 518 | 11 | 0 |
| 087 WAUHATCHIE C | 36 | 59 | 2 | 0 |
| 088 HIXSON 2 | 123 | 489 | 8 | 1 |
| 089 OOLTEWAH 2 | 484 | 1474 | 22 | 0 |
| 090 HARRISON 2 | 447 | 1538 | 15 | 3 |
| 091 WESTVIEW 2 | 304 | 1037 | 13 | 3 |
| 092 LOOKOUT VALL | 142 | 291 | 6 | 1 |
| 093 CONCORD 2 | 231 | 675 | 15 | 2 |
| 094 BRAINERD 2 | 234 | 141 | 4 | 2 |
| 095 EASTGATE 2 | 179 | 172 | 13 | 0 |
| 096 WESTVIEW 3 | 220 | 749 | 7 | 1 |
| 097 TYNER 2 | 220 | 391 | 10 | 0 |
| 098 HARRISON 3 | 40 | 64 | 4 | 0 |
| 099 BAKEWELL 2 | 204 | 421 | 9 | 1 |
| 100 HIXSON 3 | 50 | 163 | 5 | 1 |
| 101 HIXSON 4 | 139 | 519 | 6 | 0 |
| 102 NORTHWOODS | 53 | 193 | 5 | 0 |
| 103 PLEASANT GRO | 83 | 277 | 0 | 0 |
| ABSENTEE | 922 | 2644 | 45 | 6 |
| EARLY | 12443 | 21464 | 336 | 15 |
| County Totals | 41256 | 75401 | 1484 | 78 |

| | | | | |
|-------------------|-----|-----|----|---|
| County: MARION | | | | |
| 01 SOUTH PITTSBUR | 635 | 486 | 16 | 0 |
| 02 RICHARD CITY | 191 | 188 | 3 | 0 |
| 03 NEW HOPE | 187 | 208 | 3 | 0 |
| 04 ORME | 31 | 26 | 0 | 0 |
| 05 LODGE | 54 | 71 | 2 | 0 |
| 06 BATTLE CREEK | 80 | 104 | 5 | 0 |
| 07 JUMPOFF | 34 | 52 | 4 | 0 |
| 08 MONTEAGLE | 153 | 214 | 9 | 0 |
| 09 KIMBALL | 279 | 339 | 5 | 0 |
| 10 SHELLMOUND | 155 | 182 | 6 | 0 |
| 11 HALETOWN-LAD | 76 | 99 | 1 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

3

- 1 . Callaway, William L. - D
2 . Wamp, Zach - R
3 . Austin, Trudy - I (Lib)
4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|-------------------|------|------|-----|---|
| County: MARION | | | | |
| 12 WHITESIDE | 47 | 73 | 3 | 0 |
| 13 RICHIES STORE | 35 | 53 | 4 | 0 |
| 14 JASPER | 616 | 824 | 19 | 0 |
| 15 CEDAR GROVE | 290 | 338 | 4 | 0 |
| 16 FOSTER FALLS | 93 | 180 | 2 | 0 |
| 17 GRIFFITH CREEK | 93 | 102 | 0 | 0 |
| 18 TATE'S CHAPEL | 39 | 70 | 0 | 0 |
| 19 MT. OLIVE | 20 | 44 | 1 | 0 |
| 20 SEQUATCHIE | 165 | 226 | 7 | 0 |
| 21 VICTORIA | 125 | 220 | 3 | 0 |
| 22 MINERAL SPRING | 42 | 90 | 0 | 0 |
| 23 WALDENS RIDGE | 98 | 103 | 1 | 0 |
| 24 ELDER MOUNTAI | 30 | 118 | 2 | 0 |
| 25 LUSK STORE | 45 | 106 | 3 | 0 |
| 26 MORGANVILLE | 59 | 110 | 1 | 0 |
| 27 WHITWELL | 361 | 390 | 9 | 0 |
| 28 POWELLS CROS | 304 | 520 | 11 | 0 |
| 29 KETNER MILL | 35 | 46 | 3 | 0 |
| ABSENTEE | 0 | 0 | 0 | 0 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 4372 | 5582 | 127 | 0 |

| | | | | |
|-------------------|------|------|----|---|
| County: MEIGS | | | | |
| 01. EASTVIEW | 154 | 330 | 3 | 0 |
| 02. MEIGS SO ELEM | 116 | 237 | 9 | 0 |
| 03. CITY HALL | 118 | 166 | 8 | 0 |
| 03. COURTHOUSE | 98 | 144 | 5 | 0 |
| 04. MEIGS NO ELEM | 111 | 219 | 3 | 0 |
| 05. TEN MILE | 118 | 248 | 9 | 0 |
| ABSENTEE | 46 | 65 | 0 | 0 |
| EARLY | 426 | 635 | 12 | 0 |
| County Totals | 1187 | 2044 | 49 | 0 |

| | | | | |
|-------------------|------|------|-----|---|
| County: MORGAN | | | | |
| 1-1 COALFIELD | 232 | 429 | 18 | 0 |
| 2-1 OAKDALE | 84 | 183 | 3 | 0 |
| 2-2 OAKDALE HIGH | 131 | 431 | 8 | 0 |
| 3-1 WARTBURG | 246 | 399 | 31 | 0 |
| 4-1 CHESTNUT RIDG | 9 | 29 | 32 | 0 |
| 4-2 LANCING | 117 | 280 | 51 | 0 |
| 4-3 DEER LODGE | 64 | 125 | 16 | 0 |
| 5-1 BURRVILLE | 61 | 107 | 6 | 0 |
| 5-2 SUNBRIGHT | 128 | 315 | 14 | 0 |
| 6-1 MOSSY GROVE | 155 | 278 | 19 | 0 |
| 6-2 PETROS | 172 | 148 | 6 | 0 |
| 6-3 KELLYS | 42 | 87 | 3 | 0 |
| ABSENTEE | 562 | 748 | 56 | 0 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 2003 | 3559 | 263 | 0 |

| | | | | |
|--------------------|-----|-----|----|---|
| County: POLK | | | | |
| 01-01 DELANO LION | 237 | 312 | 7 | 0 |
| 01-01A FIREHALL #5 | 255 | 381 | 7 | 0 |
| 02-02 HIGH SCHOOL | 416 | 568 | 13 | 0 |
| 03-03 GREASY CREE | 58 | 138 | 2 | 0 |
| 03-03A SPGTWN FIR | 59 | 72 | 3 | 0 |
| 03-03B RIVER RATS | 49 | 41 | 1 | 0 |
| 04-04 S. POLK SCHO | 216 | 386 | 8 | 0 |
| 04-04A OCOEE FIRE | 128 | 257 | 9 | 0 |
| 05-09A DUCKTOWN | 160 | 267 | 5 | 0 |
| 05-10 DUCKTOWN B | 264 | 313 | 5 | 0 |
| 06-08 TURTLETOWN | 314 | 342 | 6 | 0 |
| 06-09 DUCKTOWN S | 123 | 141 | 2 | 0 |
| ABSENTEE | 0 | 0 | 0 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

3

1 . Callaway, William L. - D

2 . Wamp, Zach - R

3 . Austin, Trudy - I (Lib)

4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|---------------|------|------|----|---|
| County: POLK | | | | |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 2279 | 3218 | 68 | 0 |

| | | | | |
|-------------------|------|-------|-----|---|
| County: ROANE | | | | |
| 01. CAVE CREEK | 133 | 355 | 11 | 0 |
| 02. EMORY HEIGHTS | 117 | 199 | 10 | 0 |
| 03. EMORY | 120 | 296 | 10 | 0 |
| 04. FAIRMONT | 202 | 384 | 7 | 0 |
| 05. FAIRVIEW | 113 | 332 | 10 | 0 |
| 06. GLEN ALICE | 126 | 176 | 10 | 0 |
| 07. MIDTOWN | 211 | 381 | 17 | 0 |
| 08. MIDWAY | 83 | 129 | 8 | 0 |
| 09. OAK HILLS | 392 | 855 | 17 | 0 |
| 10. OLIVER SPGS. | 83 | 179 | 4 | 0 |
| 11. ORCHARD VIEW | 265 | 551 | 13 | 0 |
| 12. POND GROVE | 156 | 259 | 4 | 0 |
| 13. PAW PAW | 76 | 223 | 9 | 0 |
| 14. PAINT ROCK | 77 | 286 | 8 | 0 |
| 15. S0. HARRIMAN | 45 | 117 | 7 | 0 |
| 16. WALNUT HILL | 146 | 270 | 11 | 0 |
| 17. DYLLIS | 136 | 369 | 13 | 0 |
| 18. EUREKA | 164 | 327 | 11 | 0 |
| 19. HARRIMAN W-1 | 131 | 212 | 10 | 0 |
| 20. HARRIMAN W-2 | 37 | 99 | 3 | 0 |
| 21. JOHNSON | 51 | 117 | 9 | 0 |
| 22. KINGSTON W-1 | 259 | 694 | 26 | 0 |
| 23. KINGSTON W-2 | 145 | 369 | 13 | 0 |
| 24. LAWNVILLE NOR | 132 | 321 | 14 | 0 |
| 25. LAWNVILLE SOU | 64 | 182 | 5 | 0 |
| 26. RENFRO | 138 | 272 | 13 | 0 |
| 27. ROCKWOOD W-1 | 228 | 336 | 11 | 0 |
| 28. ROCKWOOD W-2 | 279 | 289 | 13 | 0 |
| ABSENTEE | 248 | 573 | 8 | 0 |
| EARLY | 2045 | 4316 | 119 | 0 |
| County Totals | 6402 | 13468 | 424 | 0 |

| | | | | |
|--------------------|------|------|----|---|
| County: SEQUATCHIE | | | | |
| 1 ELM HILL | 65 | 148 | 0 | 0 |
| 1 LEWIS CHAPEL | 45 | 194 | 4 | 0 |
| 2 CAGLE | 65 | 137 | 5 | 0 |
| 2 FREDONIA | 30 | 76 | 0 | 0 |
| 3 OLD MIDDLE SCH | 61 | 157 | 2 | 0 |
| 4 COURTHOUSE | 45 | 118 | 2 | 0 |
| 5 CHAPEL HILL | 93 | 228 | 2 | 0 |
| 6 DAUS | 81 | 214 | 2 | 0 |
| 7 HIGH SCHOOL | 73 | 168 | 2 | 0 |
| 8 LONE OAK | 79 | 286 | 3 | 0 |
| 9 COMMUNITY BLDG | 60 | 146 | 2 | 0 |
| ABSENTEE | 0 | 0 | 0 | 0 |
| EARLY | 432 | 798 | 13 | 0 |
| County Totals | 1129 | 2670 | 37 | 0 |

| | | | | |
|--------------------|-----|-----|---|---|
| County: VAN BUREN | | | | |
| 1. BONE CAVE CC | 46 | 48 | 1 | 0 |
| 2. CEDAR GROVE C | 57 | 23 | 1 | 0 |
| 3. CUMMINGSVILLE | 53 | 73 | 0 | 0 |
| 4. FALL CRK FALLS | 105 | 153 | 0 | 0 |
| 5. HIGHLAND VILLA | 95 | 102 | 4 | 0 |
| 6. PINEY FIRE HALL | 84 | 119 | 1 | 0 |
| 7. SPENCER ELEM. | 136 | 128 | 5 | 0 |
| 8. WHITE HILL CC | 18 | 21 | 0 | 0 |
| ABSENTEE | 0 | 0 | 0 | 0 |
| EARLY | 165 | 188 | 3 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

3

- 1 . Callaway, William L. - D
- 2 . Wamp, Zach - R
- 3 . Austin, Trudy - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|-------------------|-----|-----|----|---|
| County: VAN BUREN | | | | |
| County Totals | 759 | 855 | 15 | 0 |

| | | | | |
|-----------------|-------|--------|------|----|
| District Totals | 75785 | 139840 | 3235 | 80 |
|-----------------|-------|--------|------|----|

U.S. House of Representatives District

4

- 1 . Dunaway, David H. - D
- 2 . Hilleary, Van - R
- 3 . Lyons, J. Patrick - I
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|-----------------|------|------|-----|---|
| County: BEDFORD | | | | |
| 101 WARTRACE | 187 | 419 | 12 | 0 |
| 103 VOC. SCHOOL | 138 | 180 | 11 | 0 |
| 201 BELL BUCKLE | 147 | 302 | 11 | 0 |
| 203 AIRPORT | 168 | 418 | 11 | 0 |
| 301 LONGVIEW | 71 | 198 | 1 | 0 |
| 303 UNIONVILLE | 71 | 111 | 186 | 0 |
| 304 HALL'S MILL | 125 | 212 | 6 | 0 |
| 305 ROVER | 89 | 175 | 1 | 0 |
| 403 BEDFORD | 159 | 331 | 7 | 0 |
| 404 WHEEL | 104 | 200 | 5 | 0 |
| 501 RICH VALLEY | 49 | 127 | 3 | 0 |
| 502 FLAT CREEK | 119 | 283 | 2 | 0 |
| 503 RAUS | 42 | 139 | 2 | 0 |
| 505 NORMANDY | 72 | 161 | 4 | 0 |
| 601 EAST SIDE | 180 | 213 | 13 | 0 |
| 701 DEERY EAKIN | 261 | 382 | 11 | 0 |
| 801 THOMAS | 227 | 173 | 8 | 0 |
| 901 COURTHOUSE | 73 | 191 | 1 | 0 |
| 902 SOUTH SIDE | 163 | 344 | 11 | 0 |
| ABSENTEE | 92 | 130 | 0 | 0 |
| EARLY | 1095 | 2030 | 0 | 0 |
| County Totals | 3632 | 6719 | 306 | 0 |

| | | | | |
|--------------------|-----|-----|---|---|
| County: CAMPBELL | | | | |
| 01. ALDER SPRINGS | 52 | 72 | 1 | 0 |
| 02. CARYVILLE | 284 | 335 | 2 | 0 |
| 03. CLINCHMORE | 40 | 21 | 1 | 0 |
| 04. COLLEGE HILL | 75 | 89 | 2 | 0 |
| 05. COOLIDGE | 80 | 74 | 2 | 0 |
| 06. DAVIS CHAPEL | 131 | 231 | 1 | 0 |
| 07. DEMORY | 136 | 276 | 7 | 0 |
| 08. EAST LAFOLLET | 262 | 288 | 3 | 0 |
| 09. ELK VALLEY | 28 | 49 | 1 | 0 |
| 10. FIREHALL | 89 | 144 | 0 | 0 |
| 11. HABERSHAM | 63 | 71 | 1 | 0 |
| 12. JACKSBORO | 211 | 344 | 1 | 0 |
| 13. JACKSBORO ST | 254 | 342 | 2 | 0 |
| 14. JELLICO | 261 | 306 | 2 | 0 |
| 15. JR. HIGH | 70 | 135 | 3 | 0 |
| 16. NEWCOMB | 131 | 102 | 2 | 0 |
| 17. PINECREST | 70 | 99 | 1 | 0 |
| 18. RIDGEWOOD | 162 | 242 | 8 | 0 |
| 19. STINKING CREEK | 54 | 89 | 0 | 0 |
| 20. TERRY CREEK | 38 | 51 | 0 | 0 |
| 21. VALLEY VIEW | 315 | 483 | 6 | 0 |
| 22. WELL SPRINGS | 61 | 113 | 1 | 0 |
| 23. WEST LAFOLLET | 241 | 299 | 8 | 0 |
| 24. WHITE OAK | 129 | 62 | 1 | 0 |
| ABSENTEE | 123 | 209 | 2 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

4

1 . Dunaway, David H. - D

2 . Hilleary, Van - R

3 . Lyons, J. Patrick - I

4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|------------------|------|------|----|---|
| County: CAMPBELL | | | | |
| EARLY | 1534 | 1966 | 22 | 0 |
| County Totals | 4894 | 6492 | 80 | 0 |

| | | | | |
|-------------------|------|------|----|---|
| County: CLAIBORNE | | | | |
| ARTHUR | 258 | 538 | 11 | 0 |
| BIG SPRING UNION | 72 | 271 | 2 | 0 |
| CLAIRFIELD | 180 | 64 | 3 | 0 |
| CLOUDS | 71 | 174 | 4 | 0 |
| CUMBERLAND GAP | 45 | 87 | 3 | 0 |
| GIBSON HALL | 26 | 93 | 1 | 0 |
| GOIN | 42 | 163 | 0 | 0 |
| HARROGATE | 101 | 266 | 7 | 0 |
| HOWARD'S QUARTE | 18 | 58 | 1 | 0 |
| LIBERTY | 20 | 62 | 0 | 0 |
| LONE MOUNTAIN | 30 | 95 | 1 | 0 |
| NEW TAZEWELL | 129 | 397 | 6 | 0 |
| NORTH BACCHUS | 11 | 40 | 3 | 0 |
| ROGERS MILL | 92 | 268 | 2 | 0 |
| SANDLICK | 66 | 125 | 3 | 0 |
| SHAWANEE | 149 | 300 | 6 | 0 |
| SOUTH BACCHUS | 37 | 127 | 2 | 0 |
| SPRINGDALE | 108 | 278 | 1 | 0 |
| TAZEWELL | 219 | 475 | 11 | 0 |
| VANBEBBER SPRIN | 155 | 363 | 1 | 0 |
| Z-ABSENTEE | 724 | 1428 | 17 | 0 |
| Z-EARLY | 0 | 0 | 0 | 0 |
| County Totals | 2553 | 5672 | 85 | 0 |

| | | | | |
|--------------------|------|-------|-----|---|
| County: COFFEE | | | | |
| 01-1 COLLEGE ST. | 115 | 169 | 2 | 0 |
| 02-1 WESTWOOD JR | 104 | 143 | 5 | 0 |
| 03-1 CENTRAL HIGH | 136 | 289 | 3 | 0 |
| 04-1 MIDDLE SCHOO | 101 | 178 | 2 | 0 |
| 05-1 HILLSBORO | 214 | 299 | 1 | 0 |
| 06-1 ASBURY CC | 145 | 268 | 7 | 0 |
| 07-1 E. COFFEE | 157 | 306 | 5 | 0 |
| 08-1 NEW UNION FIR | 195 | 442 | 4 | 0 |
| 09-1 POCAHONTAS | 117 | 156 | 4 | 0 |
| 09-2 SUMMITVILLE | 67 | 86 | 1 | 0 |
| 10-1 GOOSEPOND | 63 | 153 | 3 | 0 |
| 10-2 NOAH CC | 139 | 220 | 7 | 0 |
| 11-1 NORTH COFFEE | 166 | 327 | 6 | 0 |
| 12-1 BLANTON'S CH | 112 | 195 | 3 | 0 |
| 12-2 JONES | 62 | 203 | 4 | 0 |
| 13-1 HICKERSON | 150 | 319 | 4 | 0 |
| 14-1 DW WILSON | 105 | 159 | 6 | 0 |
| 15-1 GRACE BAPTIS | 145 | 415 | 3 | 0 |
| 16-1 LIONS CLUB | 142 | 563 | 4 | 0 |
| 17-1 NATIONAL GUA | 105 | 137 | 5 | 0 |
| 18-1 E. LINCOLN | 104 | 152 | 3 | 0 |
| 19-1 WEST MIDDLE | 114 | 124 | 3 | 0 |
| 20-1 BEL-AIRE | 159 | 328 | 8 | 0 |
| 21-1 TULLAHOMA HI | 118 | 280 | 3 | 0 |
| ABSENTEE | 169 | 312 | 5 | 1 |
| EARLY | 2544 | 4212 | 36 | 0 |
| County Totals | 5748 | 10435 | 137 | 1 |

| | | | | |
|--------------------|-----|-----|---|---|
| County: CUMBERLAND | | | | |
| 01-1 CUMBERLAND | 98 | 273 | 9 | 0 |
| 01-2 CROSS CITY SC | 128 | 427 | 6 | 0 |
| 02-1 COMM COMPLE | 55 | 179 | 7 | 0 |
| 02-2 ART CIR LIBRA | 113 | 343 | 5 | 0 |
| 03-1 DORTON | 66 | 157 | 4 | 0 |
| 03-2 HOMESTEAD | 168 | 338 | 7 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

