
August 3, 2000
Republican Primary

State Executive Committeewoman District 14

1 . King, Betty C.

| | |
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| | 1 |
| County: FRANKLIN | |
| 01. ALTO OAK GROV | 15 |
| 02. BELVIDERE | 14 |
| 03. BROADVIEW | 25 |
| 04. CAPITOL HILL | 10 |
| 05. CLARK MEM. | 98 |
| 06. COURTHOUSE | 29 |
| 07. COWAN | 28 |
| 08. DECHERD | 27 |
| 09. ESTILL SPRINGS | 10 |
| 10. HUNTLAND | 16 |
| 11. KEITH SPGS. | 2 |
| 12. LIBERTY | 20 |
| 13. NORTH LAKE | 23 |
| 14. OLD SALEM | 12 |
| 15. SEWANEE | 56 |
| 16. SHERWOOD | 4 |
| 17. UTSI | 33 |
| 18. WINCHESTER SP | 39 |
| ABSENTEE | 191 |
| County Totals | 652 |

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|-------------------|-----|
| County: GILES | |
| 01-1 ARDMORE | 41 |
| 01-2 PROSPECT RES | 33 |
| 02-1 MINOR HILL | 47 |
| 02-2 AIRPORT | 34 |
| 03-1 BODENHAM | 50 |
| 03-2 CAMPBELLSVIL | 17 |
| 04-1 LYNNVILLE | 47 |
| 04-2 BRICK CHURCH | 59 |
| 05-1 TN TECH CENT | 67 |
| 05-2 CO-OP | 42 |
| 06-1 COURTHOUSE | 26 |
| 06-2 BMS | 3 |
| 07-1 GCHS | 23 |
| 07-2 REC CENTER | 27 |
| ABSENTEE | 195 |
| County Totals | 711 |

| | |
|-------------------|----|
| County: GRUNDY | |
| 01. ALTAMONT | 3 |
| 02. ALTAMONT (4) | 1 |
| 03. BEERSHEBA | 3 |
| 04. COALMONT 4TH | 3 |
| 05. COALMONT 6TH | 1 |
| 06. CROSS ROADS | 2 |
| 07. GRUETLI-LAAGE | 3 |
| 08. HUBBARD'S COV | 0 |
| 09. MONTEAGLE | 9 |
| 10. PALMER | 1 |
| 11. PELHAM | 0 |
| 12. PLAINVIEW | 3 |
| 13. SWISS MEMORIA | 2 |
| 14. TARLTON | 5 |
| 15. TRACY CITY | 15 |
| ABSENTEE | 19 |
| County Totals | 70 |

| | |
|--------------------|----|
| County: LINCOLN | |
| 01. BLANCHE | 8 |
| 02. MOLINO FIRE TH | 17 |
| 03. MOLINO FIRE TH | 4 |
| 04. TAFT FIREHALL | 14 |
| 05. BOONSHILL | 18 |
| 06. HOWELL FIRE T | 5 |

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| | 1 |
| County: LINCOLN | |
| 07. HOWELL FIRE T | 24 |
| 08. PETERSBURG T | 12 |
| 09. PETERSBURG T | 11 |
| 10. COURTHOUSE | 38 |
| 11. T PKWY FIRE TH | 35 |
| 12. T PKWY FIRE TH | 0 |
| 13. HIGHLAND RIM | 64 |
| 14. ARMORY | 2 |
| 15. CENTRAL | 15 |
| 16. CO. HWY GAR TH | 11 |
| 17. CO. HWY GAR TH | 11 |
| 18. ASKINS | 69 |
| 19. BELLEVILLE | 13 |
| 20. REC. CENTER | 25 |
| 21. FLINTVILLE | 18 |
| 22. KELSO | 12 |
| 23. MULBERRY | 10 |
| 24. ELORA | 8 |
| 25. SOUTH LINCOLN | 18 |
| 26. LINCOLN COMM. | 25 |
| ABSENTEE | 153 |
| County Totals | 640 |

| | |
|-------------------|-----|
| County: MOORE | |
| 01 COURTHOUSE | 30 |
| 02 MCHS | 33 |
| 03 COUNTY BUILDIN | 29 |
| 04 ELEM. SCHOOL | 16 |
| 05 MOTLOW COLLE | 33 |
| ABSENTEE | 39 |
| County Totals | 180 |

