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the opening of the Old Testament is the first announcement of the Redeemer, not the centuries his person and work by set forth. And now the last word in the Old Testament is a description of the one who will yet tarry for four hundred years. The Old Testament is Christo-centric.

MATTHEW, we have Four Gospels and not simply so is evident from the design of each. They were written for different and hence their characteristics are different. Matthew's Gospel would not serve purposes of the other Gospels; just as it would not meet the needs of the Gospel writer. For this reason, while there is a clue in a Harmony of the Gospels, it is more important that they be studied separately from the standpoint of their own. The same thing reported by each of the Gospels might have a different in each case according to the character and design of each.

According to Mark, Matthew was the son of (Mark ii. 14). He was a collector of under the Roman government and he held his appointment at Capernaum. One of the apostles. His work brought less dealings with men and he would likely to be easily duped. He was a work written by Matthew, by which would be meant Aramaic, a of sayings of our Lord. Jerome has the Hebrew Gospel of Matthew preserved in the library at Caesarea. By external and internal proofs the genuineness of Matthew's Gospel is well established, so as any work of classical antiquity. Among Christians at an early date, the first century the apostle accepted it as having canonical authority to the early Fathers it was written for readers. None of the other Gospels so largely from the Old Testament rites and expressions are not by Matthew as is done by Mark and is evident from the book itself that it was for the Jews. Setting forth the promised Messiah of the Old Testament the Sermon on the Mount shows the same which he stood to that covenant. Most as reported by Matthew, gives a more of arrangement and unity that distinctive place among all the other Gospels for the Jew with a view to establish Messiah's claim of Jesus we can why he should give the royal and descent of our Lord by tracing his to David and Abraham, while Luke, Mark, and John was entirely different, traced it to Adam. During the date of Matthew's Gospel, Origen places it before the others. Likewise, but assigns a much later time. DeWette admits that it was written the destruction of Jerusalem (A. D. 70) probably written about A. D. 60.

Donor: Ann S. Cole
40 Village Way
Nashville, TN 37211

Blessed is every one that feareth the Lord; that walketh in his ways. Thy wife shall be as a fruitful vine by the sides of thine house: the children like olive plants round about thy table. Behold, that thus shall the man be blessed that feareth the Lord. Psalms 128:1, 3, 4.
DEATHS

ROY TURNER SIMPSON 8mos. Heart
ANDREW BOYD SIMPSON 7mos. Tuberculosis
WILBURN DENNIS SIMPSON 7 mos. Pneumonia
JAMES ALLEN SIMPSON 13 yrs. Drown
JOHN THOMAS SIMPSON 10 yrs. 2 mo.
LENA MAE SIMPSON 26 yrs. Drown
JOHN ROSCOE SIMPSON 11 yrs. Poison
MARTHA ELIZABETH SIMPSON 81 yrs. Maumee
HAUD-LYDING MARGA-MERON 45 yrs. Drown

FAMILY REGISTER

PARENTS' NAMES

HUSBAND, JOHN THOMAS SIMPSON
BORN, MARCH 15, 1882

WIFE, MARTHA ELIZABETH TURNER
BORN, MARCH 14, 1875

MARRIED, JULY 3, 1903
CHILDREN'S NAMES

Lena Mai: May 14, 1905
Lura Bell: March 9, 1907
James Allen: March 7, 1908
John Roscoe: Dec. 14, 1910
Sadie Lee: April 28, 1911
Roy Turner: 1913
Andrew Boyd: 1915
Maude Eloise: Dec. 29, 1917
Walter Dennis: Nov. 17, 1918

MARRIAGES

Aug. 9, 1906

Lena Mai: 2 daughters
Irma Ruth Curl: Rebman - 20th
Fay Elizabeth Byars: Pollard
Lura Bell: 2 marriages Nov. 7th
John Roscoe: 2 daughters - 18th
Darlene Sawits
Jamee Themla
Roy Donald: adopted
Sadie Lee: 2nd on 15th
Sandra Lee Carter-Burns
Martha Ann Carter
Tommy Carter
Maude Eloise: 9 marriages to 6 men
Marriages

Thomas W. H. son of Armistead W. H. H. 
June 23, 1859

Frank M. and Nancy R. Wells were married on December 23, 1869.

Frank H. Wells and Mary J. Wells were married on August 29, 1869.

Peter H. Wells and Maria E. Warren were married on May 10, 1878.

C. B. Crawford and Alma H. Wells were married on October 14, 1888.

Addie H. Wells and Maria M. Wells were married on April 19, 1869.
Birth

Armistead Webb, son of Wm. S. Webb, was born Feb. 6th, 1808.

Jane Webb, widow of Jas. Hamilton, was born Sept. 1808.

William Webb, son of Armistead & Jane Webb, was born Oct. 25th, 1833.

Thomas Webb, son of Armistead & Jane Webb, was born March 13th, 1836.

Nancy En Webb, daughter of Armistead & Jane Webb, was born Aug. 16th, 1843.

Wm. Howard Webb, son of Armistead & Jane Webb, was born July 9th, 1846.

James A. Webb, son of Armistead & Jane Webb, was born Oct. 31st, 1848.

John Henn Webb, son of Armistead & Jane Webb, was born Nov. 21st, 1851.

Name, Susan Webb, born June 5th, 1822.

Mary Ann Webb was born March 28th, 1839.

Lucy Webb was born June 27th, 1860.
Dame W. the daughter of Thomas
Hamilton departed this life June 18, 1884.

Thomas Dell departed this life at
Camp Douglas in Illinois on the 2nd
Day of June, 1865.

H. W. Barnes departed this life
October 19, 1891.

Honey S. Barnes departed this life
December 31, 1897.

John A. Wells departed this life
The 29th day of December, 1889.

Daisy Weir Wells departed this life
July 24, 1890.

A. M. Wells departed this life the
17th of September, 1896.
A RECORD OF IMPORTANT EVENTS.


F. J. WEBB, born March 24, 1872.

NANCY WEBB, Smith Webb's wife. Departed this life January 19, 1775.

Smith Webb, son of Samuel Webb & Rebecca Webb, his wife, was born January 19, 1775.

Nancy Webb, Smith Webb's wife, was born the 10th day of May 1777.

Smith Webb & Nancy were married the 6th day of June 1777.

Elizabeth Webb, daughter of Smith Webb & Nancy, his wife, was born on Thursday the 14th day of June 1778.

Samuel Webb, son of Smith Webb & Nancy, his wife, was born August 21, 1800.

Harriet Webb was born 19 April, 1806.

Annis Webb was born February 28, 1808.

Joseph Webb was born 13 May, 1810.

Nancy Webb was born January 18, 1813.

Smith Webb was born March 18, 1816.
THIS CERTIFIES THAT
THE RITE OF
Holy Matrimony
WAS CELEBRATED BETWEEN
William Webb of Summer 67
and Martha Jones of Robertson 67
were married on January 15th 1887 at Brethren's Meeting by Geo. Turner D.P.
Daisy Wein Wild was born October 9, 1880.
Witness
Entered according to Act of Congress in the year 1888 by Wm. Flint in the office of the District Court of the United States in and for the Eastern District of Penn.