4

- 1 . Dunaway, David H. - D
- 2 . Hilleary, Van - R
- 3 . Lyons, J. Patrick - I
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|--------------------|------|-------|-----|---|
| County: CUMBERLAND | | | | |
| 03-3 BIG LICK | 47 | 176 | 2 | 0 |
| 03-4 LINARY | 60 | 214 | 3 | 0 |
| 04-1 BAKERS | 121 | 238 | 8 | 0 |
| 04-2 OAK HILL | 90 | 215 | 3 | 0 |
| 04-3 TABOR | 57 | 190 | 3 | 0 |
| 05-1 LANTANA | 57 | 238 | 5 | 0 |
| 05-2 MIDWAY | 43 | 154 | 2 | 0 |
| 05-3 TANSI | 191 | 440 | 7 | 0 |
| 05-4 VANDEVER | 77 | 338 | 5 | 0 |
| 06-1 CHESTNUT HIL | 32 | 97 | 0 | 0 |
| 06-2 CRAB ORCHAR | 63 | 184 | 4 | 0 |
| 06-3 GRASSY COVE | 39 | 150 | 0 | 0 |
| 06-4 HEBBERTSBUR | 8 | 48 | 0 | 0 |
| 06-5 OZONE-PINEVIE | 156 | 271 | 5 | 0 |
| 07-1 MAYLAND | 151 | 305 | 6 | 0 |
| 07-2 RINNIE | 35 | 201 | 4 | 0 |
| 07-3 WOODY | 161 | 324 | 7 | 0 |
| 08-1 CLIFTY | 31 | 41 | 0 | 0 |
| 08-2 PLEASANT HILL | 209 | 259 | 9 | 0 |
| 08-3 POMONA | 92 | 231 | 0 | 0 |
| 08-4 SHILOH | 87 | 267 | 7 | 0 |
| 09-1 FAIRFIELD GLA | 322 | 1195 | 13 | 0 |
| 09-2 THE LAKES | 12 | 29 | 0 | 0 |
| ABSENTEE | 126 | 480 | 3 | 0 |
| EARLY | 1964 | 5081 | 63 | 0 |
| County Totals | 4859 | 13083 | 197 | 0 |

| | | | | |
|------------------|------|------|----|---|
| County: FENTRESS | | | | |
| ALLARDT | 57 | 183 | 1 | 0 |
| ARMATHWAITE | 16 | 111 | 1 | 0 |
| BANNER SPRINGS | 79 | 227 | 10 | 0 |
| CLARKRANGE | 152 | 381 | 4 | 0 |
| COMMUNITY CTR | 57 | 202 | 1 | 0 |
| COURTHOUSE | 44 | 101 | 1 | 0 |
| CROSSROADS | 102 | 218 | 3 | 0 |
| GRIMSLEY | 68 | 170 | 2 | 0 |
| PALL MALL | 60 | 148 | 4 | 0 |
| PINE HAVEN | 70 | 190 | 0 | 0 |
| SHIRLEY | 21 | 80 | 0 | 0 |
| WEST FENTRESS | 25 | 116 | 2 | 0 |
| YORK ELEM. | 66 | 211 | 2 | 0 |
| Z-ABSENTEE | 38 | 91 | 0 | 0 |
| Z-EARLY | 581 | 1567 | 19 | 0 |
| County Totals | 1436 | 3996 | 50 | 0 |

| | | | | |
|--------------------|-----|-----|----|---|
| County: FRANKLIN | | | | |
| 01. ALTO OAK GROV | 245 | 164 | 2 | 0 |
| 02. BELVIDERE | 53 | 110 | 1 | 0 |
| 03. BROADVIEW | 89 | 193 | 3 | 0 |
| 04. CAPITOL HILL | 81 | 151 | 2 | 0 |
| 05. CLARK MEM. | 237 | 502 | 8 | 0 |
| 06. COURTHOUSE | 195 | 311 | 10 | 0 |
| 07. COWAN | 266 | 339 | 13 | 0 |
| 08. DECHERD | 250 | 353 | 8 | 0 |
| 09. ESTILL SPRINGS | 99 | 170 | 3 | 0 |
| 10. HUNTLAND | 254 | 292 | 9 | 0 |
| 11. KEITH SPGS. | 66 | 56 | 2 | 0 |
| 12. LIBERTY | 108 | 150 | 0 | 0 |
| 13. NORTH LAKE | 220 | 521 | 12 | 0 |
| 14. OLD SALEM | 131 | 127 | 1 | 0 |
| 15. SEWANEE | 521 | 402 | 31 | 0 |
| 16. SHERWOOD | 48 | 39 | 3 | 0 |
| 17. UTSI | 206 | 414 | 12 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

4

1 . Dunaway, David H. - D

2 . Hilleary, Van - R

3 . Lyons, J. Patrick - I

4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|-------------------|------|------|-----|---|
| County: FRANKLIN | | | | |
| 18. WINCHESTER SP | 232 | 498 | 16 | 0 |
| ABSENTEE | 154 | 242 | 2 | 0 |
| EARLY | 1973 | 2876 | 46 | 0 |
| County Totals | 5428 | 7910 | 184 | 0 |

| | | | | |
|-------------------|------|------|-----|---|
| County: GILES | | | | |
| 01-1 ARDMORE | 188 | 335 | 5 | 0 |
| 01-2 PROSPECT RES | 168 | 272 | 8 | 0 |
| 02-1 MINOR HILL | 161 | 278 | 8 | 0 |
| 02-2 AIRPORT | 144 | 189 | 7 | 0 |
| 03-1 BODENHAM | 177 | 306 | 11 | 0 |
| 03-2 CAMPBELLSVIL | 166 | 224 | 7 | 0 |
| 04-1 LYNNVILLE | 202 | 391 | 13 | 0 |
| 04-2 BRICK CHURCH | 137 | 295 | 11 | 0 |
| 05-1 TN TECH CENT | 171 | 265 | 11 | 0 |
| 05-2 CO-OP | 127 | 289 | 10 | 0 |
| 06-1 COURTHOUSE | 93 | 82 | 3 | 0 |
| 06-2 BMS | 158 | 76 | 2 | 0 |
| 07-1 GCHS | 94 | 113 | 2 | 0 |
| 07-2 REC CENTER | 148 | 174 | 6 | 0 |
| ABSENTEE | 0 | 0 | 0 | 0 |
| EARLY | 1566 | 2045 | 40 | 0 |
| County Totals | 3700 | 5334 | 144 | 0 |

| | | | | |
|---------------------|------|------|----|---|
| County: GRAINGER | | | | |
| 1-1 GR COURTHOUS | 78 | 198 | 1 | 0 |
| 1-2 CENTRAL PNT S | 77 | 316 | 2 | 0 |
| 2-1 BEAN STA SCH | 135 | 213 | 9 | 0 |
| 2-2 NARROW VALLE | 121 | 313 | 5 | 0 |
| 3-1 RED HOUSE | 160 | 338 | 13 | 0 |
| 3-2 INDIAN RIDGE | 63 | 283 | 9 | 0 |
| 4-1 THORN HILL SCH | 189 | 244 | 2 | 0 |
| 4-2 LIBERTY HILL SC | 76 | 351 | 4 | 0 |
| 5-1 LAKEVIEW | 156 | 250 | 5 | 0 |
| 5-2 BEAN STA RESC | 153 | 307 | 3 | 0 |
| ABSENTEE | 533 | 1199 | 10 | 0 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 1741 | 4012 | 63 | 0 |

| | | | | |
|--------------------|------|-------|-----|---|
| County: HAMBLEN | | | | |
| 01 COURTHOUSE | 152 | 261 | 12 | 0 |
| 02 MEADOWVIEW | 166 | 309 | 9 | 0 |
| 03 EAST HIGH SCH | 171 | 430 | 4 | 0 |
| 04 WEST HIGH CITY | 175 | 378 | 10 | 0 |
| 05 WESTVIEW MID. | 152 | 555 | 7 | 0 |
| 06 FAIRVIEW | 175 | 398 | 8 | 0 |
| 07 CHEROKEE PARK | 217 | 754 | 15 | 0 |
| 08 EAST RIDGE MS | 218 | 716 | 15 | 0 |
| 09-1 EAST RIDGE MS | 77 | 301 | 4 | 0 |
| 09-2 WHITESBURG | 126 | 378 | 6 | 0 |
| 10-1 FISH HATCHER | 70 | 177 | 8 | 0 |
| 10-2 UNION HEIGHT | 197 | 492 | 8 | 0 |
| 11-1 WEST HIGH (CO | 61 | 131 | 3 | 0 |
| 11-2 WITT SCHOOL | 74 | 227 | 11 | 0 |
| 12 ALPHA | 296 | 822 | 21 | 0 |
| 13 CEDAR HILL | 257 | 969 | 18 | 0 |
| 14 MANLEY | 218 | 714 | 17 | 0 |
| ABSENTEE | 0 | 0 | 0 | 0 |
| EARLY | 2283 | 5590 | 99 | 0 |
| County Totals | 5085 | 13602 | 275 | 0 |

| | | | | |
|----------------|----|-----|---|---|
| County: HARDIN | | | | |
| 01-1 ARMORY | 74 | 169 | 0 | 0 |
| 01-2 OLIVET | 76 | 190 | 5 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

4

- 1 . Dunaway, David H. - D
- 2 . Hilleary, Van - R
- 3 . Lyons, J. Patrick - I
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|-------------------|------|------|----|---|
| County: HARDIN | | | | |
| 02-1 NIXON | 97 | 220 | 1 | 0 |
| 02-2 WALKERS | 76 | 205 | 3 | 0 |
| 03-1 COUNCE | 156 | 316 | 5 | 1 |
| 03-2 SOUTHSIDE | 103 | 157 | 7 | 0 |
| 04-1 SHILOH | 44 | 56 | 1 | 0 |
| 04-2 CRUMP | 123 | 351 | 5 | 0 |
| 05-1 SALTILLO | 65 | 140 | 3 | 0 |
| 05-2 MORRIS CHAPE | 50 | 174 | 6 | 0 |
| 05-3 HURRICANE | 31 | 107 | 4 | 0 |
| 05-4 HOOKERS BEN | 21 | 30 | 0 | 0 |
| 06-1 CERRO GORDO | 58 | 193 | 2 | 0 |
| 06-2 RHODES | 40 | 166 | 0 | 0 |
| 06-3 OLIVE HILL | 29 | 105 | 1 | 0 |
| 07-1 WHITES | 66 | 150 | 2 | 0 |
| 07-2 WALNUT GROV | 77 | 173 | 0 | 0 |
| 07-3 AIRPORT | 16 | 42 | 0 | 0 |
| 08 NORTH | 156 | 365 | 5 | 0 |
| 09 COURTHOUSE | 44 | 149 | 1 | 1 |
| 10 FAIRGROUND | 146 | 268 | 4 | 0 |
| ABSENTEE | 825 | 1803 | 14 | 2 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 2373 | 5529 | 69 | 4 |

| | | | | |
|---------------|------|------|----|---|
| County: KNOX | | | | |
| 073-080 | 119 | 478 | 11 | 0 |
| 076-082 | 71 | 118 | 3 | 0 |
| 082-081 | 259 | 1157 | 19 | 0 |
| 097-084 | 214 | 601 | 15 | 0 |
| ABSENTEE | 14 | 72 | 1 | 0 |
| EARLY | 584 | 1638 | 24 | 0 |
| County Totals | 1261 | 4064 | 73 | 0 |

| | | | | |
|-------------------|-----|-----|---|---|
| County: LAWRENCE | | | | |
| 1-1 IRON CITY | 69 | 134 | 1 | 0 |
| 1-2 WEST POINT | 95 | 93 | 3 | 0 |
| 1-3 LEOMA | 115 | 297 | 1 | 0 |
| 1-4 GANDY | 63 | 135 | 3 | 0 |
| 2-1 ST. JOSPEH | 129 | 165 | 1 | 0 |
| 2-2 WEST LORETTO | 159 | 228 | 2 | 0 |
| 2-3 EAST LORETTO | 252 | 369 | 2 | 0 |
| 3-1 SOUTH EAST LW | 187 | 295 | 3 | 0 |
| 3-2 REVILO | 93 | 287 | 3 | 0 |
| 3-3 DUNN | 61 | 145 | 0 | 0 |
| 3-4 FALL RIVER | 18 | 60 | 1 | 0 |
| 4-1 NEW PUBLIC SC | 98 | 280 | 1 | 0 |
| 4-2 NEW PROSPECT | 154 | 430 | 5 | 0 |
| 4-3 MARS HILL | 61 | 184 | 1 | 0 |
| 5-1 DAVY CROCKET | 115 | 264 | 4 | 0 |
| 5-2 PEA RIDGE | 31 | 80 | 1 | 0 |
| 5-3 WEST END | 111 | 290 | 3 | 0 |
| 5-4 MIDWEST | 72 | 165 | 2 | 0 |
| 6-1 CRAWFISH VALL | 121 | 227 | 1 | 0 |
| 6-2 CENTER | 32 | 130 | 0 | 0 |
| 6-3 HENRYVILLE | 128 | 152 | 2 | 0 |
| 6-4 SUMMERTOWN | 160 | 184 | 3 | 0 |
| 7-1 ETHRIDGE | 147 | 339 | 2 | 0 |
| 7-2 BRACE | 35 | 75 | 1 | 0 |
| 7-3 HOWARDS | 136 | 145 | 2 | 0 |
| 8-1 COURTHOUSE | 75 | 144 | 4 | 0 |
| 8-2 ROTARY PARK | 145 | 176 | 2 | 0 |
| 9-1 E.O. COFFMAN | 82 | 189 | 2 | 0 |
| 9-2 SOWELL | 88 | 197 | 5 | 0 |
| 9-3 L.C.H. | 69 | 162 | 1 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

4

1 . Dunaway, David H. - D

2 . Hilleary, Van - R

3 . Lyons, J. Patrick - I

4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|------------------|------|------|----|---|
| County: LAWRENCE | | | | |
| ABSENTEE | 111 | 234 | 0 | 0 |
| EARLY | 1258 | 2298 | 20 | 0 |
| County Totals | 4470 | 8553 | 82 | 0 |

| | | | | |
|--------------------|------|------|-----|---|
| County: LINCOLN | | | | |
| 01. BLANCHE | 135 | 278 | 9 | 0 |
| 02. MOLINO FIRE TH | 116 | 227 | 3 | 0 |
| 03. MOLINO FIRE TH | 0 | 0 | 0 | 0 |
| 04. TAFT FIREHALL | 98 | 155 | 9 | 0 |
| 05. BOONSHILL | 116 | 231 | 2 | 0 |
| 06. HOWELL FIRE T | 89 | 150 | 3 | 0 |
| 07. HOWELL FIRE T | 0 | 0 | 0 | 0 |
| 08. PETERSBURG T | 93 | 137 | 6 | 0 |
| 09. PETERSBURG T | 0 | 0 | 0 | 0 |
| 10. COURTHOUSE | 101 | 179 | 1 | 0 |
| 11. T PKWY FIRE TH | 96 | 232 | 4 | 0 |
| 12. T PKWY FIRE TH | 0 | 0 | 0 | 0 |
| 13. HIGHLAND RIM | 284 | 633 | 16 | 0 |
| 14. ARMORY | 73 | 35 | 1 | 0 |
| 15. CENTRAL | 100 | 89 | 4 | 0 |
| 16. CO. HWY GAR TH | 42 | 99 | 1 | 0 |
| 17. CO. HWY GAR TH | 0 | 0 | 0 | 0 |
| 18. ASKINS | 171 | 313 | 9 | 0 |
| 19. BELLEVILLE | 74 | 150 | 1 | 0 |
| 20. REC. CENTER | 72 | 120 | 3 | 0 |
| 21. FLINTVILLE | 186 | 292 | 7 | 0 |
| 22. KELSO | 73 | 136 | 5 | 0 |
| 23. MULBERRY | 76 | 117 | 2 | 0 |
| 24. ELORA | 103 | 90 | 4 | 0 |
| 25. SOUTH LINCOLN | 110 | 188 | 4 | 0 |
| 26. LINCOLN COMM. | 156 | 390 | 6 | 0 |
| ABSENTEE | 1270 | 1877 | 27 | 0 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 3634 | 6118 | 127 | 0 |

| | | | | |
|-------------------|-----|------|----|---|
| County: MOORE | | | | |
| 01 COURTHOUSE | 80 | 120 | 2 | 0 |
| 02 MCHS | 90 | 174 | 8 | 0 |
| 03 COUNTY BUILDIN | 83 | 215 | 7 | 0 |
| 04 ELEM. SCHOOL | 89 | 153 | 7 | 0 |
| 05 MOTLOW COLLE | 91 | 244 | 11 | 0 |
| ABSENTEE | 47 | 87 | 0 | 0 |
| EARLY | 170 | 339 | 11 | 0 |
| County Totals | 650 | 1332 | 46 | 0 |

| | | | | |
|-----------------|-----|------|----|---|
| County: PICKETT | | | | |
| 01. BARNES | 18 | 35 | 2 | 0 |
| 02. BOLESTOWN | 15 | 32 | 1 | 0 |
| 03. BOOM | 25 | 87 | 0 | 0 |
| 04. COMM CTR | 73 | 217 | 1 | 0 |
| 05. CHANUTE | 74 | 160 | 2 | 0 |
| 06. HIGH SCHOOL | 98 | 185 | 1 | 0 |
| 07. MOODYVL. | 20 | 101 | 1 | 0 |
| 08. OAK HILL | 50 | 129 | 0 | 0 |
| 09. TRAVISVL. | 23 | 77 | 3 | 0 |
| ABSENTEE | 228 | 356 | 3 | 0 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 624 | 1379 | 14 | 0 |

| | | | | |
|---------------|-----|-----|---|---|
| County: RHEA | | | | |
| 1-1 GRANDVIEW | 77 | 238 | 2 | 0 |
| 1-2 ST. CLAIR | 184 | 441 | 7 | 0 |
| 1-3 MARS HILL | 37 | 68 | 1 | 0 |
| 2-1 S.C.W. | 167 | 304 | 8 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

