THE HOLY BIBLE
CONTAINING THE
Old and New Testament
TRANSLATED OUT OF THE
ORIGINAL TONGUES
AND
With the Former Translations
Diligently Compared and Revised.
AND THE
APOCRYPHA.
WITH
Marginal References.
II. MACCABEES.

Josephus, knowing that victory cometh not by arms, but even as it teemeth good to him, he giveth unto such as are worthy:

22 Therefore in his prayer he laid after this manner: O Lord, thou didst send this angel in the time of Zechariah king of Judah, and didst lay in his holt of Sennacherib an hundred fourscore and five thousand:

23 Wherefore now also, O Lord of heaven, send a good angel before us for a fear and dread unto them as thou didst to Shinar; let their hands be broken with terror, that come against us; and give us victory over all our enemies.

24 Then the angel of the Lord went down with him, came forward with trumpets and songs.

25 But Judas and his company circumvented the enemies with invention and prudence.

26 Now when the battle was done, returning again and joy, they knew that the angel of the Lord was with them.

27 And Judas, who was ever the chief defender of the citizens both in body and mind, and who continued his love toward his countrymen all his life, commanded to strike off Nicamor's head; and with his brethren, and bring them to Jerusalem.

31 So when he was there, and had called them of his nation together, and set the priests before the altar, he set thereon them that were of the tower.

32 And showed them the darts of the arrow, and the head of the blasphemer, which with proud rage he had stretched out against the holy temple of the Almighty.

33 And when he had cut off the tongue of that ungodly Nicamor, he commanded that they should give it by pieces unto the fowls, and hang up the rest of his wrath before the temple.

34 So every man praised toward the heaven the glorious Lord, saying, Blessed be he that hath kept his own place undefiled.

35 He hanged also Nicamor's head upon the tower, an evident and manifest sign unto all of the help of the Lord.

36 And they ordained all with a common decree, in no case to let this day pass without solemnly to celebrate the thirteenth day of the twelfth month, which in the Syrian tongue is called Adar, the day before Mardiach's day.

37 Thus went it with Nicamor; and from that day forth the Hebrews had the city in their power. And here will I make an end.

38 And they came to drink wine and water alone; and as wine mingled with water it pleased them, and delightseth the taste; even to speech of them that read this story. And now shall be an end.

THE END OF THE APOCRYPHA.

Sarah Bart.

Bartholomew Bartolomew, corrected the life.
27 day of December.

George Barlow, corrected the life.
30th March 1828.

Sogn, Bartholomew, depart the life.
March 1st 1829.
<table>
<thead>
<tr>
<th>Births</th>
<th>Marriages</th>
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</thead>
<tbody>
<tr>
<td>George Bass was born to</td>
<td>George Bass was married to</td>
</tr>
<tr>
<td>James and Henrietta Bass on 7th of April 1807</td>
<td>Joseph Clark on 15th June 1807</td>
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<tr>
<td>William Bass was born on 8th of July 1810</td>
<td>George Bass was married to</td>
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<tr>
<td>Edward Bass was born on 6th of July 1821</td>
<td>Robert Neil on 25th June 1844</td>
</tr>
<tr>
<td>Emily Bass was born on 15th of February 1825</td>
<td>Stephen M. Bee was married</td>
</tr>
<tr>
<td>Edward Bass was born on 10th of October 1828</td>
<td>to Daniel Bass on 6th of May</td>
</tr>
<tr>
<td>Elizabeth She was born on 10th of December 1829</td>
<td>Nov 1st 1845</td>
</tr>
<tr>
<td>Alfred C. White was born on 16th of March</td>
<td>Edward C. White was married</td>
</tr>
<tr>
<td>1877</td>
<td>to Elizabeth G. She on 17th</td>
</tr>
<tr>
<td>John S. White was born in 1880</td>
<td>April 1878</td>
</tr>
<tr>
<td>William Bass was born on 28th of February 1883</td>
<td>Edward C. White was married</td>
</tr>
<tr>
<td>Thomas E. White was born on 6th of April 1885</td>
<td>to Elizabeth G. She on 17th</td>
</tr>
<tr>
<td>Hugh Brinkley Hunt was born on 15th of February 1899</td>
<td>April 1878</td>
</tr>
</tbody>
</table>
Births (Children of)
Nathaniel and Martha Campbell
and Alfred Quincy Campbell

Judith Hunt Campbell
Born Sep 7 at 7 minutes after 7 A.M. in 1897

Alfred Quincy Campbell
Feb 5, 1910 at home

Judith Hunt Campbell, Jr., Lloyd
Joseph Calhoun, Jr.
Born Apr 23, 1940; dtd Jan 23, 1942

J. Calloway, Sr., dtd Jan 23, 1942

Joseph Calhoun, Nov 15, 1922, at Calvary Church, msp., by Bishop Gayler