| | |
|---------------------|-----|
| County: WARREN | |
| 01-1 BOBBY RAY EL | 12 |
| 02-1 COURTHOUSE | 18 |
| 03-1 BLUE BUILDING | 9 |
| 03-2 SMARTT FIRE H | 10 |
| 04 TSU NURSERY R | 11 |
| 05-1 THREE STAR M | 5 |
| 05-2 BEERSHEBA T | 1 |
| 06-1 WARREN CO MI | 6 |
| 07-1 EASTSIDE SCH | 15 |
| 08-1 FAIRVIEW COM | 16 |
| 08-2 IRV. COL. SCHO | 6 |
| 09-1 MORRISON RU | 11 |
| 09-2 VIOLA VALLEY | 7 |
| 10-1 CENTERTOWN | 6 |
| 10-2 CENTERTOWN | 1 |
| 11-1 MIDWAY COMM | 2 |
| 11-2 N WARREN FIR | 16 |
| 12-1 AG RI EXT | 5 |
| 12-2 LUCKY COMMU | 11 |
| ABSENTEE | 61 |
| County Totals | 229 |

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| District Totals | 2482 |
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State Executive Committeewoman District 15

1 . Witcher, Susan

| | |
|-------------------|----|
| | 1 |
| County: CANNON | |
| 11. WESTSIDE | 9 |
| 21. AUBURNTOWN | 3 |
| 22. GASSAWAY | 4 |
| 23. PLEASANT RIDG | 3 |
| 24. 2 SHORT MTN. | 4 |
| 31. 3 EASTSIDE | 0 |
| 32. WOODLAND | 5 |
| 41. 4 EASTSIDE | 10 |
| 42. 4 SHORT MTN. | 2 |
| 51. WOODBURY | 5 |
| ABSENTEE | 0 |
| County Totals | 45 |

| | |
|-------------------|-----|
| County: CLAY | |
| 1 DENTON CROSS R | 34 |
| 2 HERMITAGE SPRIN | 45 |
| 3 CELINA | 17 |
| 4-1 MAPLE GROVE | 4 |
| 4-2 BUTLERS LANDI | 11 |
| 5-1 PEA RIDGE | 12 |
| 5-2 FREE HILLS | 5 |
| 5-3 ARCOT/BEECH B | 28 |
| ABSENTEE | 44 |
| County Totals | 200 |

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|--------------------|------|
| County: COFFEE | |
| 01-1 COLLEGE ST. | 31 |
| 02-1 WESTWOOD JR | 21 |
| 03-1 CENTRAL HIGH | 70 |
| 04-1 MIDDLE SCHOO | 28 |
| 05-1 HILLSBORO | 19 |
| 06-1 ASBURY CC | 21 |
| 07-1 E. COFFEE | 30 |
| 08-1 NEW UNION FIR | 41 |
| 09-1 POCAHONTAS | 12 |
| 09-2 SUMMITVILLE | 6 |
| 10-1 GOOSEPOND | 15 |
| 10-2 NOAH CC | 14 |
| 11-1 NORTH COFFEE | 32 |
| 12-1 BLANTON'S CH | 14 |
| 12-2 JONES | 22 |
| 13-1 HICKERSON | 43 |
| 14-1 DW WILSON | 27 |
| 15-1 GRACE BAPTIS | 110 |
| 16-1 LIONS CLUB | 213 |
| 17-1 NATIONAL GUA | 18 |
| 18-1 E. LINCOLN | 21 |
| 19-1 WEST MIDDLE | 10 |
| 20-1 BEL-AIRE | 97 |
| 21-1 TULLAHOMA HI | 81 |
| ABSENTEE | 379 |
| County Totals | 1375 |

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|-------------------|---|
| County: DEKALB | |
| 1-1 ALEXANDRIA | 0 |
| 1-2 TEMPERANCE H | 0 |
| 1-3 STATE PARK | 0 |
| 2-1 LIBERTY | 0 |
| 2-2 DOWELLTOWN | 0 |
| 2-3 SNOW HILL | 0 |
| 3-1 MIDDLE SCHOOL | 0 |
| 4-1 CHERRY HILL | 0 |
| 4-2 ROCK CASTLE | 0 |
| 4-3 COURTHOUSE | 0 |
| 5-1 JOHNSON CHAP | 0 |