4

1 . Dunaway, David H. - D

2 . Hilleary, Van - R

3 . Lyons, J. Patrick - I

4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|-------------------|------|------|----|---|
| County: RHEA | | | | |
| 2-2 S.C.E. | 91 | 226 | 6 | 0 |
| 3-1 WOLF CREEK | 163 | 672 | 10 | 0 |
| 4-1 EVENSVILLE | 104 | 322 | 4 | 0 |
| 4-2 RICHLAND PARK | 55 | 189 | 4 | 0 |
| 5-1 N. DAYTON W. | 112 | 391 | 9 | 0 |
| 6-1 S. DAYTON W. | 108 | 260 | 3 | 0 |
| 7-1 OLD WASHINGT | 64 | 201 | 3 | 0 |
| 7-2 FRAZIER | 111 | 313 | 4 | 0 |
| 8-1 SPIVEY | 84 | 307 | 3 | 0 |
| 8-2 N. DAYTON E. | 50 | 257 | 1 | 0 |
| 9-1 WALDENS RIDG | 70 | 328 | 0 | 0 |
| 9-2 GRAYSVILLE | 67 | 255 | 2 | 0 |
| ABSENTEE | 754 | 1940 | 30 | 0 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 2298 | 6712 | 97 | 0 |

| | | | | |
|--------------------|------|------|----|---|
| County: SCOTT | | | | |
| 1-1 FAIRVIEW | 195 | 241 | 0 | 0 |
| 2-1 ELGIN | 110 | 142 | 1 | 0 |
| 2-2 ROBBINS | 143 | 168 | 1 | 0 |
| 3-1 HUNTSVILLE | 81 | 229 | 2 | 0 |
| 3-2 PAINT ROCK | 35 | 70 | 0 | 0 |
| 4-1 HELENWOOD | 123 | 297 | 1 | 0 |
| 5-1 PINE HILL | 43 | 91 | 1 | 0 |
| 5-2 WINFIELD | 81 | 270 | 3 | 0 |
| 5-3 CAPITOL HILL S | 34 | 67 | 0 | 0 |
| 6-1 ONEIDA | 103 | 222 | 1 | 0 |
| 7-1 WEST ONEIDA | 98 | 437 | 3 | 0 |
| ABSENTEE | 0 | 0 | 0 | 0 |
| EARLY | 821 | 1723 | 14 | 0 |
| County Totals | 1867 | 3957 | 27 | 0 |

| | | | | |
|--------------------|------|------|----|---|
| County: UNION | | | | |
| 1-1 MAYNARDVILLE | 192 | 528 | 6 | 0 |
| 2-2 LUTTRELL ELEM | 259 | 569 | 0 | 0 |
| 3-2 CEDAR GROVE C | 70 | 154 | 4 | 0 |
| 3-3 BROCK COMM C | 106 | 139 | 2 | 0 |
| 4-7 BIG RIDGE ELEM | 210 | 351 | 5 | 0 |
| 5-10 SHARP CHAPEL | 126 | 343 | 0 | 0 |
| 5-13 BRADEN CHAP | 30 | 46 | 0 | 0 |
| 6-5 PLAINVIEW COM | 73 | 131 | 2 | 0 |
| 6-6 PAULETTE COM | 180 | 465 | 6 | 0 |
| ABSENTEE | 368 | 805 | 1 | 0 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 1614 | 3531 | 26 | 0 |

| | | | | |
|---------------------|-----|-----|----|---|
| County: WARREN | | | | |
| 01-1 BOBBY RAY EL | 173 | 269 | 11 | 0 |
| 02-1 COURTHOUSE | 102 | 237 | 7 | 0 |
| 02-2 WARREN CO AI | 116 | 206 | 10 | 0 |
| 03-1 BLUE BUILDING | 96 | 177 | 5 | 0 |
| 03-2 SMARTT FIRE H | 115 | 251 | 4 | 0 |
| 04 TSU NURSERY R | 141 | 208 | 8 | 0 |
| 05-1 THREE STAR M | 163 | 178 | 10 | 0 |
| 05-2 BEERSHEBA T | 37 | 20 | 1 | 0 |
| 06-1 WARREN CO MI | 126 | 236 | 12 | 0 |
| 07-1 EASTSIDE SCH | 330 | 346 | 14 | 0 |
| 08-1 FAIRVIEW COM | 179 | 268 | 8 | 0 |
| 08-2 IRV. COL. SCHO | 70 | 128 | 1 | 0 |
| 09-1 MORRISON RU | 234 | 234 | 7 | 0 |
| 09-2 VIOLA VALLEY | 140 | 197 | 8 | 0 |
| 10-1 CENTERTOWN | 185 | 188 | 6 | 0 |
| 10-2 CENTERTOWN | 153 | 157 | 3 | 0 |
| 11-1 MIDWAY COMM | 90 | 166 | 3 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

4

- 1 . Dunaway, David H. - D
- 2 . Hilleary, Van - R
- 3 . Lyons, J. Patrick - I
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|-------------------|------|------|-----|---|
| County: WARREN | | | | |
| 11-2 N WARREN FIR | 186 | 282 | 5 | 0 |
| 12-1 AG RI EXT | 120 | 192 | 4 | 0 |
| 12-2 LUCKY COMMU | 150 | 153 | 5 | 0 |
| ABSENTEE | 92 | 114 | 3 | 0 |
| EARLY | 2068 | 2845 | 80 | 0 |
| County Totals | 5066 | 7052 | 215 | 0 |

| | | | | |
|-------------------|------|------|----|---|
| County: WAYNE | | | | |
| 1-1 CITY | 79 | 304 | 3 | 0 |
| 2-1 BEECH CR. | 64 | 84 | 2 | 0 |
| 2-2 CLIFTON | 146 | 209 | 3 | 0 |
| 3-1 BUFFALO RIVER | 69 | 83 | 2 | 0 |
| 3-2 ROBNETT | 90 | 226 | 4 | 0 |
| 4-1 C'WOOD CITY | 76 | 215 | 3 | 0 |
| 4-2 C'WOOD DIST | 31 | 202 | 1 | 0 |
| 5-1 BIG C. | 57 | 217 | 2 | 0 |
| 5-2 LUTTS | 29 | 121 | 0 | 0 |
| 6-1 FAIR. | 87 | 270 | 2 | 0 |
| 6-2 SHAW | 27 | 206 | 1 | 0 |
| 7-1 W.C.H.S. | 108 | 312 | 2 | 0 |
| ABSENTEE | 48 | 99 | 0 | 0 |
| EARLY | 375 | 816 | 2 | 0 |
| County Totals | 1286 | 3364 | 27 | 0 |

| | | | | |
|--------------------|------|------|----|---|
| County: WHITE | | | | |
| 1-1 RESCUE SQUAD | 343 | 467 | 16 | 0 |
| 2-1 SENIOR HS | 290 | 426 | 9 | 0 |
| 2-2 ARMORY | 113 | 192 | 3 | 0 |
| 3-1 FINDLAY | 437 | 757 | 13 | 0 |
| 4-1 SPARTA ELEC | 173 | 307 | 2 | 0 |
| 4-2 BONDECROFT | 345 | 484 | 5 | 0 |
| 5-1 DOYLE CIVIC CT | 396 | 631 | 9 | 0 |
| 6-1 CENTRAL VIEW | 179 | 311 | 8 | 0 |
| 6-2 CASSVILLE | 249 | 464 | 16 | 0 |
| 7-1 NORTH END FIR | 421 | 737 | 13 | 0 |
| ABSENTEE | 0 | 0 | 0 | 0 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 2946 | 4776 | 94 | 0 |

| | | | | |
|-----------------|-------|--------|------|---|
| District Totals | 67165 | 133622 | 2418 | 5 |
|-----------------|-------|--------|------|---|

U.S. House of Representatives District

5

- 1 . Clement, Bob - D
- 2 . Scott, Stan - R
- 3 . Carew, David - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|-------------------|------|-----|----|---|
| County: DAVIDSON | | | | |
| 01-1 JOELTON | 1265 | 357 | 57 | 0 |
| 01-2 MORNYP | 340 | 83 | 13 | 0 |
| 01-3 SCOTTSBORO | 192 | 57 | 12 | 0 |
| 01-4 TEMPLE BAPT. | 671 | 58 | 14 | 0 |
| 01-5 KING'S LANE | 657 | 18 | 8 | 0 |
| 01-6 CUMBERLAND | 397 | 7 | 5 | 0 |
| 01-7 ALEX GREEN | 124 | 12 | 4 | 0 |
| 02-1 BAPTIST WORL | 850 | 35 | 12 | 0 |
| 02-2 WHITE'S CREE | 1260 | 28 | 8 | 0 |
| 02-3 NORTHWEST Y | 949 | 22 | 25 | 0 |
| 03-1 MADISON SR C | 442 | 86 | 24 | 0 |
| 03-2 BELLSHIRE | 530 | 114 | 22 | 0 |
| 03-3 PARKWAY BAP | 1079 | 265 | 41 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

5

- 1 . Clement, Bob - D
- 2 . Scott, Stan - R
- 3 . Carew, David - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|--------------------|------|-----|----|---|
| County: DAVIDSON | | | | |
| 03-4 CHADWELL | 196 | 47 | 7 | 0 |
| 03-5 GR NASH JR AC | 95 | 5 | 2 | 0 |
| 04-1 BRICK CHURCH | 1308 | 46 | 16 | 0 |
| 04-2 1ST APOSTOL | 426 | 42 | 10 | 0 |
| 04-3 TOM JOY | 732 | 62 | 17 | 0 |
| 04-4 GRA-MAR | 503 | 89 | 25 | 0 |
| 05-1 HIGHLAND M.S. | 212 | 14 | 7 | 0 |
| 05-2 CLEVELAND | 562 | 22 | 5 | 0 |
| 05-3 MEIGS | 398 | 11 | 4 | 0 |
| 05-4 EASTLAND | 659 | 44 | 20 | 0 |
| 05-6 MCFERRIN | 284 | 6 | 6 | 0 |
| 06-1 EAST PARK CC | 371 | 31 | 7 | 0 |
| 06-2 CORA HOWE | 473 | 68 | 35 | 0 |
| 06-3 SHELBY COMM. | 919 | 111 | 71 | 0 |
| 06-4 EAST HEAD ST | 594 | 91 | 62 | 0 |
| 07-1 MEMOR LUTHE | 819 | 48 | 25 | 0 |
| 07-2 STRATFORD | 503 | 63 | 4 | 0 |
| 07-3 CORNELIA | 608 | 104 | 28 | 0 |
| 07-4 E NASH PENTE | 373 | 48 | 18 | 0 |
| 07-5 ROSEBANK | 505 | 81 | 21 | 0 |
| 08-1 ST. JOSEPH | 478 | 122 | 17 | 0 |
| 08-2 BRUSH HILL | 796 | 237 | 46 | 0 |
| 08-3 JERE BAXTER | 743 | 173 | 32 | 0 |
| 08-4 DALEWOOD | 732 | 171 | 43 | 0 |
| 08-5 JERE BAXTER | 19 | 0 | 1 | 0 |
| 09-1 MADISON PARK | 615 | 130 | 35 | 0 |
| 09-2 MADISON FIRE | 435 | 72 | 18 | 0 |
| 09-3 NEELY'S BEND | 906 | 267 | 41 | 0 |
| 09-4 MADISON FIRE | 51 | 12 | 5 | 0 |
| 10-1 LUTON'S UMC | 487 | 170 | 15 | 0 |
| 10-2 GOODLETTSVIL | 769 | 231 | 31 | 0 |
| 10-3 FIRST BAPTIST | 865 | 258 | 38 | 0 |
| 10-4 GATEWAY | 219 | 86 | 8 | 0 |
| 10-5 UNION HILL | 420 | 141 | 17 | 0 |
| 10-6 DAVIDSON ACA | 411 | 67 | 9 | 0 |
| 11-1 OLD HICKORY | 1095 | 297 | 47 | 0 |
| 11-2 LAKEWOOD CIT | 581 | 154 | 18 | 0 |
| 11-3 ANDREW JACK | 1291 | 642 | 50 | 0 |
| 11-4 HERMITAGE | 358 | 110 | 13 | 0 |
| 12-1 DUPONT-TYLER | 972 | 420 | 39 | 0 |
| 12-2 HERMITAGE BA | 737 | 319 | 34 | 0 |
| 12-3 NEW HOPE | 1262 | 649 | 68 | 2 |
| 12-4 THE TUNE HOU | 137 | 58 | 3 | 0 |
| 13-1 GLENGARRY | 356 | 81 | 7 | 0 |
| 13-2 GLENVIEW | 502 | 133 | 22 | 0 |
| 13-3 PLEASANT HILL | 523 | 204 | 31 | 0 |
| 13-4 VULTEE CH OF | 147 | 19 | 4 | 0 |
| 13-5 WHITSETT BAP | 239 | 123 | 14 | 0 |
| 13-6 VULTEE | 150 | 36 | 7 | 0 |
| 13-7 GLENVIEW | 223 | 39 | 13 | 0 |
| 14-1 HICKMAN | 690 | 185 | 34 | 0 |
| 14-2 TN SCH FOR BL | 661 | 312 | 36 | 0 |
| 14-3 HERMITAGE SC | 814 | 235 | 40 | 0 |
| 15-1 TWO RIVERS | 926 | 375 | 50 | 0 |
| 15-2 MARGARET ALL | 62 | 12 | 1 | 0 |
| 15-3 DONELSON UM | 543 | 189 | 35 | 0 |
| 15-4 DONELSON LIB | 632 | 224 | 41 | 0 |
| 15-5 MARGARET ALL | 353 | 75 | 18 | 0 |
| 16-1 BERRY ELEM. | 144 | 33 | 5 | 0 |
| 16-2 WOODBINE PR | 527 | 129 | 29 | 0 |
| 16-3 WOODBINE BA | 641 | 129 | 33 | 0 |
| 16-4 GLENWOOD BA | 347 | 89 | 26 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

5

- 1 . Clement, Bob - D
- 2 . Scott, Stan - R
- 3 . Carew, David - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|---------------------|------|-----|----|---|
| County: DAVIDSON | | | | |
| 16-5 GLENWOOD BA | 74 | 18 | 3 | 0 |
| 17-1 MURRELL SCH | 975 | 55 | 22 | 0 |
| 17-2 SEVIER PARK C | 1032 | 142 | 60 | 0 |
| 17-3 VINE HILL | 341 | 22 | 11 | 0 |
| 17-4 BERRY HILL | 182 | 52 | 22 | 0 |
| 17-5 BOY SCOUT HD | 150 | 40 | 17 | 0 |
| 17-6 SEVIER PARK C | 202 | 26 | 26 | 0 |
| 18-1 EAKIN SCHOOL | 126 | 56 | 18 | 0 |
| 18-2 BELMONT UNIV | 752 | 191 | 92 | 0 |
| 18-3 HILLSBORO FIR | 276 | 72 | 28 | 0 |
| 18-4 BELMONT BAP | 47 | 19 | 3 | 0 |
| 18-5 ST. BERNARD'S | 625 | 171 | 67 | 0 |
| 18-6 EAKIN SCHOOL | 248 | 99 | 33 | 0 |
| 19-1 WATKINS CC | 635 | 31 | 16 | 0 |
| 19-2 EDGEHILL EST | 510 | 44 | 23 | 0 |
| 19-3 SEAY-HUBBAR | 362 | 22 | 5 | 0 |
| 19-4 NAPIER | 486 | 74 | 20 | 0 |
| 19-5 TREVECCA | 238 | 155 | 16 | 0 |
| 20-1 WHARTON | 417 | 3 | 6 | 0 |
| 20-2 JOHN EARLY | 472 | 9 | 3 | 0 |
| 20-3 ST. VINCENT | 278 | 2 | 4 | 0 |
| 20-4 JONES SCHOO | 384 | 21 | 4 | 0 |
| 20-5 15TH AVE. BAP | 649 | 48 | 17 | 0 |
| 21-1 HADLEY PARK | 1796 | 64 | 27 | 0 |
| 21-2 45TH AVENUE | 224 | 33 | 12 | 0 |
| 21-4 CENTENNIAL P | 344 | 111 | 48 | 0 |
| 21-5 PEARL-COHN | 488 | 18 | 12 | 0 |
| 21-6 CENTENNIAL A | 7 | 1 | 2 | 0 |
| 22-1 WEST PARK | 1111 | 198 | 63 | 0 |
| 22-2 CHARLOTTE PA | 1084 | 251 | 51 | 0 |
| 22-3 CENTENNIAL FI | 2 | 0 | 0 | 0 |
| 23-1 GOWER | 809 | 372 | 57 | 0 |
| 23-2 BELLEVUE CC | 1056 | 434 | 51 | 0 |
| 23-3 WESTMEADE | 1000 | 461 | 77 | 0 |
| 23-4 BROOK HOLLO | 544 | 208 | 35 | 0 |
| 24-1 SYLVAN PARK | 899 | 245 | 76 | 0 |
| 24-2 MCCABE PARK | 597 | 222 | 57 | 0 |
| 24-3 VO TECH | 748 | 265 | 61 | 0 |
| 24-4 HILLWOOD HIG | 465 | 248 | 25 | 0 |
| 24-6 RICHLAND PAR | 305 | 36 | 23 | 0 |
| 25-1 TEACHER'S CT | 576 | 317 | 57 | 0 |
| 25-2 HILLSBORO HI | 1072 | 566 | 89 | 0 |
| 25-3 CHRIST KING | 716 | 264 | 57 | 0 |
| 25-4 STOKES | 445 | 270 | 50 | 0 |
| 25-5 GREEN HILLS | 228 | 120 | 12 | 0 |
| 26-2 TUSCULUM SC | 826 | 185 | 40 | 0 |
| 26-3 NORMAN BINKL | 1050 | 387 | 50 | 0 |
| 26-4 HAYWOOD BAP | 243 | 58 | 9 | 0 |
| 27-1 GLENCLIFF H.S. | 639 | 211 | 43 | 0 |
| 27-2 PARAGON MILL | 543 | 79 | 30 | 0 |
| 27-3 UNA CHURCH | 767 | 273 | 47 | 0 |
| 27-5 PRIEST LAKE | 343 | 104 | 11 | 0 |
| 28-1 APOLLO JR. HI | 409 | 113 | 14 | 0 |
| 28-2 ANTIOCH MS | 1202 | 440 | 50 | 0 |
| 28-3 LAKEVIEW ELE | 389 | 144 | 25 | 0 |
| 28-4 ANTIOCH CH OF | 665 | 144 | 31 | 0 |
| 29-1 HAMILTON UMC | 1497 | 542 | 68 | 0 |
| 29-2 MT. VIEW ES | 731 | 274 | 23 | 0 |
| 29-3 SMITH SPRING | 1757 | 551 | 86 | 0 |
| 30-1 TUSCULUM | 367 | 98 | 16 | 0 |
| 30-2 HAYWOOD SCH | 583 | 123 | 31 | 0 |
| 30-3 GRACE COLE | 944 | 257 | 44 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

5

- 1 . Clement, Bob - D
- 2 . Scott, Stan - R
- 3 . Carew, David - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|--------------------|--------|-------|------|---|
| County: DAVIDSON | | | | |
| 30-4 ANTIOCH UMC | 131 | 36 | 5 | 0 |
| 30-5 ST. MATTHIAS | 253 | 79 | 20 | 0 |
| 31-1 COMMUNITY BI | 1124 | 711 | 61 | 0 |
| 31-2 CANE RIDGE | 443 | 250 | 19 | 0 |
| 31-3 BELL ROAD BA | 712 | 272 | 66 | 0 |
| 31-4 LORD'S CHAPE | 813 | 384 | 58 | 0 |
| 31-5 LORD'S CHAPE | 112 | 77 | 6 | 0 |
| 32-2 CRIEVE HALL | 385 | 177 | 15 | 0 |
| 32-3 MCMURRAY JR. | 883 | 335 | 51 | 0 |
| 32-4 CHRIST CHURC | 615 | 410 | 43 | 0 |
| 32-5 ELLINGTON | 191 | 152 | 12 | 0 |
| 33-1 JOHN TROTWO | 1030 | 548 | 81 | 0 |
| 33-2 JUDSON BAPT. | 206 | 107 | 14 | 0 |
| 33-3 PERCY PRIEST | 767 | 594 | 47 | 0 |
| 33-4 HOLY TRINITY | 840 | 529 | 45 | 0 |
| 33-5 GLENDALE | 444 | 212 | 23 | 0 |
| 34-1 BELLE MEADE | 362 | 266 | 16 | 0 |
| 34-2 JULIA GREEN | 1001 | 559 | 77 | 0 |
| 34-3 ST. HENRY'S | 782 | 406 | 57 | 0 |
| 34-4 HILLSBORO PR | 354 | 274 | 18 | 0 |
| 34-6 WEST END FIRE | 166 | 54 | 13 | 0 |
| 35-1 SOUTH HARPET | 257 | 105 | 9 | 0 |
| 35-2 BELLEVUE UM | 920 | 506 | 50 | 0 |
| 35-3 BELLEVUE MID | 1243 | 578 | 65 | 0 |
| 35-4 JEWISH COMM. | 592 | 278 | 33 | 0 |
| 35-5 HARPETH VALL | 1183 | 781 | 66 | 0 |
| ABSENTEE | 126 | 94 | 16 | 0 |
| AIS | 2716 | 1518 | 73 | 0 |
| EARLY VOTING | 40142 | 16097 | 1199 | 0 |
| PAPER VOTES | 482 | 246 | 21 | 0 |
| County Totals | 138362 | 46277 | 6064 | 2 |

| | | | | |
|--------------------|-------|------|-----|---|
| County: ROBERTSON | | | | |
| 01-01 EAST ROBERT | 370 | 146 | 13 | 0 |
| 01-02 ORLINDA C.H. | 505 | 171 | 11 | 0 |
| 02-01 TRI-CNTY BAP | 897 | 421 | 24 | 0 |
| 03-01 SOUTH HAVEN | 532 | 239 | 10 | 0 |
| 04-01 RIDGETOP AD | 839 | 352 | 23 | 0 |
| 05-01 GREENBRIER | 739 | 316 | 17 | 0 |
| 07-01 ADAMS METH | 325 | 106 | 6 | 0 |
| 07-02 CEDAR HILL | 330 | 67 | 5 | 0 |
| 07-03 STROUDSVILL | 141 | 62 | 4 | 0 |
| 08-01 KRISLE | 258 | 45 | 4 | 0 |
| 08-02 HATS | 262 | 62 | 1 | 0 |
| 08-03 OWENS CHAP | 301 | 110 | 11 | 0 |
| 09-01 CENTER | 470 | 101 | 13 | 0 |
| 10-01 CATH. SCH. | 388 | 130 | 6 | 0 |
| 11-02 MT. DENSON C | 82 | 23 | 2 | 0 |
| 12-01 BRANSFORD | 454 | 63 | 3 | 0 |
| ABSENTEE | 214 | 113 | 2 | 0 |
| EARLY | 3808 | 1582 | 49 | 0 |
| County Totals | 10915 | 4109 | 204 | 0 |

| | | | | |
|-----------------|--------|-------|------|---|
| District Totals | 149277 | 50386 | 6268 | 2 |
|-----------------|--------|-------|------|---|

November 7, 2000

General Election

U.S. House of Representatives District

6

- 1 . Gordon, Bart - D
- 2 . Charles, David - R
- 3 . Coffey, Jim - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|-------------------|------|-----|----|---|
| County: CANNON | | | | |
| 11. WESTSIDE | 520 | 158 | 15 | 0 |
| 21. AUBURNTOWN | 209 | 57 | 9 | 0 |
| 22. GASSAWAY | 126 | 20 | 2 | 0 |
| 23. PLEASANT RIDG | 106 | 45 | 5 | 0 |
| 24. 2 SHORT MTN. | 94 | 25 | 4 | 0 |
| 31. 3 EASTSIDE | 172 | 48 | 4 | 0 |
| 32. WOODLAND | 380 | 101 | 11 | 0 |
| 41. 4 EASTSIDE | 337 | 94 | 8 | 0 |
| 42. 4 SHORT MTN. | 150 | 36 | 3 | 0 |
| 51. WOODBURY | 373 | 69 | 7 | 0 |
| ABSENTEE | 0 | 0 | 0 | 0 |
| EARLY | 1005 | 240 | 12 | 0 |
| County Totals | 3472 | 893 | 80 | 0 |

| | | | | |
|-------------------|------|-----|----|---|
| County: CLAY | | | | |
| 1 DENTON CROSS R | 158 | 125 | 3 | 0 |
| 2 HERMITAGE SPRIN | 211 | 140 | 3 | 0 |
| 3 CELINA | 216 | 38 | 2 | 0 |
| 4-1 MAPLE GROVE | 118 | 39 | 0 | 0 |
| 4-2 BUTLERS LANDI | 244 | 56 | 2 | 0 |
| 5-1 PEA RIDGE | 125 | 50 | 0 | 0 |
| 5-2 FREE HILLS | 57 | 9 | 0 | 0 |
| 5-3 ARCOT/BEECH B | 127 | 53 | 2 | 0 |
| ABSENTEE | 61 | 30 | 1 | 0 |
| EARLY | 785 | 289 | 12 | 0 |
| County Totals | 2102 | 829 | 25 | 0 |

| | | | | |
|------------------|------|------|----|---|
| County: DAVIDSON | | | | |
| 32-1 WOODSON CHA | 1068 | 1049 | 62 | 0 |
| 33-6 WOODSON CHA | 10 | 8 | 1 | 0 |
| ABSENTEE | 0 | 6 | 0 | 0 |
| AIS | 42 | 69 | 2 | 0 |
| EARLY VOTING | 474 | 516 | 19 | 0 |
| PAPER VOTES | 28 | 54 | 3 | 0 |
| County Totals | 1622 | 1702 | 87 | 0 |

| | | | | |
|-------------------|------|------|----|---|
| County: DEKALB | | | | |
| 1-1 ALEXANDRIA | 378 | 85 | 5 | 0 |
| 1-2 TEMPERANCE H | 129 | 32 | 3 | 0 |
| 1-3 STATE PARK | 27 | 11 | 0 | 0 |
| 2-1 LIBERTY | 166 | 94 | 7 | 0 |
| 2-2 DOWELLTOWN | 124 | 32 | 9 | 0 |
| 2-3 SNOW HILL | 172 | 42 | 4 | 0 |
| 3-1 MIDDLE SCHOOL | 301 | 76 | 7 | 0 |
| 4-1 CHERRY HILL | 46 | 25 | 3 | 0 |
| 4-2 ROCK CASTLE | 46 | 35 | 1 | 0 |
| 4-3 COURTHOUSE | 302 | 82 | 12 | 0 |
| 5-1 JOHNSON CHAP | 86 | 46 | 1 | 0 |
| 5-2 ELEM. SCHOOL | 341 | 65 | 5 | 0 |
| 6-1 BELK | 132 | 22 | 2 | 0 |
| 6-2 KELTONBURG | 201 | 32 | 1 | 0 |
| 6-3 BLUE SPRINGS | 173 | 37 | 4 | 0 |
| 7-1 CH OF CHRIST | 294 | 41 | 3 | 0 |
| ABSENTEE | 65 | 20 | 0 | 0 |
| EARLY | 1410 | 368 | 26 | 0 |
| County Totals | 4393 | 1145 | 93 | 0 |

| | | | | |
|-----------------|-----|----|---|---|
| County: JACKSON | | | | |
| 01-1 | 142 | 17 | 1 | 0 |
| 01-2 | 148 | 7 | 1 | 0 |
| 01-3 | 85 | 23 | 1 | 0 |
| 02-1 | 190 | 28 | 0 | 0 |
| 02-2 | 215 | 23 | 1 | 0 |
| 03-1 | 215 | 35 | 0 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

6

- 1 . Gordon, Bart - D
- 2 . Charles, David - R
- 3 . Coffey, Jim - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|-----------------|------|-----|----|---|
| County: JACKSON | | | | |
| 03-2 | 205 | 35 | 3 | 0 |
| 04-1 | 180 | 41 | 0 | 0 |
| 04-2 | 134 | 54 | 2 | 0 |
| 04-3 | 126 | 26 | 0 | 0 |
| 05-1 | 170 | 27 | 1 | 0 |
| 05-2 | 137 | 23 | 3 | 0 |
| 05-3 | 162 | 57 | 2 | 0 |
| 06-1 | 112 | 14 | 0 | 0 |
| 06-2 | 68 | 14 | 4 | 0 |
| 06-3 | 113 | 21 | 0 | 0 |
| 06-4 | 109 | 20 | 1 | 0 |
| ABSENTEE | 106 | 25 | 0 | 0 |
| EARLY | 953 | 205 | 29 | 0 |
| County Totals | 3570 | 695 | 49 | 0 |

| | | | | |
|-------------------|------|------|----|---|
| County: MACON | | | | |
| 01 NAT'L GUARD A | 151 | 58 | 0 | 0 |
| 02 CROSS ROADS | 98 | 42 | 1 | 0 |
| 03 WESTSIDE | 129 | 30 | 1 | 0 |
| 04 ARMORY | 94 | 54 | 1 | 0 |
| 05 WILLIAMS | 121 | 41 | 0 | 0 |
| 06 RED BOILING HS | 141 | 35 | 0 | 0 |
| 07 WILLETTE | 148 | 76 | 0 | 0 |
| 08 JR. HIGH SCHOO | 103 | 65 | 1 | 0 |
| 09 GALEN | 123 | 59 | 0 | 0 |
| 10 JR. HIGH SCHOO | 120 | 59 | 1 | 0 |
| 11 CROSS ROADS | 145 | 100 | 0 | 0 |
| 12 RED BOILING HS | 128 | 59 | 2 | 0 |
| 13 MIDDLE SCHOOL | 76 | 38 | 1 | 0 |
| 14 POLICE STA. | 58 | 15 | 0 | 0 |
| 15 FAIRLANE | 85 | 29 | 0 | 0 |
| 16 FAIRLANE | 127 | 38 | 0 | 0 |
| 17 CENTRAL SCHOO | 107 | 36 | 0 | 0 |
| 18 CENTRAL SCHOO | 97 | 41 | 3 | 0 |
| 19 RED BOILING HS | 104 | 46 | 1 | 0 |
| 20 WESTSIDE | 115 | 50 | 2 | 0 |
| ABSENTEE | 0 | 0 | 0 | 0 |
| EARLY | 1708 | 839 | 13 | 0 |
| County Totals | 3978 | 1810 | 27 | 0 |

| | | | | |
|-------------------|------|------|-----|---|
| County: MARSHALL | | | | |
| 1-1 CHAPEL HILL | 581 | 201 | 15 | 0 |
| 2-1 BERLIN | 157 | 58 | 4 | 0 |
| 2-2 CANEY SPRING | 291 | 133 | 7 | 0 |
| 2-3 RICH CREEK | 357 | 131 | 9 | 0 |
| 3-1 BELFAST | 344 | 136 | 13 | 0 |
| 4-1 CORNERSVILLE | 290 | 96 | 6 | 0 |
| 4-2 OSTELLA | 200 | 46 | 5 | 0 |
| 5-1 RECREATION CE | 433 | 145 | 13 | 0 |
| 6-1 MOORESVILLE | 111 | 28 | 6 | 0 |
| 6-2 WESTHILLS ELE | 336 | 90 | 6 | 0 |
| 7-1 HARDISON SCH | 225 | 47 | 7 | 0 |
| 8-1 ARMORY | 304 | 77 | 6 | 0 |
| 9-1 COURTHOUSE | 273 | 89 | 7 | 0 |
| ABSENTEE | 2677 | 933 | 43 | 0 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 6579 | 2210 | 147 | 0 |

| | | | | |
|------------------|-----|-----|---|---|
| County: OVERTON | | | | |
| 1-1 LIVINGSTON | 676 | 130 | 2 | 0 |
| 2-1 ALLONS | 409 | 87 | 2 | 0 |
| 2-2 INDEPENDENCE | 229 | 43 | 2 | 0 |
| 2-3 MONROE | 183 | 79 | 2 | 0 |
| 3-1 ALPINE | 129 | 59 | 1 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

6

- 1 . Gordon, Bart - D
- 2 . Charles, David - R
- 3 . Coffey, Jim - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|-------------------|------|------|----|---|
| County: OVERTON | | | | |
| 3-2 POTEET | 99 | 29 | 2 | 0 |
| 3-3 WILSON | 300 | 107 | 5 | 0 |
| 3-4 RUSHING SPGS | 88 | 22 | 0 | 0 |
| 4-1 PLEASANT VALL | 76 | 11 | 0 | 0 |
| 4-2 RICKMAN | 553 | 171 | 3 | 0 |
| 4-3 HARDY CHAPEL | 104 | 19 | 2 | 0 |
| 5-1 HILHAM | 338 | 62 | 6 | 0 |
| 5-2 FAIRGROUNDS | 337 | 67 | 4 | 0 |
| 5-3 HARDY CHAPEL | 54 | 18 | 1 | 0 |
| ABSENTEE | 109 | 35 | 1 | 0 |
| EARLY | 1511 | 405 | 10 | 0 |
| County Totals | 5195 | 1344 | 43 | 0 |

| | | | | |
|------------------|-------|------|-----|---|
| County: PUTNAM | | | | |
| ALGOOD-IN | 464 | 135 | 11 | 0 |
| ALGOOD-OUT | 290 | 139 | 5 | 0 |
| ARMORY INSIDE | 157 | 67 | 2 | 0 |
| ARMORY OUTSIDE | 231 | 99 | 9 | 0 |
| BANGHAM | 358 | 113 | 12 | 0 |
| BAXTER CITY HALL | 253 | 81 | 6 | 0 |
| BAXTER ELEM. | 146 | 55 | 4 | 0 |
| BLOOMINGTON | 184 | 54 | 6 | 0 |
| BOMA | 126 | 42 | 1 | 0 |
| BRIDGE | 193 | 89 | 2 | 0 |
| BROTHERTON | 116 | 53 | 6 | 0 |
| BUFFALO VALLEY | 73 | 40 | 2 | 0 |
| BURGESS | 169 | 50 | 2 | 0 |
| BUSSELL | 196 | 83 | 8 | 0 |
| CANE CREEK | 233 | 135 | 9 | 0 |
| CAPSHAW | 278 | 119 | 10 | 0 |
| CEDAR HILL | 112 | 32 | 2 | 0 |
| COOKEVILLE CC | 156 | 63 | 1 | 0 |
| COOKEVILLE HS | 274 | 87 | 9 | 0 |
| COURTHOUSE | 193 | 99 | 7 | 0 |
| DOUBLE SPRINGS | 536 | 235 | 12 | 0 |
| DRY VALLEY | 179 | 73 | 5 | 0 |
| GENTRY | 108 | 27 | 2 | 0 |
| JERE WHITSON | 90 | 30 | 5 | 0 |
| MONTEREY CC | 273 | 115 | 2 | 0 |
| MONTEREY E | 269 | 48 | 2 | 0 |
| MONTEREY W | 245 | 59 | 4 | 0 |
| NORTHEAST ELEM | 219 | 115 | 7 | 0 |
| PARKVIEW INSIDE | 175 | 72 | 7 | 0 |
| PARKVIEW OUTSIDE | 78 | 47 | 2 | 0 |
| PAVILION | 240 | 100 | 7 | 0 |
| POPLAR GROVE | 170 | 89 | 4 | 0 |
| PRESCOTT CENTRA | 268 | 117 | 10 | 0 |
| SAND SPRINGS | 94 | 18 | 1 | 0 |
| SILVER POINT | 138 | 44 | 3 | 0 |
| SOUTH COOKEVILL | 133 | 62 | 3 | 0 |
| SYCAMORE INSIDE | 377 | 177 | 17 | 0 |
| SYCAMORE OUTSID | 152 | 57 | 6 | 0 |
| TWIN OAK | 230 | 93 | 1 | 0 |
| UNIVERSITY | 256 | 116 | 19 | 0 |
| Z-ABSENTEE | 0 | 0 | 0 | 0 |
| Z-EARLY | 5791 | 3204 | 137 | 0 |
| County Totals | 14223 | 6533 | 370 | 0 |

| | | | | |
|--------------------|------|-----|----|---|
| County: RUTHERFORD | | | | |
| 01-1 JOHN COLEMA | 472 | 251 | 8 | 0 |
| 01-2 LAVERGNE CTY | 1336 | 572 | 45 | 0 |
| 02-1 LASCASSAS SC | 441 | 225 | 16 | 0 |
| 02-2 MILTON FIRE D | 211 | 95 | 8 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