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| | 1 |
| County: DEKALB | |
| 5-2 ELEM. SCHOOL | 0 |
| 6-1 BELK | 0 |
| 6-2 KELTONBURG | 0 |
| 6-3 BLUE SPRINGS | 0 |
| 7-1 CH OF CHRIST | 0 |
| ABSENTEE | 2 |
| County Totals | 2 |

| | |
|-----------------|-----|
| County: JACKSON | |
| 01-1 | 5 |
| 01-2 | 6 |
| 01-3 | 8 |
| 02-1 | 4 |
| 02-2 | 7 |
| 03-1 | 17 |
| 03-2 | 18 |
| 04-1 | 9 |
| 04-2 | 1 |
| 04-3 | 6 |
| 05-1 | 17 |
| 05-2 | 12 |
| 05-3 | 36 |
| 06-1 | 14 |
| 06-2 | 4 |
| 06-3 | 11 |
| 06-4 | 5 |
| ABSENTEE | 38 |
| County Totals | 218 |

| | |
|-------------------|-----|
| County: MACON | |
| 01 NAT'L GUARD A | 27 |
| 02 CROSS ROADS | 16 |
| 03 WESTSIDE | 9 |
| 04 ARMORY | 21 |
| 05 WILLIAMS | 27 |
| 06 RED BOILING HS | 16 |
| 07 WILLETTE | 24 |
| 08 JR. HIGH SCHOO | 15 |
| 09 GALEN | 29 |
| 10 JR. HIGH SCHOO | 33 |
| 11 CROSS ROADS | 23 |
| 12 RED BOILING HS | 15 |
| 13 MIDDLE SCHOOL | 21 |
| 14 POLICE STA. | 0 |
| 15 FAIRLANE | 5 |
| 16 FAIRLANE | 22 |
| 17 CENTRAL SCHOO | 22 |
| 18 CENTRAL SCHOO | 12 |
| 19 RED BOILING HS | 11 |
| 20 WESTSIDE | 8 |
| ABSENTEE | 173 |
| County Totals | 529 |

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|-----------------|-----|
| County: PICKETT | |
| 01. BARNES | 3 |
| 02. BOLESTOWN | 2 |
| 03. BOOM | 29 |
| 04. COMM CTR | 82 |
| 05. CHANUTE | 47 |
| 06. HIGH SCHOOL | 35 |
| 07. MOODYVL. | 21 |
| 08. OAK HILL | 36 |
| 09. TRAVISVL. | 20 |
| ABSENTEE | 111 |

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1 . Witcher, Susan

1
County: PICKETT
County Totals 386

County: PUTNAM
ALGOOD-IN 39
ALGOOD-OUT 19
ARMORY INSIDE 17
ARMORY OUTSIDE 20
BANGHAM 28
BAXTER CITY HALL 73
BAXTER ELEM. 15
BLOOMINGTON 17
BOMA 4
BRIDGE 23
BROTHERTON 9
BUFFALO VALLEY 8
BURGESS 16
BUSSELL 20
CANE CREEK 29
CAPSHAW 26
CEDAR HILL 8
COOKEVILLE CC 10
COOKEVILLE HS 14
COURTHOUSE 13
DOUBLE SPRINGS 30
DRY VALLEY 5
GENTRY 9
JERE WHITSON 5
MONTEREY CC 9
MONTEREY E 27
MONTEREY W 28
NORTHEAST ELEM 44
PARKVIEW INSIDE 12
PARKVIEW OUTSIDE 6
PAVILION 19
POPLAR GROVE 3
PRESCOTT CENTRA 25
SAND SPRINGS 3
SILVER POINT 11
SOUTH COOKEVILL 19
SYCAMORE INSIDE 21
SYCAMORE OUTSID 4
TWIN OAK 15
UNIVERSITY 7
Z-ABSENTEE 35
County Totals 745

District Totals 3500