6

- 1 . Gordon, Bart - D
- 2 . Charles, David - R
- 3 . Coffey, Jim - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|---------------------|-------|-------|------|---|
| County: RUTHERFORD | | | | |
| 02-3 OAKLAND II | 405 | 170 | 13 | 0 |
| 02-4 WALTER HILL | 595 | 227 | 20 | 0 |
| 03-1 LEANA | 766 | 303 | 26 | 0 |
| 03-2 MONA MARKET | 316 | 184 | 14 | 0 |
| 03-3 JOE EDY'S STO | 149 | 61 | 6 | 0 |
| 04-1 BUDS TIRE SHO | 468 | 100 | 18 | 0 |
| 04-2 KITTRELL IV | 374 | 114 | 15 | 0 |
| 04-3 OAKLAND IV | 291 | 122 | 12 | 0 |
| 05-1 LAVERGNE CV | 1291 | 521 | 41 | 0 |
| 06-1 BUCHANAN SC | 965 | 450 | 25 | 0 |
| 06-2 CHRISTIANA | 753 | 329 | 28 | 0 |
| 06-3 KITTRELL VI | 118 | 49 | 3 | 0 |
| 07-1 MIDLAND | 328 | 132 | 10 | 0 |
| 07-2 RIVERDALE | 923 | 447 | 39 | 0 |
| 07-3 SALEM-BLACK | 425 | 260 | 24 | 0 |
| 08-1 ALMAVILLE CO | 578 | 380 | 24 | 0 |
| 08-2 EAGLEVILLE C | 448 | 148 | 15 | 0 |
| 08-3 ROCKVALE | 498 | 230 | 11 | 0 |
| 09-1 ALMAVILLE FIR | 726 | 361 | 22 | 0 |
| 09-2 BLACKMAN CO | 672 | 316 | 19 | 0 |
| 10-1 STEWARTSBOR | 1584 | 806 | 49 | 0 |
| 11-1 SMYRNA LIBRA | 1052 | 408 | 30 | 0 |
| 12-1 NISSAN FIRE H | 1043 | 423 | 36 | 0 |
| 13-1 CASON LANE A | 1183 | 596 | 42 | 0 |
| 13-2 COURTHOUSE | 270 | 94 | 10 | 0 |
| 14-1 NORTHFIELD | 1278 | 574 | 39 | 0 |
| 15-1 SPORTS COMM | 1052 | 451 | 52 | 0 |
| 16-1 CENTRAL MIDD | 623 | 163 | 71 | 0 |
| 16-2 MITCHELL N EL | 191 | 64 | 10 | 0 |
| 17-1 REEVES ROGE | 745 | 279 | 53 | 0 |
| 18-1 BELLWOOD SC | 728 | 287 | 25 | 0 |
| 18-2 VINE ST. FIRE | 371 | 44 | 22 | 0 |
| 19-1 MITCHELL N PR | 1301 | 664 | 30 | 0 |
| 20-1 SPORTSMANS | 647 | 355 | 28 | 0 |
| 20-2 NISSAN ACTIVIT | 339 | 143 | 15 | 0 |
| 21-1 HOBGOOD SCH | 1072 | 313 | 48 | 0 |
| ABSENTEE | 858 | 531 | 25 | 0 |
| EARLY | 10935 | 7183 | 297 | 0 |
| County Totals | 38821 | 19425 | 1344 | 0 |

| | | | | |
|-------------------|------|------|----|---|
| County: SMITH | | | | |
| 01-1 PLEASANT SHA | 114 | 28 | 1 | 0 |
| 01-2 DIFFICULT | 142 | 52 | 2 | 0 |
| 02-1 DIXON SPRING | 156 | 37 | 0 | 0 |
| 02-2 MONOVILLE | 97 | 29 | 1 | 0 |
| 02-3 TANGLEWOOD | 155 | 39 | 2 | 0 |
| 03 DEFEATED | 156 | 21 | 3 | 0 |
| 04-1 ROCK CITY | 342 | 98 | 2 | 0 |
| 04-2 NEW MIDDLETO | 96 | 42 | 0 | 0 |
| 05 CARTHAGE COUR | 135 | 23 | 0 | 0 |
| 06 CARTHAGE FIRE | 201 | 31 | 2 | 0 |
| 07 SOUTH CARTHAG | 312 | 60 | 0 | 0 |
| 08-1 ELMWOOD | 178 | 54 | 0 | 0 |
| 08-2 CHESTNUT MO | 180 | 50 | 2 | 0 |
| 09 GORDONSVILLE | 286 | 69 | 3 | 0 |
| 10-1 HICKMAN | 138 | 42 | 2 | 0 |
| 10-2 BRUSH CREEK | 240 | 67 | 0 | 0 |
| 10-3 LANCASTER | 103 | 40 | 1 | 0 |
| ABSENTEE | 212 | 30 | 2 | 0 |
| EARLY | 2058 | 492 | 28 | 0 |
| County Totals | 5301 | 1304 | 51 | 0 |

County: SUMNER

November 7, 2000

General Election

U.S. House of Representatives District

6

- 1 . Gordon, Bart - D
- 2 . Charles, David - R
- 3 . Coffey, Jim - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|-------------------|-------|-------|-----|-----|
| County: SUMNER | | | | |
| 01 N. SUMNER | 598 | 212 | 14 | 824 |
| 01 WESTMORELAND | 981 | 288 | 26 | 0 |
| 02 FOUNTAIN HEAD | 434 | 192 | 8 | 0 |
| 02 MITCHELLVILLE | 183 | 82 | 4 | 0 |
| 02 PORTLAND | 1166 | 447 | 30 | 0 |
| 03 BUSHES CHAPEL | 449 | 139 | 7 | 0 |
| 03 CAIRO | 449 | 175 | 14 | 0 |
| 03 CAST. SPRINGS | 437 | 191 | 19 | 0 |
| 03 SIDEVIEW | 542 | 188 | 11 | 0 |
| 04 COTTONTOWN | 239 | 85 | 6 | 0 |
| 04 COUNTY ADMN. B | 480 | 231 | 9 | 0 |
| 04 SALEM | 190 | 74 | 3 | 0 |
| 04 UNION ELEM. | 521 | 42 | 5 | 0 |
| 05 CITY HALL | 514 | 218 | 10 | 0 |
| 05 SOUTH WATER | 836 | 263 | 20 | 0 |
| 06 BLUEGRASS | 551 | 502 | 18 | 0 |
| 06 SR. HIGH | 362 | 165 | 8 | 0 |
| 06 VOL STATE | 618 | 415 | 13 | 0 |
| 07 KNOX DOSS | 1168 | 525 | 30 | 0 |
| 07 LONG HOLLOW | 437 | 378 | 10 | 0 |
| 07 SAUNDERSVILLE | 457 | 467 | 14 | 0 |
| 08 BROWN ELEM. | 872 | 439 | 28 | 1 |
| 08 LAKESIDE | 975 | 502 | 24 | 0 |
| 09 INDIAN LAKE | 578 | 607 | 25 | 0 |
| 09 NANNIE BERRY | 945 | 629 | 36 | 0 |
| 09 ROCK CASTLE | 685 | 711 | 17 | 0 |
| 10 FREEHILL FIREH | 1211 | 727 | 47 | 0 |
| 10 WALTON FERRY | 949 | 545 | 44 | 0 |
| 11 MADISON CREEK | 939 | 676 | 27 | 0 |
| 11 MILLERSVILLE | 568 | 339 | 20 | 0 |
| 11 SHACKLE ISLAND | 613 | 424 | 14 | 0 |
| 12 OAKMONT | 732 | 248 | 16 | 0 |
| 12 WHITE HOUSE | 1301 | 829 | 44 | 0 |
| ABSENTEE | 2008 | 1566 | 49 | 0 |
| EARLY | 5845 | 4267 | 114 | 0 |
| County Totals | 29833 | 17788 | 784 | 825 |

| | | | | |
|-------------------|------|-----|----|---|
| County: TROUSDALE | | | | |
| 01 ELEM. SCHOOL | 110 | 13 | 2 | 0 |
| 02 CATO | 81 | 20 | 1 | 0 |
| 03 BEECH GROVE | 79 | 34 | 0 | 0 |
| 04 WILLARD | 116 | 22 | 1 | 0 |
| 05 TEMPLow | 106 | 39 | 3 | 0 |
| 06 WALNUT GROVE | 132 | 34 | 0 | 0 |
| 07 COURT HOUSE | 113 | 14 | 2 | 0 |
| 08 CITY HALL | 73 | 9 | 2 | 0 |
| 09 HIGH SCHOOL | 80 | 11 | 1 | 0 |
| 10 PROVIDENCE | 92 | 27 | 2 | 0 |
| ABSENTEE | 0 | 0 | 0 | 0 |
| EARLY | 1255 | 252 | 19 | 0 |
| County Totals | 2237 | 475 | 33 | 0 |

| | | | | |
|--------------------|-----|-----|----|-----|
| County: WILLIAMSON | | | | |
| 01-1 FAIRVIEW ELE | 739 | 337 | 28 | 0 |
| 01-2 FAIRVW REC C | 349 | 171 | 17 | 0 |
| 02-1 PINWOOD | 289 | 140 | 13 | 0 |
| 02-2 HILLSBORO | 378 | 196 | 14 | 359 |
| 02-3 HUFF'S | 500 | 375 | 27 | 0 |
| 03-1 THOMPSON'S S | 971 | 991 | 42 | 0 |
| 03-2 BETHESDA | 378 | 204 | 9 | 0 |
| 03-3 COLLEGE GRO | 559 | 234 | 12 | 0 |
| 03-4 OAKVIEW SCH | 203 | 179 | 10 | 0 |
| 04-1 MOORE ELEM. | 439 | 306 | 11 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

6

- 1 . Gordon, Bart - D
- 2 . Charles, David - R
- 3 . Coffey, Jim - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|--------------------|-------|-------|-----|-----|
| County: WILLIAMSON | | | | |
| 04-2 MILLVIEW C OF | 1110 | 1171 | 41 | 0 |
| 04-3 1ST PRESBYTE | 258 | 353 | 15 | 0 |
| 05-1 NOLENSVILLE | 878 | 537 | 39 | 0 |
| 05-2 HOLY FAMILY C | 453 | 485 | 24 | 0 |
| 06-1 CONCORD C OF | 572 | 568 | 24 | 0 |
| 06-2 NEW HOPE | 524 | 593 | 23 | 0 |
| 07-1 BRENTWOOD H | 527 | 831 | 24 | 0 |
| 07-2 CHILDREN'S HO | 533 | 537 | 17 | 0 |
| 08-1 GRASSLAND | 562 | 784 | 24 | 0 |
| 08-2 SCALES | 346 | 462 | 12 | 0 |
| 08-3 EPISCOPAL CH | 371 | 526 | 13 | 0 |
| 09-1 WALNUT GROV | 856 | 993 | 36 | 0 |
| 09-2 BENTON HALL | 533 | 626 | 25 | 0 |
| 10-1 RECREATION C | 392 | 385 | 16 | 0 |
| 10-2 LIBERTY ELEM | 636 | 413 | 17 | 0 |
| 11-1 FRANKLIN UPP | 766 | 378 | 26 | 0 |
| 12-1 FRANKLIN CTY | 212 | 212 | 13 | 0 |
| 12-2 FRANKLIN CTY | 1170 | 1200 | 49 | 0 |
| ABSENTEE | 0 | 0 | 0 | 0 |
| EARLY | 10785 | 14310 | 333 | 0 |
| County Totals | 26289 | 28497 | 954 | 359 |

| | | | | |
|----------------|-------|-------|-----|---|
| County: WILSON | | | | |
| 01 -LAK | 552 | 477 | 22 | 0 |
| 02 -STS | 835 | 660 | 32 | 0 |
| 03 -LEE | 211 | 119 | 7 | 0 |
| 03 -MJA | 374 | 272 | 12 | 0 |
| 04 -WST | 751 | 457 | 26 | 0 |
| 05 -FCS | 337 | 167 | 11 | 0 |
| 05 -LAG | 347 | 212 | 10 | 0 |
| 06 -CO | 427 | 160 | 13 | 0 |
| 07 -SHS | 266 | 95 | 5 | 0 |
| 07 -WHS | 290 | 76 | 7 | 0 |
| 08 -HGC | 527 | 464 | 26 | 0 |
| 09 -COM | 82 | 21 | 3 | 0 |
| 09 -CTH | 60 | 12 | 3 | 0 |
| 09 -STA | 186 | 61 | 5 | 0 |
| 09 -WCC | 329 | 95 | 9 | 0 |
| 10 -SRC | 728 | 486 | 19 | 0 |
| 11 -VBC | 484 | 287 | 29 | 0 |
| 12 -CF | 326 | 132 | 5 | 0 |
| 12 -NOR | 244 | 86 | 5 | 0 |
| 12 -SS | 159 | 40 | 9 | 0 |
| 13 -GLD | 691 | 405 | 24 | 0 |
| 14 -BOE | 226 | 90 | 4 | 0 |
| 14 -GES | 210 | 81 | 5 | 0 |
| 14 -GLV | 160 | 54 | 2 | 0 |
| 15 -FGT | 303 | 141 | 7 | 0 |
| 15 -TXR | 209 | 76 | 4 | 0 |
| 16 -CCC | 887 | 592 | 26 | 0 |
| 17 -BD | 387 | 171 | 10 | 0 |
| 18 -LKE | 644 | 441 | 26 | 0 |
| 19 -SH | 397 | 132 | 6 | 0 |
| 20 -MKS | 299 | 36 | 4 | 0 |
| 21 -WAC | 294 | 91 | 8 | 0 |
| 22 -WAW | 660 | 393 | 22 | 0 |
| 23 -NGA | 384 | 170 | 5 | 0 |
| 24 -FMC | 311 | 137 | 9 | 0 |
| 25 -BF | 520 | 404 | 19 | 0 |
| ABSENTEE | 366 | 287 | 4 | 0 |
| EARLY | 6783 | 4439 | 155 | 0 |
| County Totals | 21246 | 12519 | 598 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

6

- 1 . Gordon, Bart - D
- 2 . Charles, David - R
- 3 . Coffey, Jim - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|-----------------|--------|-------|------|------|
| District Totals | 168861 | 97169 | 4685 | 1184 |

U.S. House of Representatives District

7

- 1 . Sims, Richard P. - D
- 2 . Bryant, Ed - R
- 3 . Solee, Denis - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|--------------------|------|------|-----|---|
| County: CHEATHAM | | | | |
| 1-1 A/C CITY HALL | 283 | 531 | 41 | 0 |
| 2-1 CHEATHAM CO H | 54 | 156 | 12 | 0 |
| 2-2 EAST CHEAT EL | 329 | 694 | 29 | 0 |
| 3-1 P/V ELEM | 290 | 904 | 42 | 0 |
| 4-1 WEST CHEAT EL | 224 | 447 | 19 | 0 |
| 4-2 NEW HOPE CC | 9 | 25 | 0 | 0 |
| 4-3 SYCAMORE M.S. | 54 | 141 | 5 | 0 |
| 5-1 TWO RIVERS FIR | 160 | 307 | 12 | 0 |
| 5-2 PEGRAM CITY H | 363 | 758 | 50 | 1 |
| 6-1 KINGSTON SPGS | 507 | 1225 | 60 | 0 |
| ABSENTEE | 94 | 137 | 0 | 0 |
| EARLY | 1077 | 2118 | 79 | 0 |
| County Totals | 3444 | 7443 | 349 | 1 |

| | | | | |
|-------------------|------|------|----|---|
| County: CHESTER | | | | |
| 1-1 MILLEDGE-SHIR | 7 | 45 | 1 | 0 |
| 1-2 ENVILLE | 38 | 50 | 0 | 0 |
| 1-3 CENTERPOINT | 9 | 50 | 0 | 0 |
| 1-4 CABO | 20 | 51 | 1 | 0 |
| 1-5 SWEETLIPS | 34 | 100 | 1 | 0 |
| 1-6 HARMONY | 46 | 139 | 1 | 0 |
| 2-1 JACKS CREEK | 42 | 171 | 1 | 0 |
| 2-2 GLENDALE | 47 | 103 | 2 | 0 |
| 2-3 FRIENDSHIP | 31 | 65 | 1 | 0 |
| 2-4 MIFFLIN | 46 | 74 | 2 | 0 |
| 3-2 MONTEZUMA | 63 | 223 | 0 | 0 |
| 3-4 MASSEYVILLE | 38 | 85 | 0 | 0 |
| 3-5 WOODVILLE | 36 | 34 | 0 | 0 |
| 3-6 DEANBURG | 46 | 132 | 0 | 0 |
| 4 WEST CHESTER | 80 | 331 | 2 | 0 |
| 5 EAST CHESTER | 95 | 244 | 1 | 0 |
| 6 CITY HALL | 62 | 265 | 1 | 0 |
| ABSENTEE | 569 | 1580 | 8 | 0 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 1309 | 3742 | 22 | 0 |

| | | | | |
|-----------------|------|------|----|---|
| County: DECATUR | | | | |
| 01-DUNBAR | 115 | 165 | 0 | 0 |
| 02-LIBERTY | 41 | 66 | 1 | 0 |
| 02-SCOTTS HILL | 73 | 129 | 1 | 0 |
| 03-DECATURVILLE | 66 | 138 | 2 | 0 |
| 04-DECATURVILLE | 89 | 123 | 2 | 0 |
| 05-PARSONS | 86 | 140 | 3 | 0 |
| 06-PARSONS | 66 | 171 | 2 | 0 |
| 07-JEANETTE | 125 | 110 | 2 | 0 |
| 07-PERRYVILLE | 65 | 82 | 0 | 0 |
| 08-PARSONS | 75 | 196 | 0 | 0 |
| 09-BEACON | 28 | 106 | 2 | 0 |
| 09-HYDRO | 56 | 133 | 0 | 0 |
| ABSENTEE | 0 | 0 | 0 | 0 |
| EARLY | 726 | 724 | 6 | 0 |
| County Totals | 1611 | 2283 | 21 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

7

- 1 . Sims, Richard P. - D
2 . Bryant, Ed - R
3 . Solee, Denis - I (Lib)
4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|---------------------|------|------|----|---|
| County: DICKSON | | | | |
| 01-1 CHARLOTTE CO | 161 | 265 | 3 | 0 |
| 01-2 SYLVIA BAPTIS | 82 | 100 | 1 | 0 |
| 02-1 ENO C.C. | 58 | 87 | 1 | 0 |
| 02-2 HILLCREST C.C | 88 | 128 | 1 | 0 |
| 02-3 TN. CITY C.C. | 152 | 249 | 1 | 0 |
| 02-4 YELLOW CRK F | 73 | 86 | 2 | 0 |
| 03-1 CUMBER. FURN | 103 | 140 | 2 | 0 |
| 03-2 SLAYDEN C.C. | 122 | 91 | 3 | 0 |
| 03-3 VANLEER | 162 | 167 | 3 | 0 |
| 04-1 HIGH POINT | 77 | 94 | 1 | 0 |
| 04-2 JACKSON CHA | 154 | 147 | 4 | 0 |
| 04-3 STAYTON | 84 | 80 | 3 | 0 |
| 05-1 CLAYLICK FIRE | 61 | 85 | 2 | 0 |
| 05-2 WM. JAMES JR | 242 | 368 | 6 | 0 |
| 06-1 BURNS | 189 | 258 | 4 | 0 |
| 06-2 PORTER C.C. | 222 | 390 | 7 | 0 |
| 07-1 MT. SINAI C.C. | 72 | 128 | 2 | 0 |
| 07-2 POMONA | 188 | 286 | 3 | 0 |
| 08-1 MUNICIPAL BLD | 273 | 268 | 5 | 0 |
| 09-1 DICKSON SR HI | 221 | 369 | 2 | 0 |
| 10-1 DICKSON JR HI | 186 | 359 | 2 | 0 |
| 11-1 CROSBY CENT | 278 | 337 | 6 | 0 |
| 12-1 BUDDYS | 59 | 193 | 0 | 0 |
| 12-2 EASTSIDE STU | 88 | 233 | 2 | 0 |
| 12-3 WHITE BLUFF C | 247 | 288 | 8 | 0 |
| ABSENTEE | 148 | 201 | 2 | 0 |
| EARLY | 1394 | 2390 | 12 | 0 |
| County Totals | 5184 | 7787 | 88 | 0 |

| | | | | |
|-------------------|------|------|-----|---|
| County: FAYETTE | | | | |
| 01-SOMERVILLE CIT | 303 | 538 | 9 | 0 |
| 02-SOMERVILLE RU | 230 | 246 | 4 | 0 |
| 03-FAY CORNR/LAC | 139 | 280 | 2 | 0 |
| 04-GARNETT | 106 | 179 | 2 | 0 |
| 05-LONGTOWN | 255 | 89 | 3 | 0 |
| 06-GALLAWAY/BRA | 174 | 318 | 6 | 0 |
| 07-OAKLAND | 274 | 715 | 11 | 0 |
| 08-WARREN | 155 | 342 | 1 | 0 |
| 09-ELBA | 181 | 570 | 7 | 0 |
| 10-ROSSVILLE | 175 | 223 | 1 | 0 |
| 11-PIPERTON | 217 | 362 | 2 | 0 |
| 12-WILLISTON | 138 | 448 | 12 | 0 |
| 13-MACON | 167 | 408 | 15 | 0 |
| 14-MOSCOW | 413 | 448 | 9 | 0 |
| 15-LAGRANGE | 110 | 172 | 2 | 0 |
| 16-PARKS | 137 | 206 | 3 | 0 |
| 17-HICKORY WITHE | 408 | 1229 | 21 | 0 |
| ABSENTEE | 0 | 0 | 0 | 0 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 3582 | 6773 | 110 | 0 |

| | | | | |
|-------------------|-----|-----|---|---|
| County: HARDEMAN | | | | |
| 01. WEST BOLIVAR | 195 | 339 | 7 | 0 |
| 02. BOLIVAR | 199 | 210 | 7 | 0 |
| 03. WHITEVILLE | 264 | 218 | 6 | 0 |
| 04. HICKORY VALLE | 101 | 167 | 6 | 0 |
| 05. GRAND JUNCTIO | 290 | 112 | 5 | 0 |
| 06. SAULSBURY | 69 | 152 | 1 | 0 |
| 07. MIDDLETON | 147 | 471 | 4 | 0 |
| 08. POCAHONTAS | 62 | 115 | 1 | 0 |
| 09. LACY | 65 | 180 | 1 | 0 |
| 10. HORNSBY | 42 | 141 | 4 | 0 |
| 11. SILERTON | 36 | 143 | 2 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

7

- 1 . Sims, Richard P. - D
- 2 . Bryant, Ed - R
- 3 . Solee, Denis - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|------------------|------|------|----|---|
| County: HARDEMAN | | | | |
| 12. CAMPBELL CHA | 121 | 108 | 1 | 0 |
| 13. TOONE | 134 | 179 | 0 | 0 |
| ABSENTEE | 50 | 74 | 1 | 0 |
| EARLY | 829 | 1349 | 25 | 0 |
| County Totals | 2604 | 3958 | 71 | 0 |

| | | | | |
|-------------------|------|------|----|---|
| County: HENDERSON | | | | |
| BARGERTON | 147 | 412 | 11 | 0 |
| BEAVER | 179 | 373 | 5 | 0 |
| CHESTERFIELD | 58 | 363 | 2 | 0 |
| CHRISTIAN CHAPEL | 12 | 59 | 2 | 0 |
| CITY HALL | 225 | 602 | 11 | 0 |
| CIVIC CENTER | 307 | 681 | 9 | 0 |
| DARDEN | 32 | 182 | 2 | 0 |
| HIGH SCHOOL | 299 | 934 | 14 | 0 |
| MIDDLEBURG | 34 | 112 | 0 | 0 |
| OAK GROVE | 88 | 248 | 2 | 0 |
| REAGAN | 86 | 282 | 5 | 0 |
| SARDIS | 39 | 263 | 2 | 0 |
| SCOTTS HILL | 60 | 220 | 3 | 0 |
| SOUTH HAVEN | 75 | 239 | 6 | 0 |
| WESTOVER | 160 | 596 | 8 | 0 |
| Z-ABSENTEE | 0 | 0 | 0 | 0 |
| Z-EARLY | 0 | 0 | 0 | 0 |
| County Totals | 1801 | 5566 | 82 | 0 |

| | | | | |
|-------------------|------|------|----|---|
| County: HICKMAN | | | | |
| 01-1 ONLY | 22 | 25 | 1 | 0 |
| 01-2 NUNNELLY 1 | 54 | 70 | 2 | 0 |
| 02-1 NUNNELLY 2 | 66 | 62 | 1 | 0 |
| 02-2 PATTON'S PAR | 42 | 34 | 0 | 0 |
| 02-3 PINWOOD | 102 | 180 | 2 | 0 |
| 03-1 EAST SCHOOL | 165 | 150 | 2 | 1 |
| 04-1 FOX HUNTERS | 178 | 224 | 3 | 0 |
| 05-1 WRIGLEY | 117 | 119 | 8 | 0 |
| 05-2 MIDDLE SCHOO | 59 | 66 | 0 | 1 |
| 06-1 SENIOR HIGH | 149 | 205 | 3 | 2 |
| 07-1 CENTERVILLE | 119 | 127 | 1 | 0 |
| 08-1 COBLE | 55 | 75 | 2 | 0 |
| 08-2 PLEASANTVILL | 71 | 78 | 1 | 0 |
| 08-3 BRUSHY | 51 | 63 | 0 | 0 |
| 09-1 MT. PLEASANT | 93 | 115 | 2 | 0 |
| 09-2 EAST BANK | 89 | 115 | 5 | 1 |
| 10-1 SHADY GROVE | 77 | 108 | 5 | 0 |
| 10-2 BRUSHY | 47 | 53 | 1 | 0 |
| 10-3 ARMORY | 79 | 49 | 2 | 0 |
| ABSENTEE | 1450 | 1502 | 29 | 1 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 3085 | 3420 | 70 | 6 |

| | | | | |
|---------------|-----|-----|----|---|
| County: LEWIS | | | | |
| 1-1 | 234 | 141 | 11 | 0 |
| 1-2 | 64 | 105 | 7 | 0 |
| 2-1 | 55 | 59 | 2 | 0 |
| 2-2 | 160 | 230 | 6 | 0 |
| 3-1 | 114 | 164 | 1 | 0 |
| 3-2 | 89 | 146 | 4 | 0 |
| 4-1 | 190 | 336 | 9 | 0 |
| 5-1 | 156 | 250 | 7 | 0 |
| 5-2 | 107 | 126 | 1 | 0 |
| 6-1 | 179 | 201 | 5 | 0 |
| 7-1 | 159 | 161 | 0 | 0 |
| 8-1 | 156 | 167 | 6 | 0 |
| 9-1 | 149 | 160 | 3 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

7

- 1 . Sims, Richard P. - D
- 2 . Bryant, Ed - R
- 3 . Solee, Denis - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|---------------|------|------|----|---|
| County: LEWIS | | | | |
| ABSENTEE | 0 | 0 | 0 | 0 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 1812 | 2246 | 62 | 0 |

| | | | | |
|---------------------|------|-------|-----|----|
| County: MAURY | | | | |
| 001 COURTHOUSE | 118 | 116 | 3 | 0 |
| 002 WEST END BAP | 161 | 144 | 5 | 0 |
| 003 BROWN | 81 | 158 | 4 | 1 |
| 004 HIGHLAND | 156 | 220 | 10 | 0 |
| 005 COLLEGE HILL | 354 | 96 | 4 | 0 |
| 006 BAKER | 204 | 255 | 9 | 1 |
| 007 TRADEWINDS | 112 | 257 | 6 | 0 |
| 008 CP CHURCH | 392 | 496 | 16 | 0 |
| 009 RIVERSIDE | 85 | 127 | 7 | 1 |
| 010 SANTA FE | 142 | 188 | 5 | 0 |
| 011 SPRING HILL | 461 | 634 | 13 | 0 |
| 012 THETA | 162 | 267 | 5 | 0 |
| 013 HAMPSHIRE (TH | 102 | 256 | 3 | 0 |
| 014 ST.CATHERINE (| 260 | 270 | 11 | 2 |
| 015 WILLIAMSPORT | 94 | 159 | 5 | 0 |
| 016 BEAR CREEK | 317 | 430 | 12 | 1 |
| 017 CULLEOKA | 194 | 322 | 4 | 0 |
| 018 RALLY HILL | 165 | 175 | 5 | 0 |
| 019 ROCK SPRINGS | 107 | 209 | 3 | 0 |
| 020 BIGBYVILLE | 207 | 413 | 6 | 0 |
| 021 PLEASANT HEIG | 62 | 173 | 5 | 0 |
| 022 PORTERS CHAP | 112 | 147 | 7 | 0 |
| 023 LIBRARY (TH 64) | 237 | 174 | 7 | 0 |
| 024 MT. PLEASANT 6 | 292 | 376 | 4 | 0 |
| 025 HAMPSHIRE (TH | 0 | 0 | 0 | 0 |
| 026 ST.CATHERINE (| 0 | 0 | 0 | 0 |
| 027 WILLIAMSPORT | 0 | 0 | 0 | 0 |
| 028 LIBRARY (TH 70) | 0 | 0 | 0 | 0 |
| 029 MT. PLEASANT 7 | 0 | 0 | 0 | 0 |
| ABSENTEE | 3944 | 7306 | 72 | 9 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 8521 | 13368 | 231 | 15 |

| | | | | |
|-------------------|------|------|----|---|
| County: MCNAIRY | | | | |
| 1-1 BETHEL SPRING | 77 | 229 | 3 | 0 |
| 1-2 FINGER | 34 | 213 | 0 | 0 |
| 1-3 MCNAIRY | 51 | 167 | 2 | 0 |
| 2-1 ADAMSVILLE | 145 | 441 | 2 | 0 |
| 2-2 LAWTON | 72 | 135 | 0 | 0 |
| 2-3 MILLEDGEVILLE | 17 | 42 | 1 | 0 |
| 3-1 LEAPWOOD | 56 | 192 | 0 | 0 |
| 3-2 NO EAST SELME | 87 | 193 | 1 | 0 |
| 3-3 PURDY | 42 | 138 | 1 | 0 |
| 4-1 NORTH SELMER | 100 | 269 | 0 | 0 |
| 4-2 ROSE CREEK | 76 | 242 | 4 | 0 |
| 5-1 CHEWALLA | 69 | 92 | 2 | 0 |
| 5-2 CYPRESS | 43 | 88 | 4 | 0 |
| 5-3 EASTVIEW | 34 | 78 | 2 | 0 |
| 5-4 GUYS | 99 | 55 | 0 | 0 |
| 5-5 RAMER | 91 | 143 | 0 | 0 |
| 6-1 COURTHOUSE S | 147 | 372 | 1 | 0 |
| 7-1 MICHIE | 268 | 347 | 6 | 0 |
| 7-2 STANTONVILLE | 62 | 154 | 2 | 0 |
| ABSENTEE | 0 | 0 | 0 | 0 |
| EARLY | 1056 | 2109 | 14 | 0 |
| County Totals | 2626 | 5699 | 45 | 0 |

| | | | | |
|--------------------|-----|-----|----|---|
| County: MONTGOMERY | | | | |
| 01 | 353 | 719 | 13 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

7

- 1 . Sims, Richard P. - D
- 2 . Bryant, Ed - R
- 3 . Solee, Denis - I (Lib)
- 4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|--------------------|-------|-------|-----|---|
| County: MONTGOMERY | | | | |
| 02 | 207 | 811 | 10 | 0 |
| 03 | 330 | 909 | 11 | 0 |
| 04 | 271 | 562 | 16 | 0 |
| 05A | 165 | 348 | 11 | 0 |
| 05B | 116 | 181 | 4 | 0 |
| 06A | 141 | 254 | 2 | 0 |
| 06B | 255 | 342 | 5 | 0 |
| 07 | 291 | 813 | 15 | 0 |
| 08 | 37 | 111 | 4 | 0 |
| 09 | 352 | 486 | 8 | 0 |
| 10 | 249 | 479 | 19 | 0 |
| 11 | 227 | 422 | 12 | 0 |
| 12 | 351 | 533 | 13 | 0 |
| 13 | 235 | 354 | 6 | 0 |
| 14 | 416 | 904 | 18 | 0 |
| 15 | 207 | 411 | 12 | 0 |
| 16 | 141 | 332 | 13 | 0 |
| 17 | 151 | 152 | 9 | 0 |
| 18 | 134 | 160 | 11 | 0 |
| 19 | 167 | 254 | 16 | 0 |
| 20A | 202 | 548 | 11 | 0 |
| 20B | 74 | 235 | 1 | 0 |
| 21 | 185 | 307 | 13 | 0 |
| 22 | 150 | 402 | 7 | 0 |
| 3EARLY | 5654 | 11852 | 166 | 0 |
| 4ABSENTEE | 440 | 1408 | 14 | 0 |
| County Totals | 11501 | 24289 | 440 | 0 |

| | | | | |
|--------------------|------|------|----|---|
| County: PERRY | | | | |
| 101 CEDAR CREEK | 84 | 134 | 0 | 0 |
| 201 PINEVIEW | 49 | 88 | 2 | 0 |
| 202 POPE | 42 | 73 | 1 | 0 |
| 301 COON CREEK | 36 | 94 | 1 | 0 |
| 302 FLATWOODS | 35 | 47 | 0 | 0 |
| 401 CHESTNUT GRO | 46 | 35 | 0 | 0 |
| 403 LOBELVILLE SC | 51 | 84 | 6 | 0 |
| 501,502 LINDEN FIR | 43 | 70 | 3 | 0 |
| 601,602 LOBELVILLE | 98 | 95 | 2 | 0 |
| ABSENTEE | 570 | 512 | 12 | 0 |
| EARLY | 0 | 0 | 0 | 0 |
| County Totals | 1054 | 1232 | 27 | 0 |

| | | | | |
|-------------------|------|------|----|---|
| County: ROBERTSON | | | | |
| 05-01 GREENBRIER | 25 | 38 | 0 | 0 |
| 06-01 COOPERTOW | 217 | 475 | 14 | 0 |
| 06-02 MT. SHARON | 189 | 298 | 11 | 0 |
| 07-02 CEDAR HILL | 5 | 19 | 0 | 0 |
| 11-01 WESTSIDE | 182 | 337 | 10 | 0 |
| 12-01 BRANSFORD | 30 | 40 | 0 | 0 |
| ABSENTEE | 44 | 59 | 0 | 0 |
| EARLY | 519 | 975 | 12 | 0 |
| County Totals | 1211 | 2241 | 47 | 0 |

| | | | | |
|----------------|-----|-----|----|---|
| County: SHELBY | | | | |
| 074-1 | 128 | 272 | 11 | 0 |
| 074-6 | 302 | 354 | 19 | 0 |
| 080-2 | 214 | 868 | 14 | 0 |
| 081-3 | 92 | 527 | 8 | 0 |
| 081-5 | 149 | 446 | 14 | 0 |
| 088-1 | 59 | 212 | 5 | 0 |
| 088-3 | 234 | 516 | 27 | 0 |
| 088-5 | 98 | 109 | 3 | 0 |
| 089-1 | 131 | 370 | 14 | 0 |
| 089-2 | 161 | 491 | 14 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

7

1 . Sims, Richard P. - D

2 . Bryant, Ed - R

3 . Solee, Denis - I (Lib)

4 . Write-Ins, _

| | 1 | 2 | 3 | 4 |
|----------------|-------|-------|------|---|
| County: SHELBY | | | | |
| 089-3 | 105 | 332 | 13 | 0 |
| 091-01 | 178 | 821 | 13 | 0 |
| 091-02 | 160 | 777 | 10 | 0 |
| 091-03 | 58 | 236 | 8 | 0 |
| 093-1 | 486 | 438 | 24 | 0 |
| 093-2 | 186 | 146 | 7 | 0 |
| 093-3 | 324 | 337 | 19 | 0 |
| 094-1 | 236 | 235 | 8 | 0 |
| 094-3 | 327 | 352 | 17 | 0 |
| 094-5 | 277 | 304 | 11 | 0 |
| 094-7 | 53 | 73 | 3 | 0 |
| 101-02. BAR 02 | 58 | 336 | 6 | 0 |
| 101-03. BAR 03 | 134 | 977 | 15 | 0 |
| 101-04. BAR 04 | 199 | 991 | 27 | 0 |
| 101-05. BAR 05 | 182 | 1016 | 15 | 0 |
| 101-07. BAR 07 | 111 | 710 | 11 | 0 |
| 101-08. BAR 08 | 114 | 757 | 10 | 0 |
| 101-09. BAR 09 | 103 | 664 | 16 | 0 |
| 101-11. BAR 11 | 112 | 855 | 8 | 0 |
| 101-12. BAR 12 | 234 | 1440 | 19 | 0 |
| 104-1. COL 1 | 160 | 1217 | 23 | 0 |
| 104-2. COL 2 | 314 | 507 | 14 | 0 |
| 104-3. COL 3 | 132 | 911 | 14 | 0 |
| 104-4. COL 4 | 95 | 757 | 11 | 0 |
| 104-5. COL 5 | 99 | 670 | 10 | 0 |
| 104-6. COL 6 | 195 | 1151 | 20 | 0 |
| 105-01. COR 1 | 134 | 632 | 9 | 0 |
| 105-02. COR 2 | 200 | 986 | 13 | 0 |
| 105-03. COR 3 | 127 | 658 | 14 | 0 |
| 105-04. COR 4 | 262 | 1126 | 23 | 0 |
| 105-05. COR 5 | 164 | 607 | 15 | 0 |
| 105-06. COR 6 | 293 | 1245 | 31 | 0 |
| 105-07. COR 7 | 152 | 628 | 5 | 0 |
| 105-08. COR 8 | 97 | 619 | 11 | 0 |
| 105-09. COR 9 | 183 | 885 | 16 | 0 |
| 105-10. COR 10 | 256 | 1125 | 16 | 0 |
| 105-11. COR 11 | 129 | 305 | 7 | 0 |
| 107. FOR | 211 | 862 | 15 | 0 |
| 108-01. GER 01 | 132 | 628 | 7 | 0 |
| 108-02. GER 02 | 112 | 680 | 10 | 0 |
| 108-03. GER 03 | 86 | 435 | 8 | 0 |
| 108-04. GER 04 | 136 | 792 | 15 | 0 |
| 108-05. GER 05 | 161 | 821 | 13 | 0 |
| 108-06. GER 06 | 126 | 842 | 22 | 0 |
| 108-07. GER 07 | 84 | 448 | 13 | 0 |
| 108-08. GER 08 | 106 | 482 | 12 | 0 |
| 108-09. GER 09 | 68 | 611 | 9 | 0 |
| 108-10. GER 10 | 129 | 868 | 10 | 0 |
| 108-11. GER 11 | 127 | 922 | 17 | 0 |
| 108-12. GER 12 | 66 | 443 | 4 | 0 |
| 115. MOR | 195 | 948 | 15 | 0 |
| 116-2. ROS 05 | 476 | 569 | 23 | 0 |
| 116-3. ROS 10 | 321 | 476 | 20 | 0 |
| 116-4. ROS 12 | 196 | 278 | 7 | 0 |
| 116-6. ROS 14 | 477 | 478 | 25 | 0 |
| ABSENTEE | 380 | 1588 | 22 | 0 |
| EARLY | 10456 | 37847 | 368 | 0 |
| County Totals | 22242 | 81009 | 1276 | 0 |

| | | | | |
|-----------------|-------|--------|------|----|
| District Totals | 71587 | 171056 | 2941 | 22 |
|-----------------|-------|--------|------|----|

November 7, 2000

General Election

U.S. House of Representatives District

8

- 1 . Tanner, John - D
- 2 . Yancy, Billy - R
- 3 . Write-Ins, _

| | 1 | 2 | 3 |
|------------------|------|------|---|
| County: BENTON | | | |
| 01 HOLLADAY | 408 | 136 | 0 |
| 02 CHALK LEVEL | 285 | 71 | 0 |
| 02 DIVIDER | 198 | 34 | 0 |
| 03 SAWYERS MILL | 405 | 77 | 0 |
| 04 COURT HOUSE | 334 | 97 | 0 |
| 05 HIGH SCHOOL | 460 | 101 | 0 |
| 06 HIGH SCHOOL | 447 | 109 | 0 |
| 07 ELEMENTARY SC | 399 | 72 | 0 |
| 08 COURTHOUSE | 405 | 93 | 0 |
| 09 COURTHOUSE | 329 | 77 | 0 |
| 10-1 EVA | 387 | 85 | 0 |
| 10-2 DUNBAR | 100 | 14 | 0 |
| 11 BIG SANDY | 369 | 107 | 0 |
| 12 BIG SANDY | 414 | 127 | 0 |
| ABSENTEE | 0 | 0 | 0 |
| EARLY | 0 | 0 | 0 |
| County Totals | 4940 | 1200 | 0 |

| | | | |
|--------------------|------|------|---|
| County: CARROLL | | | |
| 01. LAVINIA | 174 | 99 | 0 |
| 02. TREZEVANT | 485 | 129 | 0 |
| 03. CHRISTMASVILL | 54 | 19 | 0 |
| 04. MCLEMORESVIL | 285 | 95 | 0 |
| 05. CEDAR GROVE | 296 | 112 | 0 |
| 06. CLARKSBURG | 285 | 133 | 0 |
| 07. MACEDONIA | 90 | 30 | 0 |
| 08. MIXIE | 99 | 34 | 0 |
| 09. CIVIC CENTER | 1159 | 358 | 0 |
| 10. HUNTINGDON | 649 | 222 | 0 |
| 11. PALMER SHELTE | 90 | 37 | 0 |
| 12. YUMA | 97 | 62 | 0 |
| 13. BUENA VISTA | 99 | 50 | 0 |
| 14. BRUCETON | 522 | 145 | 0 |
| 15. HOLLOW ROCK | 507 | 110 | 0 |
| 16. VALE | 96 | 23 | 0 |
| 17. WESTVIEW | 83 | 31 | 0 |
| 18. ATWOOD | 476 | 132 | 0 |
| 19. SENIOR CITIZEN | 472 | 117 | 0 |
| 20. CANNON | 142 | 49 | 0 |
| 21. CONCORD | 208 | 85 | 0 |
| 22. WESTPORT | 101 | 19 | 0 |
| 23. BETHEL FIELD. | 772 | 265 | 0 |
| 24. MCKENZIE MID S | 398 | 99 | 0 |
| ABSENTEE | 0 | 0 | 0 |
| EARLY | 0 | 0 | 0 |
| County Totals | 7639 | 2455 | 0 |

| | | | |
|------------------|------|------|---|
| County: CROCKETT | | | |
| 01 | 204 | 51 | 0 |
| 02 | 199 | 40 | 0 |
| 03 | 230 | 49 | 0 |
| 04 | 234 | 60 | 0 |
| 05 | 230 | 58 | 0 |
| 06 | 205 | 67 | 0 |
| 07 | 170 | 41 | 0 |
| 08 | 148 | 23 | 0 |
| 09 | 216 | 77 | 0 |
| 10 | 212 | 58 | 0 |
| 11 | 224 | 111 | 0 |
| 12 | 253 | 77 | 0 |
| ABSENTEE | 0 | 0 | 0 |
| EARLY | 1423 | 399 | 0 |
| County Totals | 3948 | 1111 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

8

- 1 . Tanner, John - D
- 2 . Yancy, Billy - R
- 3 . Write-Ins, _

| | 1 | 2 | 3 |
|---------------------|------|------|---|
| County: DYER | | | |
| 01. A BONICORD | 263 | 80 | 0 |
| 02. A FOWLKES | 439 | 137 | 0 |
| 03. A TIGRETT | 129 | 17 | 0 |
| 04. B NEWBERN | 1045 | 351 | 0 |
| 05. C TATUMVILLE | 247 | 74 | 0 |
| 06. C TRIMBLE | 444 | 77 | 0 |
| 07. C ROELLEN | 429 | 141 | 0 |
| 08. D MILLSFIELD | 989 | 400 | 0 |
| 09. D BOGOTA | 110 | 22 | 0 |
| 10. E FINLEY | 460 | 123 | 0 |
| 11. E LENOX | 342 | 153 | 0 |
| 12. F FUTURE CITY | 376 | 15 | 0 |
| 13. F BRUCE | 199 | 1 | 0 |
| 14. F S. DYERSBUR | 56 | 12 | 0 |
| 15. G COURTHOUSE | 725 | 273 | 0 |
| 16. H E. DYERSBUR | 649 | 216 | 0 |
| 17. I COMMUNITY CE | 577 | 195 | 0 |
| 18. I HURRICANE HIL | 120 | 36 | 0 |
| 19. J N. DYERSBUR | 1086 | 456 | 0 |
| ABSENTEE | 0 | 0 | 0 |
| EARLY | 0 | 0 | 0 |
| County Totals | 8685 | 2779 | 0 |

| | | | |
|--------------------|------|-----|---|
| County: GIBSON | | | |
| 01-1 MEDINA CIVIC | 484 | 254 | 0 |
| 01-2 SITKA | 315 | 141 | 0 |
| 01-3 SOUTH GIBSON | 184 | 83 | 0 |
| 01-4 GIBSON MUNI B | 475 | 178 | 0 |
| 01-5 HUMBOLDT AR | 301 | 116 | 0 |
| 02-3 HUMBOLDT CH | 604 | 200 | 0 |
| 03-4 HUMBOLDT BAI | 528 | 161 | 0 |
| 04-2 HUMBOLDT FIR | 433 | 29 | 0 |
| 05-1 HUMBOLDT NE | 478 | 7 | 0 |
| 06-5 HUMBOLDT OL | 503 | 82 | 0 |
| 07-1 TRENTON AGRI | 391 | 79 | 0 |
| 07-2 EDISON | 92 | 16 | 0 |
| 07-3 FRUITLAND | 173 | 42 | 0 |
| 08-1 BRAZIL | 214 | 37 | 0 |
| 08-3 SPRING HILL | 192 | 13 | 0 |
| 08-4 NEBO | 54 | 14 | 0 |
| 08-5 YORKVILLE | 242 | 42 | 0 |
| 08-6 KENTON | 292 | 42 | 0 |
| 08-7 FAIRVIEW | 98 | 14 | 0 |
| 09-1 TRENTON CRTH | 345 | 80 | 0 |
| 09-2 HICKORY GROV | 104 | 14 | 0 |
| 10-1 TRENTON CTY | 1105 | 159 | 0 |
| 11-1 CONCORD | 156 | 48 | 0 |
| 11-2 MOORE'S CHAP | 253 | 122 | 0 |
| 11-3 UNION CENTRA | 136 | 57 | 0 |
| 11-4 GANN | 214 | 129 | 0 |
| 11-5 SKULLBONE | 149 | 67 | 0 |
| 12-1 MILAN EXPRES | 601 | 298 | 0 |
| 13-4 MILAN POLK CL | 467 | 29 | 0 |
| 14-3 MILAN ASSY G | 437 | 133 | 0 |
| 15-2 MILAN MUNI BL | 581 | 219 | 0 |
| 17-1 BRADFORD | 394 | 80 | 0 |
| 17-2 IDLEWILD | 87 | 38 | 0 |
| 18-1 LANEVIEW | 110 | 47 | 0 |
| 18-2 POPLAR GROV | 91 | 31 | 0 |
| 18-3 LONOKE | 97 | 18 | 0 |
| 18-4 GOOD LUCK | 140 | 41 | 0 |
| 19-1 DYER | 969 | 179 | 0 |
| 19-2 CURRIE | 112 | 39 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

8

- 1 . Tanner, John - D
2 . Yancy, Billy - R
3 . Write-Ins, _

| | 1 | 2 | 3 |
|-----------------|-------|------|---|
| County: GIBSON | | | |
| 20-1 RUTHERFORD | 548 | 86 | 0 |
| ABSENTEE | 0 | 0 | 0 |
| EARLY | 0 | 0 | 0 |
| County Totals | 13149 | 3464 | 0 |

| | | | |
|---------------------|------|------|---|
| County: HAYWOOD | | | |
| 01-0 CITY HALL | 387 | 15 | 0 |
| 02-0 PARKS & RECR | 511 | 116 | 0 |
| 03-1 COURTHOUSE | 278 | 53 | 0 |
| 03-2 EAST SIDE SCH | 155 | 16 | 0 |
| 04-1 COLL HILL THT | 657 | 226 | 0 |
| 05-1 BELLE EAGLE | 75 | 21 | 0 |
| 05-2 NUTBUSH | 45 | 15 | 0 |
| 05-3 FORKED DEER | 109 | 47 | 0 |
| 05-4 TIBBS | 189 | 45 | 0 |
| 06-1 FIRE DEPT. | 178 | 48 | 0 |
| 06-2 HOLLY GROVE | 286 | 101 | 0 |
| 07-1 SUNNY HILL | 278 | 29 | 0 |
| 07-2 UNION | 231 | 31 | 0 |
| 08-1 DOUGLAS SCH | 194 | 15 | 0 |
| 08-2 KOKO | 233 | 40 | 0 |
| 08-3 STANTON HEAD | 119 | 17 | 0 |
| 09-1 STANTON FIRE | 176 | 42 | 0 |
| 09-2 COLL HILL CAF | 151 | 30 | 0 |
| 09-3 WEST HAYWOO | 128 | 15 | 0 |
| 10-1 HAYWOOD JR. | 500 | 208 | 0 |
| 10-2 ST. PETER'S CH | 96 | 30 | 0 |
| ABSENTEE | 0 | 0 | 0 |
| EARLY | 0 | 0 | 0 |
| County Totals | 4976 | 1160 | 0 |

| | | | |
|-------------------|------|------|----|
| County: HENRY | | | |
| 1-1 PURYEAR | 514 | 152 | 0 |
| 1-2 COTTAGE GROV | 265 | 102 | 0 |
| 1-3 BUCHANAN | 175 | 60 | 0 |
| 2-1 HENRY | 410 | 124 | 0 |
| 2-3 MANSFIELD | 224 | 51 | 0 |
| 2-4 OAKLAND | 314 | 90 | 0 |
| 3-1 RUSSWOOD | 484 | 171 | 0 |
| 3-2 VFW | 503 | 176 | 0 |
| 3-3 SPRINGVILLE | 154 | 54 | 0 |
| 4-1 LEE SCH | 350 | 61 | 0 |
| 4-3 CITY HALL | 312 | 55 | 0 |
| 5-2 GROVE | 303 | 66 | 0 |
| 5-4 ATKINS-PORTER | 377 | 87 | 0 |
| 6-5 HENRY CO HIGH | 358 | 89 | 0 |
| 6-6 VOCATIONAL SC | 334 | 100 | 0 |
| ABSENTEE | 3797 | 1147 | 12 |
| EARLY | 0 | 0 | 0 |
| County Totals | 8874 | 2585 | 12 |

| | | | |
|--------------------|------|-----|---|
| County: HOUSTON | | | |
| 01. STEWART COMM | 179 | 42 | 0 |
| 02. ARMORY | 179 | 53 | 0 |
| 03. ERIN CITY HALL | 90 | 20 | 0 |
| 04. SENIOR CITIZEN | 136 | 24 | 0 |
| 05. ERIN ELEMENTA | 180 | 60 | 0 |
| 06. HOUSTON H.S. | 137 | 43 | 0 |
| 07. SPRING HILL CH | 163 | 30 | 0 |
| ABSENTEE | 928 | 253 | 0 |
| EARLY | 0 | 0 | 0 |
| County Totals | 1992 | 525 | 0 |

County: HUMPHREYS

November 7, 2000

General Election

U.S. House of Representatives District

8

- 1 . Tanner, John - D
2 . Yancy, Billy - R
3 . Write-Ins, _

| | 1 | 2 | 3 |
|--------------------|------|------|---|
| County: HUMPHEYS | | | |
| 01-01 NEW JOHNSO | 222 | 51 | 0 |
| 01-02 NATL GRD AR | 205 | 56 | 0 |
| 01-03 HILLCREST | 181 | 40 | 0 |
| 01-04 ELIZABETH | 80 | 35 | 0 |
| 02-05 JR HIGH SCHO | 728 | 184 | 0 |
| 03-06 COURTHOUSE | 553 | 110 | 0 |
| 04-07 LAKEVIEW SC | 376 | 114 | 0 |
| 04-08 PLANT | 253 | 45 | 0 |
| 04-09 HUSTBURG | 227 | 33 | 0 |
| 05-10 AG CENTER | 305 | 98 | 0 |
| 05-11 HURRICANE M | 143 | 51 | 0 |
| 05-12 BUFFALO | 99 | 41 | 0 |
| 05-13 BAKERVILLE | 139 | 30 | 0 |
| 06-14 SOUTH MCEW | 555 | 185 | 0 |
| 06-15 POPLAR GRO | 110 | 40 | 0 |
| 07-16 NORTH MCEW | 529 | 241 | 0 |
| 07-17 OAK GROVE | 131 | 65 | 0 |
| ABSENTEE | 0 | 0 | 0 |
| EARLY | 0 | 0 | 0 |
| County Totals | 4836 | 1419 | 0 |

| | | | |
|--------------------|------|-----|---|
| County: LAKE | | | |
| 1 NEW SR CITZ BLD | 47 | 2 | 0 |
| 2A LAKE COURTHO | 207 | 16 | 0 |
| 2B LAKE CO HIGH S | 226 | 30 | 0 |
| 3 ELLINGTON HALL | 237 | 26 | 0 |
| 4 LAKE CO JHS TITL | 161 | 29 | 0 |
| 5 LAKE CO JHS GYM | 306 | 34 | 0 |
| ABSENTEE | 57 | 7 | 0 |
| EARLY | 475 | 58 | 0 |
| County Totals | 1716 | 202 | 0 |

| | | | |
|--------------------|------|------|---|
| County: LAUDERDALE | | | |
| 01 ARP | 174 | 64 | 0 |
| 02 CENTRAL | 212 | 122 | 0 |
| 03 CONNER | 109 | 38 | 0 |
| 04 CURVE | 110 | 39 | 0 |
| 05 EDITH | 170 | 67 | 0 |
| 06 GATES | 265 | 39 | 0 |
| 07 GLIMP | 89 | 19 | 0 |
| 08 HALLS 8 | 244 | 57 | 0 |
| 09 HALLS 9 | 351 | 111 | 0 |
| 10 HENNING | 337 | 42 | 0 |
| 11 LIGHTFOOT | 160 | 65 | 0 |
| 12 MCBRIDE | 143 | 42 | 0 |
| 13 NANKIPOO | 165 | 52 | 0 |
| 14 ORYSA | 89 | 20 | 0 |
| 15 POPLAR GROVE | 111 | 68 | 0 |
| 16 PRICE | 74 | 23 | 0 |
| 17 RIPLEY 2 | 252 | 60 | 0 |
| 18 RIPLEY 3 | 403 | 159 | 0 |
| 19 RIPLEY 4 | 449 | 33 | 0 |
| 20 CROSS ROADS | 128 | 27 | 0 |
| ABSENTEE | 1523 | 539 | 0 |
| EARLY | 0 | 0 | 0 |
| County Totals | 5558 | 1686 | 0 |

| | | | |
|-------------------|-----|-----|---|
| County: MADISON | | | |
| 01-1 LAW ENFORCE | 389 | 47 | 0 |
| 01-2 WASH. DOUGLA | 826 | 30 | 0 |
| 02-1 ALEXANDER EL | 444 | 68 | 0 |
| 02-2 WEST JACKSO | 614 | 196 | 0 |
| 02-3 TIGRETT MIDL | 715 | 252 | 0 |
| 02-4 HIGHLAND PAR | 660 | 266 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

8

- 1 . Tanner, John - D
- 2 . Yancy, Billy - R
- 3 . Write-Ins, _

| | 1 | 2 | 3 |
|--------------------|-------|------|---|
| County: MADISON | | | |
| 03-1 BD EDUC | 1449 | 671 | 0 |
| 03-2 OLD BELLS FIR | 352 | 206 | 0 |
| 04-1 NO PARKWAY | 1269 | 295 | 1 |
| 04-2 A JACKSON EL | 1238 | 512 | 0 |
| 04-3 CALVARY BAPT | 633 | 367 | 0 |
| 05-1 WHITEHALL EL | 760 | 20 | 0 |
| 05-2 LINCOLN ELEM | 1566 | 46 | 1 |
| 06-1 SOUTHSIDE HS | 1118 | 485 | 0 |
| 06-2 SO ELEMENTA | 305 | 161 | 0 |
| 06-3 LESTERS FIRES | 244 | 115 | 0 |
| 06-4 MALESUS | 395 | 194 | 0 |
| 06-5 MEDON CITY H | 199 | 107 | 0 |
| 07-1 DENMARK ELE | 514 | 125 | 0 |
| 07-2 PROVIDENCE FI | 65 | 26 | 0 |
| 07-3 MADISON HALL | 400 | 90 | 0 |
| 07-4 MERCER FIRE | 586 | 63 | 0 |
| 08-1 BEECH BLUFF | 340 | 130 | 0 |
| 08-2 BROWN'S FIRE | 696 | 398 | 0 |
| 08-3 MIFFLIN FIRE | 574 | 288 | 0 |
| 08-4 EAST UNION CC | 423 | 157 | 0 |
| 09-1 NORTHSIDE HS | 1522 | 904 | 0 |
| 09-2 POPE ELEM | 948 | 655 | 0 |
| 09-3 VFW | 290 | 148 | 0 |
| 09-4 FIRESTA #5 | 898 | 531 | 0 |
| 09-5 W JACKSON BA | 743 | 603 | 0 |
| 10-1 SPRING CRK FI | 206 | 119 | 0 |
| 10-2 NOVA ELEM | 1144 | 608 | 0 |
| 10-3 FAIRVIEW 3 WA | 994 | 650 | 0 |
| ABSENTEE | 0 | 0 | 0 |
| EARLY | 0 | 0 | 0 |
| County Totals | 23519 | 9533 | 2 |

| | | | |
|-------------------|------|------|---|
| County: OBION | | | |
| 01-1 EAST SIDE | 448 | 134 | 0 |
| 01-2 WEST SIDE | 409 | 108 | 0 |
| 02-1 CALDWELLS | 190 | 44 | 0 |
| 02-2 CLAYTON | 168 | 1 | 0 |
| 02-3 SHAWTOWN | 158 | 25 | 0 |
| 02-4 WOODLAND MI | 303 | 81 | 0 |
| 03-1 CENTRAL | 148 | 28 | 0 |
| 03-2 KENTON | 252 | 52 | 0 |
| 03-3 MASON HALL | 110 | 31 | 0 |
| 03-4 RIVES | 234 | 47 | 0 |
| 03-5 SUNNYSIDE | 111 | 13 | 0 |
| 04-1 OBION | 358 | 45 | 0 |
| 05-1 CASHTOWN | 79 | 15 | 0 |
| 05-2 CLOVERDALE | 137 | 32 | 0 |
| 05-4 HORNBEAK | 206 | 35 | 0 |
| 05-5 SAMBURG | 156 | 20 | 0 |
| 06-1 TROY | 634 | 118 | 0 |
| 07-1 COURT HOUSE | 293 | 68 | 0 |
| 07-2 MIDDLE SCHOO | 241 | 28 | 0 |
| 08-1 FIRE STATION | 148 | 33 | 0 |
| 08-2 CITY HALL | 196 | 37 | 0 |
| 09-1 MILES SCHOOL | 390 | 31 | 0 |
| 09-2 NATL GR ARMO | 270 | 58 | 0 |
| 10-2 WAYMATIC | 270 | 61 | 0 |
| ABSENTEE | 3362 | 861 | 0 |
| EARLY | 0 | 0 | 0 |
| County Totals | 9271 | 2006 | 0 |

| | | | |
|----------------|-----|----|---|
| County: SHELBY | | | |
| 069-1 | 404 | 93 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

8

- 1 . Tanner, John - D
- 2 . Yancy, Billy - R
- 3 . Write-Ins, _

| | 1 | 2 | 3 |
|----------------|-------|-------|---|
| County: SHELBY | | | |
| 069-2 | 212 | 56 | 0 |
| 070-1 | 381 | 53 | 0 |
| 070-2 | 298 | 70 | 0 |
| 070-3 | 389 | 69 | 0 |
| 071-1 | 118 | 33 | 0 |
| 071-4 | 574 | 121 | 0 |
| 072-1 | 331 | 115 | 0 |
| 072-4 | 426 | 78 | 0 |
| 072-5 | 215 | 48 | 0 |
| 072-6 | 318 | 89 | 0 |
| 084-2 | 266 | 50 | 0 |
| 085 | 372 | 172 | 0 |
| 086 | 427 | 169 | 0 |
| 087-1 | 320 | 207 | 0 |
| 087-2 | 330 | 141 | 0 |
| 087-3 | 304 | 172 | 0 |
| 088-2 | 367 | 207 | 0 |
| 088-4 | 298 | 130 | 0 |
| 090-2 | 587 | 144 | 0 |
| 100. ARL | 418 | 385 | 0 |
| 101-01. BAR 01 | 326 | 273 | 0 |
| 101-06. BAR 06 | 149 | 126 | 0 |
| 101-10. BAR 10 | 594 | 596 | 0 |
| 102-1. BRU 1 | 339 | 480 | 0 |
| 102-2. BRU 2 | 308 | 339 | 0 |
| 106. EAD | 174 | 268 | 0 |
| 109. KER | 404 | 260 | 0 |
| 110-1. LAK 1 | 503 | 640 | 0 |
| 110-2. LAK 2 | 337 | 502 | 0 |
| 111. LOC | 334 | 260 | 0 |
| 112-1. LUC 1 | 406 | 412 | 0 |
| 112-2. LUC 2 | 88 | 8 | 0 |
| 113. MCC | 591 | 278 | 0 |
| 114-1. MIL 1 | 452 | 220 | 0 |
| 114-2. MIL 2 | 368 | 209 | 0 |
| 114-3. MIL 3 | 236 | 130 | 0 |
| 114-4. MIL 4 | 160 | 83 | 0 |
| 117. STE | 535 | 340 | 0 |
| 118. WOO 1 | 57 | 34 | 0 |
| 119. WOO 2 | 12 | 8 | 0 |
| ABSENTEE | 322 | 403 | 0 |
| EARLY | 8615 | 5870 | 0 |
| County Totals | 22665 | 14341 | 0 |

| | | | |
|------------------|------|------|---|
| County: STEWART | | | |
| 1-1 INDIAN MOUND | 251 | 93 | 0 |
| 2-1 BIG ROCK | 234 | 88 | 0 |
| 3-1 BUMPUS MILLS | 218 | 91 | 0 |
| 4-1 CHURCH STREE | 198 | 71 | 0 |
| 5-1 NATCOR DRIVE | 146 | 59 | 0 |
| 5-2 LEATHERWOOD | 84 | 19 | 0 |
| 6-1 HIGH SCHOOL | 175 | 51 | 0 |
| 7-1 CUMB. CITY | 207 | 48 | 0 |
| 7-2 CARLISLE | 152 | 72 | 0 |
| ABSENTEE | 0 | 0 | 0 |
| EARLY | 1568 | 443 | 0 |
| County Totals | 3233 | 1035 | 0 |

| | | | |
|--------------------|-----|-----|---|
| County: TIPTON | | | |
| 01-01 FIRE STATION | 605 | 94 | 0 |
| 01-02 AIRPORT | 544 | 151 | 0 |
| 02-03 S. COVINGTON | 649 | 232 | 0 |
| 02-04 FIRE STATION | 534 | 172 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

8

- 1 . Tanner, John - D
- 2 . Yancy, Billy - R
- 3 . Write-Ins, _

| | 1 | 2 | 3 |
|--------------------|------|------|---|
| County: TIPTON | | | |
| 02-05 CHARLESTON | 216 | 64 | 0 |
| 03-06 W. COVINGTO | 783 | 420 | 0 |
| 03-07 GARLAND | 377 | 202 | 0 |
| 03-08 BURLISON | 334 | 234 | 0 |
| 04-09 ATOKA | 987 | 1132 | 0 |
| 04-10 WILKINSVILLE | 523 | 411 | 0 |
| 05-11 E. MUNFORD | 623 | 716 | 0 |
| 05-12 W. MUNFORD | 619 | 611 | 0 |
| 06-13 GILT EDGE | 370 | 281 | 0 |
| 06-14 DRUMMONDS | 398 | 324 | 0 |
| 06-15 QUITO | 323 | 337 | 0 |
| 06-16 CORONA | 16 | 5 | 0 |
| 06-17 REVERIE | 35 | 1 | 0 |
| 07-18 BRIGHTON | 703 | 560 | 0 |
| 07-19 CLOPTON | 457 | 391 | 0 |
| 07-20 MASON | 499 | 140 | 0 |
| ABSENTEE | 0 | 0 | 0 |
| EARLY | 0 | 0 | 0 |
| County Totals | 9595 | 6478 | 0 |

| | | | |
|--------------------|------|------|---|
| County: WEAKLEY | | | |
| 01A PALMERSVILLE | 468 | 170 | 0 |
| 01B LATHAM FIRE | 309 | 116 | 0 |
| 02 DRESDEN FIRE | 902 | 279 | 0 |
| 03A GLEASON FIRE | 622 | 198 | 0 |
| 03B CAMPBELL WE | 252 | 63 | 0 |
| 04A GREENFIELD PA | 780 | 262 | 0 |
| 04B STAFFORD STO | 76 | 30 | 0 |
| 05A SHARON FIRE | 676 | 256 | 0 |
| 05B SIDONIA FIRE | 202 | 70 | 0 |
| 06A GARDNER | 511 | 188 | 0 |
| 06C MARTIN MS | 479 | 216 | 0 |
| 07 TRINITY PRES CH | 535 | 194 | 0 |
| 08 MARTIN MAIN FIR | 771 | 302 | 0 |
| 09 METHODIST CEN | 1027 | 269 | 0 |
| 10 WEAKLEY CO. C | 921 | 337 | 0 |
| ABSENTEE | 0 | 0 | 0 |
| EARLY | 0 | 0 | 0 |
| County Totals | 8531 | 2950 | 0 |

| | | | |
|-----------------|--------|-------|----|
| District Totals | 143127 | 54929 | 14 |
|-----------------|--------|-------|----|

U.S. House of Representatives District

9

- 1 . Ford, Jr., Harold - D
- 2 . Write-Ins, _

| | 1 | 2 |
|----------------|-----|---|
| County: SHELBY | | |
| 001 | 603 | 0 |
| 002 | 525 | 0 |
| 007 | 471 | 0 |
| 011 | 442 | 0 |
| 012 | 360 | 0 |
| 013-1 | 303 | 0 |
| 013-2 | 532 | 0 |
| 015 | 432 | 0 |
| 016-1 | 814 | 1 |
| 016-3 | 519 | 0 |
| 017 | 517 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

9

1 . Ford, Jr., Harold - D

2 . Write-Ins, _

| County: | SHELBY | 1 | 2 |
|---------|--------|------|---|
| 020-1 | | 966 | 1 |
| 020-3 | | 324 | 0 |
| 021-1 | | 668 | 0 |
| 021-2 | | 508 | 0 |
| 021-3 | | 396 | 0 |
| 022 | | 405 | 0 |
| 025-1 | | 319 | 0 |
| 025-2 | | 767 | 0 |
| 026-1 | | 183 | 0 |
| 026-2 | | 591 | 0 |
| 026-3 | | 316 | 0 |
| 027-1 | | 451 | 0 |
| 027-2 | | 411 | 0 |
| 028-1 | | 304 | 0 |
| 028-2 | | 337 | 0 |
| 029-1 | | 501 | 0 |
| 029-2 | | 635 | 0 |
| 030 | | 408 | 0 |
| 031-1 | | 476 | 0 |
| 031-2 | | 590 | 0 |
| 031-3 | | 667 | 0 |
| 031-4 | | 587 | 0 |
| 032 | | 345 | 0 |
| 033 | | 340 | 0 |
| 034-1 | | 555 | 0 |
| 034-2 | | 500 | 0 |
| 035-1 | | 231 | 0 |
| 035-2 | | 566 | 0 |
| 035-3 | | 320 | 0 |
| 036-1 | | 668 | 0 |
| 036-2 | | 700 | 0 |
| 036-3 | | 430 | 0 |
| 037 | | 588 | 0 |
| 038-1 | | 387 | 0 |
| 038-2 | | 364 | 0 |
| 039 | | 185 | 0 |
| 040-1 | | 381 | 0 |
| 040-2 | | 513 | 0 |
| 041-1 | | 714 | 0 |
| 041-2 | | 523 | 0 |
| 041-3 | | 583 | 0 |
| 042-1 | | 760 | 0 |
| 042-2 | | 494 | 0 |
| 043-1 | | 123 | 0 |
| 043-2 | | 496 | 0 |
| 044-1 | | 494 | 0 |
| 044-2 | | 404 | 0 |
| 044-3 | | 233 | 0 |
| 044-4 | | 364 | 0 |
| 044-5 | | 620 | 0 |
| 045-1 | | 688 | 0 |
| 045-2 | | 569 | 0 |
| 045-4 | | 725 | 0 |
| 046-1 | | 245 | 0 |
| 046-2 | | 453 | 0 |
| 047-1 | | 418 | 0 |
| 047-2 | | 458 | 0 |
| 047-3 | | 1035 | 0 |
| 048 | | 687 | 0 |
| 049-1 | | 285 | 0 |
| 049-2 | | 767 | 0 |
| 050-1 | | 457 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

9

1 . Ford, Jr., Harold - D

2 . Write-Ins, _

| County: | SHELBY | 1 | 2 |
|---------|--------|-----|---|
| 050-2 | | 821 | 0 |
| 051 | | 419 | 0 |
| 052-1 | | 470 | 0 |
| 052-2 | | 592 | 0 |
| 052-3 | | 461 | 0 |
| 053-1 | | 451 | 0 |
| 053-2 | | 348 | 0 |
| 053-3 | | 195 | 0 |
| 053-4 | | 126 | 0 |
| 054 | | 395 | 1 |
| 055-1 | | 228 | 0 |
| 055-2 | | 385 | 1 |
| 056-1 | | 250 | 1 |
| 056-2 | | 372 | 1 |
| 056-3 | | 198 | 0 |
| 057 | | 344 | 2 |
| 058-1 | | 431 | 0 |
| 058-2 | | 572 | 0 |
| 058-3 | | 690 | 0 |
| 058-4 | | 649 | 0 |
| 059-1 | | 777 | 0 |
| 059-2 | | 977 | 0 |
| 059-3 | | 521 | 0 |
| 059-4 | | 305 | 0 |
| 059-5 | | 458 | 0 |
| 059-6 | | 91 | 0 |
| 060-01 | | 512 | 0 |
| 060-02 | | 428 | 0 |
| 060-03 | | 764 | 0 |
| 060-04 | | 367 | 0 |
| 060-05 | | 701 | 0 |
| 060-06 | | 738 | 0 |
| 060-07 | | 955 | 0 |
| 060-08 | | 416 | 0 |
| 060-09 | | 290 | 0 |
| 060-10 | | 67 | 0 |
| 061 | | 665 | 0 |
| 062-1 | | 160 | 0 |
| 062-2 | | 188 | 0 |
| 063-1 | | 196 | 0 |
| 063-2 | | 279 | 0 |
| 064 | | 522 | 0 |
| 065-1 | | 365 | 1 |
| 065-2 | | 222 | 0 |
| 066-1 | | 515 | 0 |
| 066-2 | | 268 | 0 |
| 067-1 | | 318 | 0 |
| 067-2 | | 227 | 0 |
| 067-3 | | 371 | 0 |
| 068-1 | | 496 | 0 |
| 068-2 | | 271 | 0 |
| 068-3 | | 326 | 0 |
| 071-2 | | 405 | 0 |
| 071-3 | | 486 | 0 |
| 072-3 | | 667 | 0 |
| 072-7 | | 532 | 0 |
| 073-1 | | 285 | 0 |
| 073-2 | | 559 | 0 |
| 073-3 | | 605 | 0 |
| 073-4 | | 596 | 0 |
| 074-2 | | 665 | 0 |
| 074-4 | | 158 | 0 |

November 7, 2000

General Election

U.S. House of Representatives District

9

1 . Ford, Jr., Harold - D

2 . Write-Ins, _

| County: | SHELBY | 1 | 2 |
|---------------|--------|--------|----|
| 074-5 | | 743 | 0 |
| 074-8 | | 368 | 0 |
| 074-9 | | 857 | 0 |
| 075-01 | | 814 | 0 |
| 075-02 | | 547 | 0 |
| 075-04 | | 485 | 0 |
| 075-05 | | 629 | 0 |
| 075-06 | | 876 | 0 |
| 075-07 | | 570 | 0 |
| 075-10 | | 811 | 0 |
| 075-11 | | 867 | 0 |
| 076-1 | | 794 | 0 |
| 076-2 | | 565 | 0 |
| 076-4 | | 965 | 0 |
| 076-5 | | 1125 | 0 |
| 076-6 | | 931 | 0 |
| 077-1 | | 653 | 0 |
| 077-2 | | 521 | 0 |
| 077-3 | | 606 | 0 |
| 078-1 | | 544 | 0 |
| 078-2 | | 899 | 0 |
| 078-3 | | 851 | 0 |
| 079-1 | | 825 | 0 |
| 079-2 | | 756 | 0 |
| 079-3 | | 426 | 0 |
| 079-6 | | 596 | 0 |
| 079-7 | | 805 | 0 |
| 079-8 | | 791 | 0 |
| 079-9 | | 386 | 0 |
| 080-1 | | 213 | 0 |
| 081-1 | | 209 | 0 |
| 081-2 | | 271 | 0 |
| 081-4 | | 379 | 0 |
| 081-6 | | 395 | 0 |
| 081-7 | | 482 | 1 |
| 081-8 | | 290 | 0 |
| 082-1 | | 660 | 0 |
| 082-2 | | 420 | 0 |
| 082-3 | | 579 | 0 |
| 083 | | 415 | 0 |
| 084-1 | | 415 | 0 |
| 090-1 | | 595 | 0 |
| 090-3 | | 601 | 0 |
| 092-1 | | 449 | 0 |
| 092-2 | | 402 | 0 |
| 092-3 | | 196 | 0 |
| 094-2 | | 584 | 0 |
| 094-4 | | 476 | 0 |
| 094-6 | | 367 | 0 |
| 103-1. CAP 1 | | 572 | 0 |
| 103-2. CAP 5 | | 167 | 0 |
| 116-1. ROS 01 | | 390 | 0 |
| 116-5. ROS 13 | | 763 | 0 |
| ABSENTEE | | 2070 | 0 |
| EARLY | | 47225 | 0 |
| County Totals | | 143298 | 10 |

| | | |
|-----------------|--------|----|
| District Totals | 143298 | 10 |
|-----------------|--------|----|
